

A Liberal Abroad

Kenneth Crawford was sent to North Africa by PM in March. On his return he resigned before he could submit the full account of his impressions and findings. He has now written that account in book form, *A Report on North Africa* (Farrar and Rinehart, \$2).

It is a readable book. In its style it is a characteristic product of American journalism—concrete in detail, warm in mood, clipped in manner—the qualities that made Crawford one of the best reporters on the Washington scene.

It begins with a chapter on the voyage out and ends with a chapter on the voyage back. In between are descriptions of Casablanca and Algiers, portraits of Nogues, Darlan, Peyrouton, Giraud, a sketch of Robert Murphy and an elaborate apologia for his policy, some chat about the foreign correspondents, some warm local color, an account of a trip to a concentration camp, and a good deal of bitter comment on the wrong-headedness of the American liberals in their views on our North African policy.

In short, the book is a melange of travel, contemporary diplomatic history, and political sniping. I liked the first best, the second less, and the third least. Perhaps that is because the first was seen through Crawford's own eyes, the second was evidently gleaned from Murphy and his entourage and from interested State Dept. sources, and the third results from the acerbity of a disillusioned liberal.

In fact, my principal interest in the book lies in its being a case-study in such a liberal, in an era when foreign policy has supplanted domestic, and become the focus of attention. One need not go to this book to get its views on how essentially right our North African policy has been. That can be found in the Washington dispatches from the State Dept. pipelines of Arthur Kröck and Harold Callendar in the *New York Times*, and in the *Saturday Evening Post* articles by Forrest Davis and Donarso Best.

The outlines of Crawford's argument are familiar, but I want to do him the disservice of repeating them. The policy followed in North Africa was a policy not of political principle but of military expediency. Giraud and Duda were used to save face. The Free French influence seriously eroded, and so De Gaulle was crowded out. Morocco, De Gaulle was authorized to do, and had De Gaulle come, the Free French would have been in a position to cooperate with the Communists, and they were patriots and they would have done anything to save the day.

I do not want to retrace the ground that PM has many times covered in showing how wrong this reasoning is. I want only to single out two things. First, there is basic contradiction on this score within Crawford's book itself. In its detail, it explains the anti-democratic policy we followed in North Africa on the ground of military expediency. Yet in his Foreword, in which Crawford tries to see the whole war in perspective, he says that liberals had better understand this is a conservative, non-revolutionary war—in short, that we had definite conservative principles we were following.

Here is the deep cleavage in the book and in Crawford's thinking. I think he is right in his Foreword and wrong in the body of the book. I want to say again, at the risk of being wearisome, that American liberals would not object so much if our anti-democratic acts in our policy toward Spain, France, Italy, were a matter of opportunism. For single acts are short-lived, and wiped out by the later drift. What liberals have feared is that they were a matter of principle, and that the military and diplomatic reasons given were either concoctions or rationalizations. And now Crawford, who from his recent State Dept. contacts ought to know, confirms this view.

And this brings me to the second point. There is a flaw, from a purely factual angle, both in Murphy's reasoning and in Crawford's. Both of them have underestimated the strength of French democratic opinion. For both seemed to underestimate it because of their fears of the Communists. Hence their resistance to the Free French movement. But the fact is that a majority of the French people were for this movement all through the North African phase. It was this French opinion, as a granite fact, which finally—despite both opportunism and principle on the part of men like Murphy and Berle—compelled acceptance of the French Committee of National Liberation.

It isn't a smart thing to write off too easily the force of democratic opinion. In this respect journalists like Walter Lippmann and Dorothy Thompson, Jay Allen and Edgar Mowrer and William Shirer, were much closer to the facts than Crawford.

And yet Crawford has, until this issue, been a fighter on the side of the people. What happened to him here? I think the same thing is likely to happen to a lot of liberals. They have seen how the forces of privilege operate on the domestic scene. But they have not adjusted their thinking

to make it fit the scene of foreign policy. Here they have as exaggerated an awe for the generals and the diplomats as the ordinary editorial writer has for the big corporation heads.

And I also think that men like Crawford, starting with a burning idealism, have lost heart and grown tired because the war has not turned out to be a crusade. The only people who grow disillusioned are those who start with illusions. I think Crawford is right in saying that the war today is non-revolutionary. But I would add: only to the extent that the ruling groups can make it so.

In its deepest phases—in the minds of the common people of Europe and Asia—there is far more revolutionary democracy than was ever dreamt of in the philosophy of the State Dept. The revolutionary energies are there. The great question is whether we will let the timid and reactionary ruling groups suppress them, and make this into a counter-revolutionary war.

I think Crawford will see this eventually. Mark Twain once wrote about the confusions of some American innocents abroad. Crawford has been a liberal abroad. I hope he will not always remain at sea.

—MAX LEARNE

(Copyright, 1943, by Field Publications)

From the Editor

Alex Uhl

One of Ralph Ingersoll's original ideas about PM was that there is no substitute in journalism for an honest man's personal reactions to a given set of facts. Ingersoll always opposed the conventional newspaper idea of having a skilful rewrite man process the news that reporters bring in. As far as possible in this imperfect world, PM has hewn to that Ingersoll line.



I bring it up because one of the most convincing bits of evidence that Ingersoll's idea was right was carried in our paper Monday. It was Alex Uhl's answer to Archbishop Spellman's defense of Franco. We knew when we asked Uhl to do the job we would get a competent, workmanlike, knowing answer that would prick the bubbles in Collier's article. We didn't know we were going to get as extraordinary a job as it turned out to be.

It was good, not because the English was smooth and lyrical and orderly, for a rewrite man could do as much as that. What a rewrite man could not have done, second-hand, was to write into it the feeling, the sympathy for human tragedy, the honest reaction of a painstakingly careful, sensitive man to the things he had seen and lived through, the feeling of a free man to see other men freed, the burning zeal of a professional journalist to bring the truth out to the

Those were the things that made Uhl's answer to Archbishop Spellman not just another news story, not just a competent job of writing, but a great piece of truthful reporting, unashamed of its stark humanity.

Uhl has been with the paper ever since it started. He is a native New Yorker. Went to City College; did a short stint in the last war, came back to finish his college course, and while doing it took charge of the student-employment office until one day a call came in for a job better than running the placement office. Uhl took it and went to work as a boys' counselor.

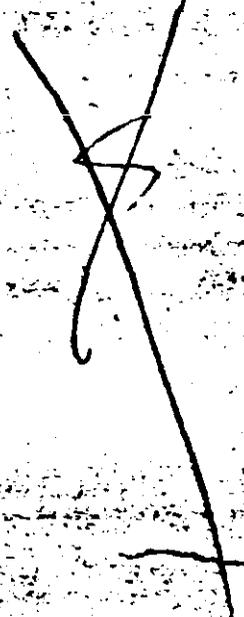
I'm hazy about his early newspaper work, but most of his working life—some 17 years—was spent on the Associated Press, where the ultimate goal often seems to be to

make the whole report sound as if a rewrite man had written it, wholly devoid of any hint that here is news through the eyes of human beings.

As he said in his story, Uhl served several years in Spain for the AP before and during the revolution. When he came back, he threw up the newspaper business and spent about a year traveling around the country, earning eating money by lecturing. He checked that to be, of all things, one of the publicity directors for the World's Fair. He came to PM from there, first in the city department, later in the foreign department, of which he became editor.

Some months ago we moved him to Washington to cover the foreign news from there. He and Vic Bonello, who runs the department in New York, set up a divide up between them the business of being foreign editor.

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32

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NY 62-8845

[redacted] further advised [redacted] that it was his understanding that several months before, [redacted] had gone to the Bureau, at which time full details concerning the proposed magazine were furnished to the Bureau along with the purpose and the personnel of the organization. He further advised that Cardinals SPELLMAN, [redacted] were aware of this venture and that [redacted] was presently in Washington with the National Catholic Welfare Committee. b7c

[redacted] said that he would be glad to come down and furnish any information the Bureau might want but that he and his associates have been trying to keep this matter quiet until the first issue of the magazine came out. b7c

This information was furnished the Bureau by New York letter dated June 12th, 1946 under the title "The Inside Reporter; [redacted] Special Agent". b7c

On June 25th, 1946 Special Agent [redacted] of the New York Field Division stated that about five months before, he had a luncheon appointment with former Special Agent [redacted] who brought with him another former Special Agent who was introduced as [redacted]. =7c

During the course of the luncheon, they asked about his feelings on Communism and evidently [redacted] seemed to satisfy them on the answers given. [redacted] then said, "We have decided to let you in on something that is ultra secret and confidential". b7c

They related how they had arranged and had had a short talk with Cardinal SPELLMAN, who at that time was just preparing to leave for Rome to be elevated to a cardinal. They stated that the Cardinal was worried about the growing threat to the world by the spread of Communism.

They outlined to him the plan which they had in mind to ferret out and eliminate the Communists and fellow travelers who are in positions of control in labor unions. [redacted] stated that the Cardinal promised that he would cooperate but that it must not ever be known to anyone. They stated that Cardinal SPELLMAN was going to mention it to Pope PIUS on his trip to Rome. b7c

At various times at luncheons during the following three or four months, [redacted] was informed of their progress and plans for the future. b7c

NY 62-6345

[REDACTED] stated that the publication was going ahead as planned and that the first issue was in the proofreading stage and should be ready to go in the near future. He said, in reference to financial backing, that they had a subsidy and again brought up the name of [REDACTED]. He said that this entire enterprise had been discussed with Cardinal SPELLMAN, who allegedly had discussed it with the Pope. He did not specifically say who was subsidizing the project and did not seem inclined to do so.

b7c

[REDACTED]

b7c

[REDACTED]

b7c

[REDACTED]

b7c

[REDACTED]

b7c

The New York Times

TIMES SQUARE, NEW YORK, N. Y.

LACEAWANNA 4-1000

January 15, 1946

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

Dear Mr. Hoover:

Enclosed you will find one glossy print of
Cardinal Spellman awarding you a medal which app-
eared in the January 9 issue of The New York Times.

b7c Very truly yours,

New York, N.Y.



*Code 1-17-46
W. M. A. S.
Original returned*

194-8-57-199
FBI
31 JAN 28 1946
CRIT

ALL THE NEWS THAT'S FIT TO PRINT

January 17, 1946

W
O
X
H
12/15

RECORDED 94-8-51-199 b7c

[Redacted]

Times Square, New York, New York

Dear [Redacted] b7c

I appreciated very much indeed your courtesy in sending me a copy of the picture which appeared in the January 9 issue of the New York Times, along with your letter of January 15.

With best wishes and kind regards,

Sincerely yours,

Edward R. Roybal

Mr. Tolson	_____
Mr. E. A. Tamm	_____
Mr. Clegg	_____
Mr. Glavin	_____
Mr. Ladd	_____
Mr. Nichols	_____
Mr. Rosen	_____
Mr. Tracy	_____
Mr. Carson	_____
Mr. Egan	_____
Mr. Gurnea	_____
Mr. Hendon	_____
Mr. Pennington	_____
Mr. Quinn Tamm	_____
Mr. Nease	_____
Miss Gandy	_____

COMMUNICATIONS SECTION
MAILED 3
JAN 17 1946 P.M.
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPT. OF JUSTICE

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94-8-51-199

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104 1/2

56 FEB 11 1946

Office Memorandum • UNITED STATES GOVERNMENT

TO : THE DIRECTOR

DATE:

FROM : D. M. Ladd

March 26, 1946

SUBJECT:

- Mr. Tolson
- Mr. E. A. Tamm
- Mr. Clegg
- Mr. Coffey
- Mr. Glavin
- Mr. Ladd
- Mr. Nichols
- Mr. Rosen
- Mr. Tracy
- Mr. Carson
- Mr. Egan
- Mr. Gurnea
- Mr. Hendon
- Mr. Pennington
- Mr. Quinn Tamm
- Tele. Room
- Mr. Nease
- Miss Beahm
- Miss Gandy

a

[Handwritten signature]

[redacted] left with me the attached summary of an article to be written by Cardinal Spellman for the AMERICAN magazine, which article is to be republished in the Reader's Digest. He advised that while having lunch with [redacted] gave him the attached summary and asked him to see if the Bureau would look it over and give him any ideas or any concrete information which would assist him in preparing an 8,000 word article for Cardinal Spellman, to be published in the American. The article has to be finished by the end of this week.

I advised [redacted] that this would be submitted to you for your views and that he, [redacted] would be advised in order that he might inform [redacted] [redacted] desires the return of the attached summary.

Recommendation:

I would recommend that we not do anything on this matter at this time.

J
 337 Attachment
 EX-2

DML:DS

RECORDED 194-3-4-20-787X
 & INDEXED 30 AUG 1 1946
 EX-2
[Handwritten initials and circled 'W']

51 AUG 8 337 1946

We must be able to withstand all this, to agree to any sacrifice, and even—if need be—to resort to all sorts of stratagems, artifices, illegal methods, to evasions and subterfuges, only so as to get into the trade unions, to remain in them, and to carry on Communist work within them at all costs.

The strictest loyalty to the ideas of Communism must be combined with the ability to make all the necessary practical compromises, to maneuver, to make agreements, pignons, retreats and so on, so as to accelerate the coming to power and subsequent loss of political power of the Hendersons (the heroes of the Second International, if we are not to mention the names of individuals; the representatives of petty-bourgeois democracy who call themselves Socialists).

But revolutionaries who are unable to combine illegal forms of struggle with every form of legal struggle are not revolutionaries indeed. It is not difficult to be a revolutionary when the revolution has already flared up and is raging, when everybody is joining the revolution just from infatuation, because it is the fashion, and sometimes even from careerist motives.

“LEFT-WING” COMMUNISM, AN INFANTILE MOROSE by V. I. Lenin
Volume 20 - International Publications
Copyright 1940

Pages 36, 76, and 77

74-2-4-1
ENCLOSURE

In what sense do we deny ethics, morals?

In the sense in which they are preached by the bourgeoisie, which deduces these morals from God's commandments. Of course, we say that we do not believe in God. We know perfectly well that the clergy, the landlords, and the bourgeoisie all claimed to speak in the name of God, in order to protect their own interests as exploiters. Or, instead of deducing their ethics from the commandments of morality, from the commandments of God, they deduced them from idealistic or semi-idealistic phrases which in substance were always very similar to divine commandments.

We deny all morality taken from superhuman or non-class conceptions. We say that this is a deception, a swindle, a befogging of the minds of the workers and peasants in the interests of the landlords and capitalists.

We say that our morality is wholly subordinated to the interests of the class-struggle of the proletariat. We deduce our morality from the facts and needs of the class-struggle of the proletariat.

The old society was based on the oppression of all the workers and peasants by the landlords and capitalists. We had to destroy this society. We had to overthrow these landowners and capitalists. But to do this, organization was necessary. God could not create such organization.

"RELIGION" by V. I. Lenin
Volume 7
International Publishers - Copyright 1933

Pages 47 and 48

11-3-4-2 1111
ENCLOSURE

In all countries even the freest, "legal" and "peaceful" in the sense that the class struggle is least acute in them, the time has fully matured when it is absolutely necessary for every Communist Party systematically to combine legal with illegal work, legal with illegal organization. It is necessary, immediately, for all legal Communist Parties to form illegal organizations for the purpose of systematically carrying on illegal work, and of fully preparing for the moment when the bourgeoisie resorts to persecution. Illegal work is particularly necessary in the army, navy, and police.

The absolute necessity in principle of combining illegal with legal work is determined, not only by the sum total of the specific features of the present period, the period of the eve of the proletarian dictatorship, but also by the necessity of proving to the bourgeoisie that there is not, nor can there be, a sphere or field of work that cannot be won by the Communists; and above all it is determined by the fact that everywhere there are broad strata of the proletariat, and still broader non-proletarian toiling and exploited masses, who still believe in bourgeois-democratic legality and whose swakening is a matter of extreme importance for us.

"SELECTED WORKS" by V. I. Lenin
Volume I - The Communist International

International Publishers
281 Fourth Avenue, N.Y., N.Y.
(Pages 172, 173, 174)

94-3-4-20-7711
ENCLOSURE

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ROBERT G. PAGE, Vice President
ROBERT C. TYSON, Vice President
J. HUBER WEICHHALL, Vice President
M. W. TURNER, JR., Treasurer



THOMAS JEFFERSON MREY, Executive Vice President
RALPH C. GROSS, General Manager
ARNOLD WITTE, Secretary

COMMERCE AND INDUSTRY ASSOCIATION OF NEW YORK

INCORPORATED

99 CHURCH STREET • NEW YORK 7, N. Y.

Cable Address COMINDASSN • Telephone Rector 2-5200

February 21, 1961

Mr. Harvey G. Foster
Special Agent in Charge, N.Y. Division
Federal Bureau of Investigation
201 East 69th Street
New York 21, N.Y.

Dear Harvey,

I haven't as yet had a chance to read
your report in my early morning hours at the office but
I want to thank you so much for remembering me and for
sending it.

[Redacted]

and you

Sincerely,

80-827

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FBI - NEW YORK	

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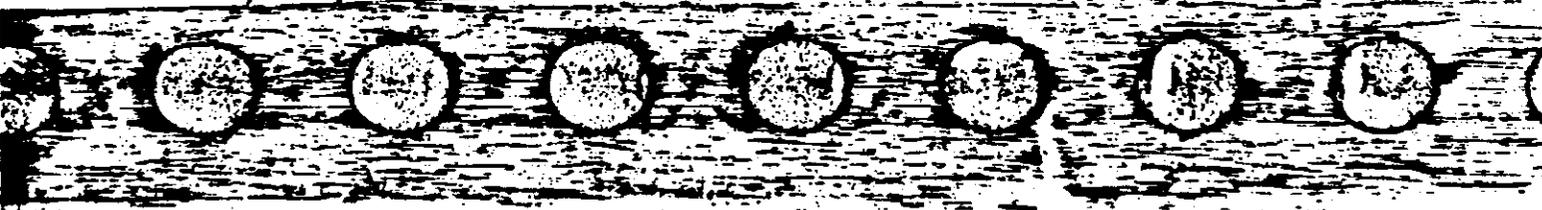
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b7c

SCL

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The Coca-Cola Export Corporation

515 MADISON AVENUE, NEW YORK 22, N. Y.

February 16, 1961.

Dear Friend Foster:

This is just to tell you that I greatly appreciate your kind letter of February 15th to which you attached a copy of Director John Edgar Hoover's 1960 Annual Report of the Federal Bureau of Investigation.

I shall read it over the weekend and am sure I shall find it interesting and informative.

Sincerely yours,

Mr. H. G. Foster,
Special Agent in Charge,
United States Department of Justice,
201 East 69th Street,
New York 21, N. Y.

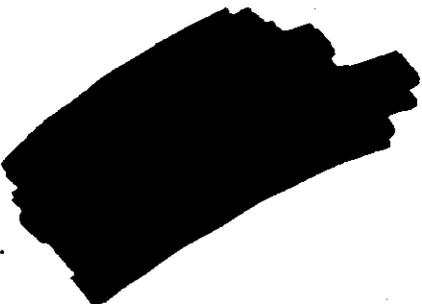
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TELEPHONE 7-8306

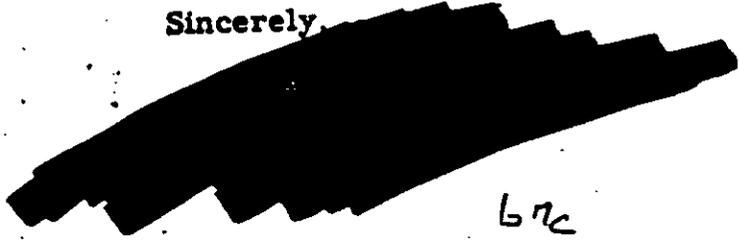
February 21, 1961

 b7c
Mr. H. G. Foster
Special Agent in Charge
Federal Bureau of Investigation
201 East 69th Street
New York 21, New York

Dear Mr. Foster:

Thank you so much for your thoughtfulness in sending me the annual report of Director J. Edgar Hoover covering the operations of the FBI for the year 1960. Needless to say, I am reading it with great interest.

Kindest regards.

Sincerely,
 b7c

M. SCL
8

Journal American
FOR AMERICAN PEOPLE

220 SOUTH ST. NEW YORK 15, N. Y.

February 17, 1961

Mr. H. G. Foster
Special Agent in Charge
Federal Bureau of Investigation
201 East 69th Street
New York 21, New York

Dear Mr. Foster:

Thank you for your thoughtfulness in sending me
a copy of the Director's annual report. I look
forward to reading it.

Sincerely yours,

14
S-L

b7c



[Redacted]

CITY OF NEW YORK

b6

February 20, 1961

Mr. H. G. Foster
Special Agent in Charge
Federal Bureau of Investigation
201 East 69th Street
New York 21, N. Y.

Dear Harvey:

Thanks very much for your thoughtfulness in forwarding a copy of the annual report of Director J. Edgar Hoover.

I am looking forward to reading it.

With warm regards,

Faithfully yours,

b7c

[Redacted signature block]

SL
13

8



NEW YORK STOCK EXCHANGE

11 WALL STREET
NEW YORK 5, N. Y.

b7c

February 20, 1961

Mr. H. G. Foster
United States Department of Justice
Federal Bureau of Investigation
201 East 69th Street
New York 21, N. Y.

Dear Mr. Foster:

In Mr. Funston's absence from the City, I wish to acknowledge for him the annual report of Mr. Hoover covering the operation of the FBI for the fiscal year 1960. He will, I am sure, be interested in looking it over -- as I was.

With personal regards,

Sincerely,

b7c

12/1/61

THOMAS E. DEWEY
ARTHUR A. BALLANTINE
CLOYD LAPORTE
WILLIAM P. PALMER
WILKIE BUSHBY
ETHAN D. ALYEA
ROY M. D. RICHARDSON
JOHN E. F. WOOD
STUART N. SCOTT
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C. GORNHAM PHILLIPS
CARL E. HEILMAN
PHILIP J. DUNLAY
KENNETH R. LAVOT, JR.

DEWEY, BALLANTINE, BUSHBY, PALMER & WOOD
40 WALL STREET
NEW YORK 5

TELEPHONE
DIXIE 4-6000
CABLE: DEWBALAN

February 24, 1961

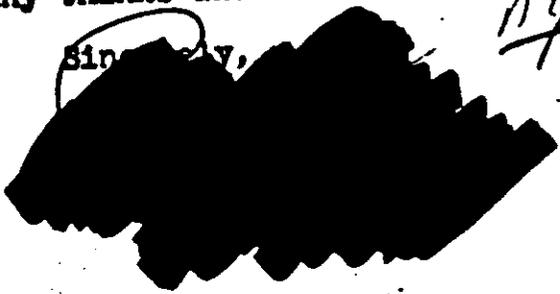
Mr. Harvey G. Foster
Special Agent in Charge
Federal Bureau of Investigation
201 East 69th Street
New York 21, New York

Dear Harvey:

Thank you so much for your letter of
February 15th and the copy of the Annual Report
of Director Hoover.

It was interesting indeed and I am
happy to have it for our files.

With many, many thanks and best wishes,

Sincerely,


NY
b7c

msch

11

METROPOLITAN LIFE INSURANCE COMPANY

ONE MADISON AVENUE, NEW YORK 10 N.Y.

 b7c
February 21, 1961

Dear Mr. Foster:

Thank you for sending me under date of February 16th the annual report of Director J. Edgar Hoover covering the operations of the FBI for the fiscal year 1960.

I read it with a great deal of interest. It is a fascinating report, and I am grateful to you for sending me a copy of it.

Kindest regards.

Sincerely yours,
 b7c

Mr. H. G. Foster
Special Agent in Charge
Federal Bureau of Investigation
United States Department of Justice
201 East 69th Street
New York 21, New York

1

United States Steel Corporation

71 Broadway, New York 6, N.Y.



February 16, 1961

Mr. Harvey G. Foster
Special Agent in Charge
Federal Bureau of Investigation
201 East 69th Street
New York 21, New York

Dear Harvey:

I am very grateful that you took time out to send me your note of February 15th, together with Mr. Hoover's Annual Report for 1960.

I think we American's owe a great debt to Mr. Hoover for his leadership and accomplishments in keeping America free.

Sincerely,

b7c

b1 SCL
6



THE HEARST CORPORATION

950 EIGHTH AVENUE

NEW YORK 19, NEW YORK



b7c

February 20, 1961

Mr. Harvey G. Foster
F.B.I.
201 E. 69th Street
New York, New York

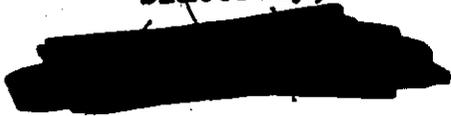
Dear Mr. Foster:

Thank you for the Director's annual report
which I appreciate your sending me more than I can tell
you.

I am taking it to California next week so that
I can study it on the plane.

Best regards.

Sincerely,



b7c

hr
pm

OK-CEL
5

METROPOLITAN LIFE INSURANCE COMPANY

ONE MADISON AVENUE, NEW YORK 10, N.Y.

February 17, 1961

Mr. H. G. Foster
Special Agent in Charge
Federal Bureau of Investigation
201 East 69 Street
New York 21, N.Y.

Dear Mr. Foster:

Thank you for your thoughtfulness in sending me a copy of J. Edgar Hoover's 1960 Report, and also the Law Enforcement Bulletin. I found all most interesting.

I'd like also to thank you again for being with us at our last officers' meeting. We all appreciated so much your coming and what you had to say.

Sincerely yours, *b7c*

SCL
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:mm
Chairman of the Board'

AMERICAN TELEPHONE AND TELEGRAPH COMPANY

60 AVENUE OF THE AMERICAS
NEW YORK 18, N. Y.

[Redacted]

b7c

H 1

February 20, 1961.

Dear Harvey:

Thank you for Mr. Hoover's annual report of the Bureau for 1960. I am always impressed by the tremendous job you folks are doing and am hopeful that your success will continue.

Warm personal regards.

Sincerely,

[Redacted]

b7c

80-78847
SERIAL 2200-2-11-61
FBI - NEW YORK

Mr. Harvey G. Foster,
201 East 69th Street,
New York 21, New York.

3
M. S. C.



FOUNDED 1888

MARBLE COLLEGIATE CHURCH
FIFTH AVENUE AT 29TH STREET, WEST
NEW YORK 1, N. Y.

MINISTERS
NORMAN VINCENT PEALE
HERMAN L. BARBERY
EUGENE MCKINLEY PIERCE
DONALD WAYNE HOFFMAN

Norman Vi

February 20, 1961

Mr. H. G. Foster
Special Agent in Charge
Federal Bureau of Investigation
201 East 69th Street
New York 21, New York

Dear Mr. Foster:

Thank you for your note of February 16.

I greatly appreciate your thought in sending me a copy of the Federal Bureau of Investigation's Annual Report which I have read with real interest and appreciation.

It has been a long time since our paths have crossed, and I hope that we can have a visit one of these days.

With best wishes, I am

Cordially yours,

b7c

2
Ans. sel.

NVP:DWP

271-55



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

File

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Mr. Tele. Room	
Miss Holmes	
Miss Gandy	

New York, N. Y.
March 1, 1961

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Upon release of the Annual Report of the Bureau for 1960, copies were sent to contacts of this office. I thought you might be interested in seeing some of the responses received, which reflect the esteem in which you are held by these people.

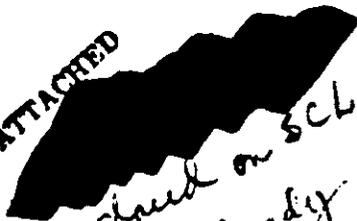
Sincerely,

H. G. Foster
H. G. FOSTER
Special Agent in Charge.

Enclosures

3/2
EX-108
MAR 2 1961

ENCLOSURE ATTACHED



b7c

ENCLOSURE

placed on 5cl.
below already on.
3-7-61
mem
j205

REC-74

EX-108

66-18958-89

CRIME RESEARCH
Date-File

57 MAR 21 1961

CARDINAL'S RESIDENCE
452 MADISON AVENUE
NEW YORK 22

February 23rd, 1961

Dear Mr. Foster:

Thank you very much for your thoughtfulness
in sending me the annual report of Director J. Edgar
Hoover.

As you know, I am always grateful to have
anything that concerns the activities of the Federal
Bureau of Investigation.

With kind personal regards, I remain

Your sincere friend, .

F. Cardinal Spellman
Archbishop of New York
F. Cardinal Spellman

601
1
Mr. H. G. Foster,
Special Agent in Charge,
Federal Bureau of Investigation,
201 East 69th Street,
New York 21

7
1

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: November 29, 1951

FROM : SAC, Boston

SUBJECT: [REDACTED]
MISCELLANEOUS INFORMATION CONCERNING

ink 2
ink 2

Reference is made to my letter of November 21, 1951, to the Bureau captioned as above.

[REDACTED] has informed me that subsequent to referenced letter, he was telephonically contacted by [REDACTED] who advised that he had been in receipt of Bureau's letter, dated November 15, 1951. In expressing appreciation for the Bureau's interest, [REDACTED] stated that he was now going to communicate with FRANCIS CARDINAL PELLIAN, Archbishop of New York, and some United States Senators relative to his problem.

b7c

G.I.R.-E

[REDACTED] was advised that the Bureau's letter was self-explanatory, and no further action would be taken by the FBI.

BP
62-0

b7c

~~EXPEDITED PROCESSING~~

DEC 3 1951

See group killed in Birmingham

INDEXED - 159

RECORDED - 159

EX - 50

62-96235-

11/2-18

Creaney
Pick
lie

NO DEB
LBI
DIRECT

NO SA 3 16 64 001

NO 7042

65 FEB 1 1952

off - over

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. L. V. Boardman

DATE: April 22, 1955

FROM : Mr. A. H. Belmont

SUBJECT: MAJOR GENERAL ARTHUR G. TRUDEAU'S VISIT WITH FRANCIS CARDINAL SPELLMAN

Tolson	_____
Boardman	_____
Nichols	_____
Belmont	<input checked="" type="checkbox"/>
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

G. I. R. 2

Reference is made to my memorandum of March 16, 1955, regarding [redacted] to Latin America, setting forth the results of an oral briefing that [redacted] gave upon his return from his special mission to South America. You will recall that [redacted] remarked to [redacted] among other things, in discussing the security problem brought on by the inroads of Communism, that the progress of Communism in Latin America seemed extraordinary in view of the fact that all of the countries are predominantly Catholic. He stated that he noted that the Catholic church officials, particularly the individual parish priest, do not meet the high intellectual standards attained in the U. S. and many parts of Europe and, consequently, are not equipped to meet the difficult sociological problems of today. They are doing their best, but their best is inadequate. He added that the Maryknoll Missionaries from the U. S. are making tremendous strides in this regard.

He mentioned that the next Eucharistic Congress will take place in Rio de Janeiro and he was going to make a suggestion to the Catholic Church that Francis Cardinal Spellman, [redacted], who speak [redacted] to Rio and from Rio, stop in as many cities in Latin America as they can and talk to the church officials and the people. He believes that men of their stature, ability and knowledge of sociological problems in relation to the church would be of tremendous assistance in combating the menace of Communism. He pointed out that the Catholic church in South America provides the only focal point which advocates an ideology at the other extreme from that of our mortal enemy, Soviet dominated Communism.

On April 18, 1955, [redacted] advised [redacted] that he had made an appointment with Francis Cardinal Spellman to discuss the above suggestion with him. He was prepared to go to New York for this conference, but Spellman informed him that he would be in Washington this week and he would be very pleased to have [redacted] visit with him at the Woodner Hotel and have lunch with him, at which time they could go into his suggestion in detail.

- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. [redacted]

RECORDED - 63

APR 28 1955

INDEXED - 63

62-101723-9

VISIT TO CENTRAL AND SOUTH AMERICA BY MAJOR GENERAL ARTHUR G. TRUDEAU

Memo to Mr. Boardman from Mr. Belmont

RECOMMENDATION:

For your information, [REDACTED] will follow with
[REDACTED] and learn Cardinal Spellman's reaction to [REDACTED]
suggestion.

b7c

SMM

R3

2/5

FBI

Date: 3/16/61

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK (80-718)
SUBJECT: CHILD MOLESTER POSTER
DISTRIBUTION OF 170,000 COPIES BY
HIS EMINENCE FRANCIS CARDINAL SPELLMAN
RESEARCH (CORRESPONDENCE AND TOURS)

*Requestion
down 3/20/61
BOA*

ReBuairtel 3/10/61.

There ^{are} enclosed addressed mailing stickers which bear the address of the 317 elementary schools in the archdiocese of New York.

The number of posters required by each school is noted on the lower left hand corner of each sticker.

- 3 - Bureau (ENCLS. 317) (RM)
- 1 - New York (80-718)

hr

*detached Carry-Tone
(stickers which will be used
in mailing child molester
posters)*

66-19002-347

C. C. Wick

ENCLOSURE
3-17-61

REC-90 MAR 17 1961

CORRESPONDENCE
BOA

349-
Approved: _____
Special Agent in Charge

EX-113
Sent _____ Per _____

50 MAR 23 1961 F246

UNITED STATES GOVERNMENT

Memorandum

- Tolson _____
- Parsons _____
- Mohr _____
- Belmont _____
- Callahan _____
- Conrad _____
- Evans _____
- Malone _____
- Rosen _____
- Tavel _____
- Trotter _____
- W.C. Sullivan _____
- Tele. Room _____
- Ingram _____
- Gandy _____

TO : [REDACTED] *sw*

FROM : [REDACTED] *sw b7c*

DATE: March 9, 1961

SUBJECT: CHILD MOLESTER POSTER
DISTRIBUTION OF 170,000 COPIES BY
HIS EMINENCE
FRANCIS CARDINAL SPELLMAN
ARCHDIOCESE OF NEW YORK

By letter dated 2-28-61 SAC, New York, advised that His Eminence, Francis Cardinal Spellman was contacted in connection with the current child molester poster program. The Cardinal issued instructions to Monsignor Edward M. Connors Associate Superintendent of Schools for the Archdiocese of New York, to coordinate the distribution of the posters to each of the 400 elementary schools in the Archdiocese.

Upon contact, Monsignor Connors estimated 170,000 copies of the poster would be needed to cover the enrollment of the 400 schools. He offered to make available a directory of all his elementary schools and the service of his Addressograph facilities if needed.

The New York letter pointed out that Cardinal Spellman made many laudatory comments concerning the Director and the child molester poster program.

In an effort to reduce the mailing problem involved in preparing and mailing at least 400 packages to the 400 different schools, New York was telephonically asked on 3-6-61 if there was a possibility of shipping the entire 170,000 posters (1,700 pounds, shipping cost \$43.50) to Monsignor Connors for delivery by him to the schools. The SA who had talked with the Monsignor advised that the question had been diplomatically broached with the Monsignor, but that he considered it a problem beyond solving by his limited facilities.

Needless to say, the type of distribution which we can make in the New York Archdiocese fits perfectly the goals of the program. The cost of the 170,000 posters is approximately \$272 and the mailing would be done under our franking privileges. The only large hurdle would be the preparation of the mailing stickers and the packaging and mailing of the posters. Through the combined efforts of the Correspondence Unit and the Supply Room in Mechanical Section, it is believed that this problem can be handled with little difficulty.

RECOMMENDATIONS: see next page

Enclosures (2) *sent 3-10-61*

BDA:jcs

(2)

REC-1

EX-114

66-19002-3

7 MAR 28 1961



Memorandum

b7c

RE: Child Molester Poster

RECOMMENDATIONS:

1. That the attached airtel to SAC, New York, requesting him to obtain and forward the necessary addresses of the schools and the amount to be sent to each, be approved and sent.

2. That the attached letter of appreciation to Cardinal Spellman be approved and sent.

V.

3/10 JPM WSK

OK
K

advise
as to Deputy
3/10 Z

yes
D
7/10
3/10

EX-114 66-19002-384

The Attorney General
Director, FBI

March 10, 1961

REC-4

DISTRIBUTION OF 170,000 COPIES OF
FBI CHILD MOLESTER POSTER
THROUGH ASSISTANCE OF
HIS EMINENCE
FRANCIS CARDINAL SPELLMAN,
ARCHDIOCESE OF NEW YORK

RECEIVED EVANS

You might be interested in knowing that through the assistance of His Eminence, Francis Cardinal Spellman, arrangements are presently underway to distribute 170,000 copies of the attached poster among the 400 elementary schools in the Archdiocese of New York. This is only one example of the excellent cooperation we are constantly receiving from Cardinal Spellman.

Enclosure

[Redacted] Deputy Attorney General - Enclosure
[Redacted] - Enclosure
[Redacted] - Enclosure

MAILED 3
MAR 13 1961
COMM-FBI

- Tolson
- DeLoach
- Mohr
- Bishop
- Casper
- Conrad
- Felt
- Gale
- Rosen
- Tavel
- Trotter
- W.C. Sullivan
- Tele. Room
- Ingram
- Gandy

NOTE: See letter from New York dated 2-28-61 entitled "Cardinal Francis Spellman" and [Redacted] memo 3/9/61 entitled "Child Molester Poster, Distribution of 170,000 Copies by His Eminence, Francis Cardinal Spellman, Archdiocese of New York."

5 MAR 28 1961

MAIL ROOM TELETYPE UNIT

66-19002-384

REC'D
MAR 10 1961

REC'D
MAR 10 1961

REC'D
MAR 10 1961

MAR 10 4 16 PM '61

MAR 10 1961

UNITED STATES GOVERNMENT

Memorandum

TO Mr. Casper
FROM H. L. Edwards

DATE June 27, 1967

- Tolson _____
- DeLoach _____
- Mohr _____
- Wick _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen
- Sullivan
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

SUBJECT: AMERICAN BAR ASSOCIATION STANDING COMMITTEE ON EDUCATION ABOUT COMMUNISM AND ITS CONTRAST WITH LIBERTY UNDER LAW

bc
b7c

Reference is made to my memorandum dated June 19, 1967, same caption, reporting that on June 19, 1967, Cardinal Spellman of the New York Diocese was holding a press conference to announce the launching of an educational television series to teach Archdiocesan social studies teachers the difference between democracy and communism so that they will be able to impart such knowledge to their classes. This program is a joint venture of the Archdiocese of New York and the American Bar Association Standing Committee on Education About Communism and Its Contrast with Liberty Under Law.

Attached for record purposes in Bureau files is a copy of the news release which was sent to me as a member of the American Bar Association Committee.

ACTION:

Information.

ENCLOSURE

Enclosure

- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]

b7c

ST 102

HLE:mbk
(5)

REC 53

94-1-369-212

56 JUL 13 1967

14 JUL 5 1967

[Handwritten initials]

Archdiocese of New York

BUREAU OF INFORMATION
453 Madison Avenue • New York 10022
PLaza 9-1400

VY. REV. MSGR. THOMAS J. McGOVERN, Director

NEWS RELEASE

IMMEDIATE RELEASE

Francis Cardinal Spellman announced today (June 19) that the Archdiocese of New York will join with the American Bar Association this summer to equip social studies teachers throughout the archdiocesan school system with greater knowledge of the differences between Democracy and Communism.

A program developed by the ABA's Standing Committee on Education About Communism and its Contrast With Liberty Under Law will be telecast via the Archdiocesan Instructional Television Network to some 200 teachers in 90 Catholic high schools over a 15-week period.

The ABA Committee instituted the program five years ago when it discovered that U. S. school teachers as a whole were "woefully lacking" in the background needed to acquaint students with the facts of totalitarian life, according to ABA president, Orison Marden, who also attended the meeting at Cardinal Spellman's residence.

Mr. Marden, a senior partner in the New York firm of White and Case, said the Committee since 1962 has furnished lecturers

94-1-369-2129
- more ENCLOSURE

and study materials for summer institutes on "Democracy versus Communism" for nearly 10,000 high school teachers in 45 states, who in turn have reached an estimated 3,000,000 students.

These institutes, normally offering academic credit, have been held, he said, at such centers of learning as the universities of Colorado, Miami, Southern California and Vanderbilt, demonstrating "to the satisfaction of most educators that teaching about Communism is no longer controversial."

Cardinal Spellman said that three interacting historical trends make it timely to add this type of program to the social studies curriculum of the Archdiocese: the ecumenical movement with its emphasis on perspective; the growing responsibility of the U. S. to preserve stability in world affairs; and the increasing importance of electronics communications media as aids to education.

The Archdiocese of New York is composed of ten counties: Manhattan, Richmond, Bronx, Westchester, Rockland, Orange, Putnam, Sullivan, Dutchess and Ulster.

"While America cherishes the right to dissent," Cardinal Spellman said, "debate is always improved if the participants have done their homework. When students read Lenin, Mao Tse-tung, Stalin and Lin Piao, they can see for themselves that

class war, deception, subversion and the strategy of terror are not outworn myths but the preferred instruments of the Communist Party.

"In our revolutionary world it is vital that understanding of social justice, individual responsibilities and threats to world order keep pace with rapid scientific discovery. Young Americans are idealists, looking for meaning in their own lives and for good causes to serve. The freedom and well-being of people all over the world for years to come may depend in no small measure on the wisdom and competence of ascending generations in this nation."

The ABA program, it was explained, features academic experts, journalists and consultants to government on such subjects as: (1) The Principles and Potential of Modern Democracy; (2) Permanent Factors in Soviet Foreign and Defense Policy; (3) Soviet and Chinese Youth Today; (4) Communist Propaganda Techniques; (5) Schisms in the Empire of Marx; and (6) Modern Capitalism and the Economic Dogma of Marx.

Each lecturer or panelist is cross-examined by a team of outstanding teachers who relate problems in the classroom to the expertise of the scholar.

Participants in the course are furnished copies of a teacher's syllabus entitled, DEMOCRACY CONFRONTS COMMUNISM IN

WORLD AFFAIRS. This 297-page syllabus of 34 chapters was prepared under the auspices of the ABA Committee.

Also attending the meeting were the following members of the ABA's co-sponsoring committee: Morris I. Leibman, chairman, a member of President Johnson's Advisory Panel on International Problems; Charles Maddock, chairman-elect, the General Counsel of Hercules, Inc.; and Louis B. Nichols of New York City, executive vice president of Schenley Industries, Inc.

Representing the Archdiocese School System at the meeting were Rt. Rev. Monsignor Raymond P. Rigney, superintendent of schools; Rt. Rev. Monsignor Edward M. Connors, associate superintendent of schools; Rt. Rev. Monsignor Joseph T. O'Keefe, director of communications center; and Brother Augustine, director of secondary curriculum.

The lecture series will include the following:

1. Modern Democracy: Principles, Paradox and Potential.
2. Twentieth Century Totalitarianism: Common Characteristics.
3. God, Man and Society: The Premises of Communism.
4. Humanism, Individualism and the Moral Premises of Western Civilization.
5. Origins of the Cold War.
6. Permanent Factors in Soviet Foreign and Defense Policy.
7. Controversial Issues in the Court of World Opinion: Peace, Poverty, Race and Class (Myth vs. Reality)

8. Rich Nations and Poor Nations.
9. Propaganda: Magnitude, Methods and Major Themes.
10. Schisms in the Empire of Marx: Tito, Mao, The new Soviet Intellectuals, the European Satellites.
11. Soviet and Chinese Youth today.
12. Modern Capitalism and the Economic Dogma of Marx - - a panel discussion.
13. The law, The Citizen and The State: Contrasts between U. S. A. and U. S. S. R.
14. The Russian Proletariat in contrast to American Labor, Aims, Methods and Achievements.
15. Religion under the Commissars.

Office Memorandum

Jam

UNITED STATES

GOVERNMENT

TO : Mr. Tolson

DATE: May 16, 1957

FROM : L. B. Nichols

SUBJECT: [Redacted]

- Tolson
- Boardman
- Belmont
- Mohr
- Parsons
- Rosen
- Tamm
- Trotter
- Nease
- Tele. Room
- Holloman
- Gandy

[Redacted] phoned my office on May 15 advising he was with the Jam Handy Advertising Company which was interested in the proposal recently made to the Director by the Joint National Boards of the National Catholic Community Service, the YMCA and the National Jewish Welfare Board to participate in a film program designed to build up the moral fiber of young men in the pre-inductee age group, and that he understood the Director had expressed his regrets in not being able to participate. [Redacted] was advised that this was correct.

[Redacted] then stated he was a very close personal friend of [Redacted] and, in fact, lives in the same building with [Redacted] who was formerly with the Police Department and who is now on the School Board in New York, and that he had personally contacted me years ago when he was with the Ethel Corporation in working out stories regarding the Bureau for the house organ of the Ethel Corporation. [Redacted] stated he was calling merely to observe that he certainly understood the Director's position in declining at this time since the program was merely in its formative stage and nothing definite could be offered to the Director. He stated that the program was, of course, being offered to the Rockefeller Institute in order to secure financial support in implementing the program. [Redacted] advised that a budget had been fixed at approximately \$700,000 to handle the program and that this figure was being quoted to the Rockefeller Foundation.

[Redacted] advised that the religious aspects of the program had received definite approval and commitments from Cardinal Spellman for the Catholics, [Redacted]

[Redacted] had been designated as a committee of 3 to act as consultants for the joint 3-agency group.

[Redacted] hpf
(3)

cc [Redacted] b7c

EX - 116

RECORDED - 8

INDEXED - 8

94-1-533-105

NOTED
7/7/57

17 MAY 21 1957

63 MAY 28 1957



7th NATIONAL CONV

NOVEMBER

- Mr. Tolson ✓
- Mr. Belmont ✓
- Mr. Mohr ✓
- Mr. Casper ✓
- Mr. Callahan ✓
- Mr. Conrad ✓
- Mr. DeLoach ✓
- Mr. Evans ✓
- Mr. Gale ✓
- Mr. Rosen ✓
- Mr. Sullivan ✓
- Mr. Tavel ✓
- Mr. Trotter ✓
- Tele. Room ✓
- Miss Holmes ✓
- Miss Gandy ✓

YOUTH GIVES SERVICE

May 27, 1963

Honorary Chairman

HIS EMINENCE FRANCIS CARDINAL SPELLMAN
Archbishop of New York

General Chairman

RT. REV. MSGR. FREDERICK J. STEVENSON
Director, Youth Department, NCWC

Executive Chairman

RT. REV. MSGR. PHILIP J. MURPHY
Youth Director, Archdiocese of New York

Assistant General Chairman

RICHARD N. GILBERT
Youth Department, NCWC

Assistant Executive Chairman

REV. JOHN N. BROOKS
Associate Youth Director
Archdiocese of New York

Program Chairman

RICHARD STAUSE
Executive Secretary, NCCYO

New York Administrative Staff

VERY REV. MSGR. GREGORY L. MOONEY
ATTILIO BUSILLO
VINCENT CASEY
MARY DIFONZO
DANIEL FARRELL
WILLIAM GILL
WILLIAM LINGE
URSULA-MANNLE

President/NCCYO/Young Adult Section

JAMES F. DALY, JR.

President/NCCYO/Teenage Section

FRANCIS J. DARIGAN, JR.

CONVENTION HEADQUARTERS

Hilton Hotel at Rockefeller Center

ROOM RESERVATIONS

New York City Convention Bureau
90 East 42nd St., New York 17, New York

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
United States Department of Justice
Washington 25, D. C.

Dear Mr. Hoover:

Every two years the National CYO (Catholic Youth Organization) Federation, National Catholic Welfare Conference in Washington, D. C. holds its national convention. This year the Seventh National CYO Convention will be held at the New York Hilton Hotel at Rockefeller Center, November 14-17, 1963.

The expected attendance at this four-day meeting will number around 6,000 teenagers and young adults from most every diocese in the country.

An integral part of this convention is the Gold Ticket Banquet, which will be held at 7:00 p.m. on Saturday evening, November 16, in the Grand Ballroom of the Hilton Hotel. The highlight of this traditional banquet is the presentation of the gold Pro Deo et Juventute Medal, which is given to an outstanding layman who has contributed greatly to our nation's Catholic youth in one field or another. A number of the Hierarchy of the Catholic Church in America will be present on this occasion, together with thousands of young people.

EXP. PROC. 34 MAY 31 1963

EX-117

REC-9

194-11-32011-29
MAY 31 1963
CORRECTED
NOTED

May 27, 1963

Previous recipients of this award are: President Harry S. Truman, The Honorable Richard M. Nixon, Richard Cardinal Cushing, Archbishop of Boston, Clare Booth Luce, then the United States Ambassador to Italy, and the Attorney General of the United States, Robert F. Kennedy.

On behalf of Archbishop John J. Krol, Archbishop of Philadelphia and Episcopal Chairman of the Youth Department, National Catholic Welfare Conference, and the Catholic youth of the United States, I would like personally, to invite you, Mr. Hoover, to accept this award in consideration of the outstanding example which you have given the youth of America in your professional capacity. I know that your acceptance would mean much to our Catholic youth.

After your thoughtful consideration of this invitation, Mr. Hoover, I would deeply appreciate your reply, as soon as possible, in order to allow us adequate time for the necessary preparations.

Very sincerely yours,


F. Cardinal Spellman
Archbishop of New York

June 3, 1963

94-1-32011-82X

REC 9

His Eminence
Francis Cardinal Spellman
452 Madison Avenue
New York 22, New York

Your Eminence:

Thank you for your letter of May 27th
inviting me to attend the Gold Ticket Banquet of the
7th National CYO Convention on November 16th in
New York City.

I am glad to advise you that it will be
a pleasure to be with you on this occasion and to accept
the Pro Deo et Juventute Medal. I am indeed honored
to be selected to receive this Medal and want you to
know that I am grateful for the tribute you have afforded
me.

Sincerely yours,

J. Edgar Hoover

RECORDED
JUN - 4 1963
COMM-FBI 1 -

- New York - Enclosure
- 1 - Philadelphia - Enclosure
- 1 - [redacted] - Enclosure (Sent with cover memo)
- 1 - [redacted] - Enclosure (Sent with cover memo)
- 1 - [redacted] - Enclosure (Sent with cover memo)

NOTE: See [redacted] memo dated 6-3-63 captioned
"F. Cardinal Spellman, Archbishop of New York, Request for
Director to attend the National Catholic Youth Organization
Conference November 16th, New York City, and receive gold
Pro Deo et Juventute Medal."

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

RECEIVED

mlw (8)
JUN 10 1963

DE. FI. AF. - DIRECTOR

[Handwritten signature]

[Handwritten signature]

ROOM TELETYPE UNIT

RECEIVED-DIRECTOR

9211

27

UNITED STATES GOVERNMENT

Memorandum

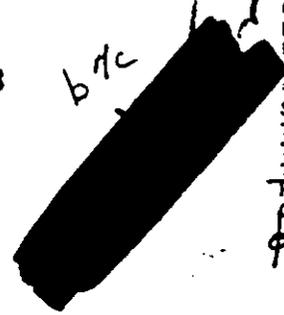
TO : Mr. DeLoach

DATE: 6/3/63

FROM : D. C. Morrell

SUBJECT: F. CARDINAL SPELLMAN
ARCHBISHOP OF NEW YORK
REQUEST FOR DIRECTOR TO ATTEND THE
NATIONAL CATHOLIC YOUTH ORGANIZATION
CONFERENCE NOVEMBER 16TH, NEW YORK CITY,
AND RECEIVE GOLD PRO DEO ET JUVENTUTE
MEDAL

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

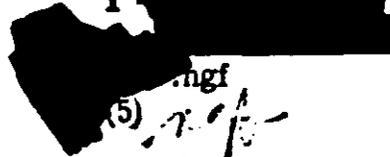


By letter of May 27th Cardinal Spellman advised that every two years the National Catholic Youth Organization (CYO) Federation holds its national convention and this year the Seventh Convention will be held at the New York Hilton Hotel during November 14-17, 1963. They expect to have around 6,000 teenagers and young adults from most every diocese in the country attend this convention, along with a number of the Hierarchy of the Catholic Church in America. Cardinal Spellman points out that an integral part of this convention is the Gold Ticket Banquet to be held on Saturday evening November 16th the highlight of this banquet being the presentation of the gold Pro Deo et Juventute Medal. Cardinal Spellman points out that this medal is given to an "outstanding layman who has contributed greatly to our Nation's Catholic youth in one field or another" and he personally invites the Director to accept this award "in consideration of the outstanding example which you have given the youth of America in your professional capacity."

Cardinal Spellman is well known to the Director and is on the Special Correspondents' List

It is well known that Cardinal Spellman is the leader of the Hierarchy of the Catholic Church in the United States.

- Enclosure sent 6-4-63
- 1 - Enclosures (2)
 - 1 - Enclosures (2)
 - 1 - Enclosures (2)



MCT-20 94-357-7

94-1-32011-83X
JUN 6 1963

REC 7

CORRESPONDENCE

NOTED

74 NOV 17 1963
54 NOV 18 1963
3 15 02 64 .23
LBI

J

3-
8-

b7

Memorandum to Mr. DeLoach
Re: F. Cardinal Spellman

OBSERVATION:

It is noted that we enjoy excellent relations with various officials of CYO. It is felt that this group presents an excellent opportunity for the Director to deliver a major address before an exceptionally large gathering of young adults who, as indicated in the letter from Cardinal Spellman, will be coming from all over the country. In addition to the immediate beneficial effects resulting from the Director making such an address, certainly his remarks will be brought back to the local chapters of this organization around the country. It is therefore, believed, that it would be in the best interest of the FBI if the Director could fit this invitation into his busy schedule.

RECOMMENDATIONS:

1. If it is at all possible for the Director to fit this invitation into his busy schedule that he accept Cardinal Spellman's invitation to attend the Seventh National CYO Convention on November 16th. and receive the Gold Pro Deo Et Juventute Medal.

2. That attached letter to Cardinal Spellman accepting his invitation be sent.

Handwritten signatures and initials:
A signature on the left, "GK." in the middle, a signature below it, and a checkmark on the right.

CARDINAL'S RESIDENCE
452 MADISON AVENUE
NEW YORK 22

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. DeLoach	✓
Mr. Evans	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

June 6th, 1963

Catholic Youth Organization

Dear Mr. Hoover:

National

I am delighted and also all my associates are pleased that you will be able to attend the Gold Ticket Banquet of the 7th National CYO Convention on November 16th in New York City on which occasion you will receive the Pro Deo et Juventute Medal.

I shall ask the leaders of the CYO organization to communicate directly with you in regard to the details.

With warm regards, I remain

Your sincere friend,

F. Cardinal Spellman
Archbishop of New York
F. Cardinal Spellman

Mr. J. Edgar Hoover,
Federal Bureau of Investigation,
United States Department of Justice,
Washington, D.C.

*452 Madison Avenue
New York, N.Y.*

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REC-64

~~94-33727-80~~

JUN 11 1963

57 NOV 15 1963

~~54 JUN 13 1963~~

~~EXP. PROC.~~

JUN 7 1963

CORRESPONDENCE

NOTED
719

The New York Times

TIMES SQUARE, NEW YORK, N. Y.
LACRAWANNA 4-1000

January 17, 1946

[Redacted]

The New York Times
Albee Building
Washington, D.C.

b7c

Dear [Redacted]

b7c

Enclosed you will find one glossy print of
J. Edgar Hoover and Cardinal Spellman. I do hope
Mr. Hoover likes it.

[Redacted]

b7c

Ind.

McCracken
2-7-46
Jan

EX-11
501
Kattacked.

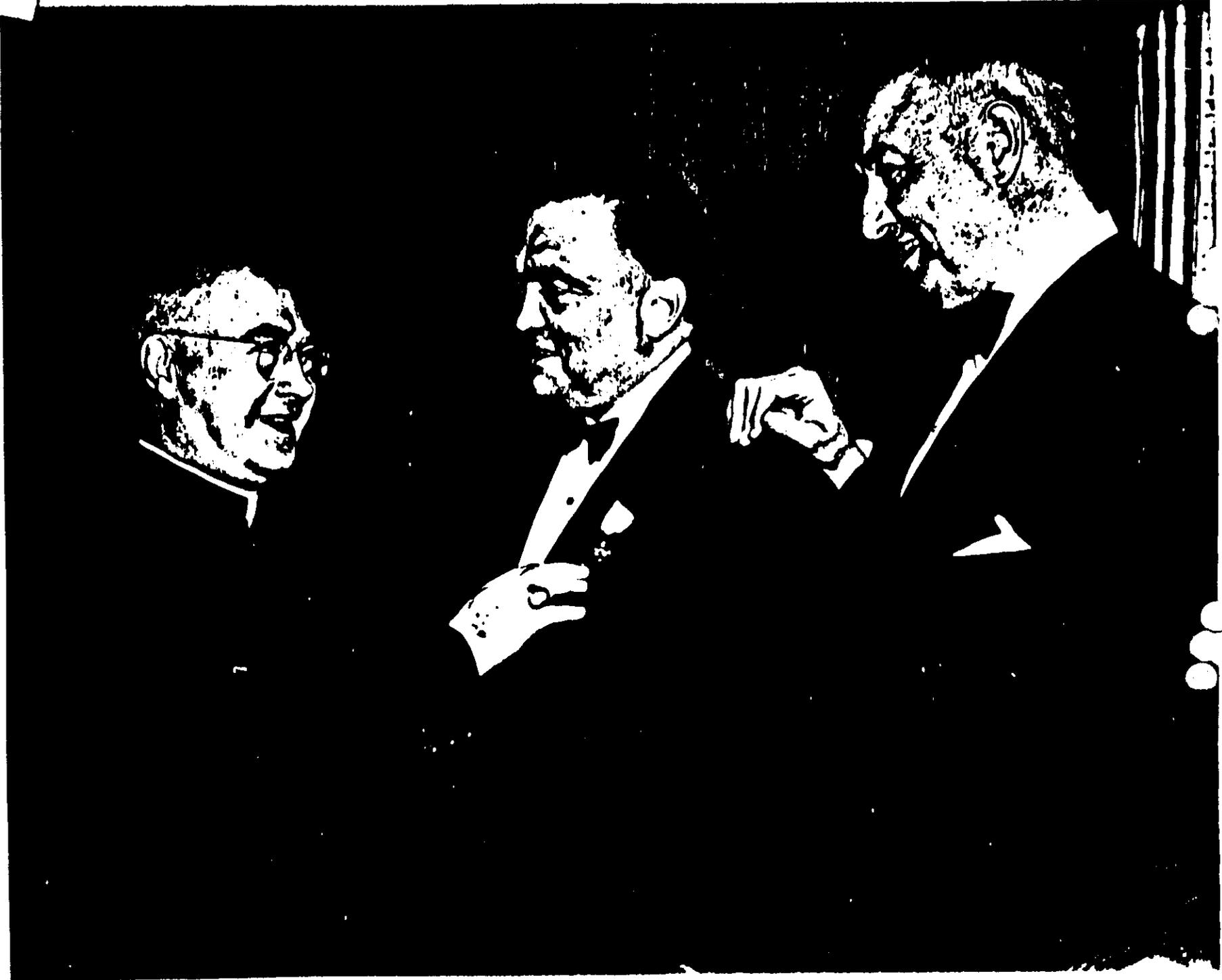
J. EDGAR HOOPER - FBI
CARDINAL SPELLMAN
JAMES EARLEY

RECORDING INDEXED
EX-11

194-33727-
F B I
7 FEB 27 1946

"ALL THE NEWS THAT'S FIT TO PRINT"

PAID



288

EX-11

February 7, 1946

194-33727-27

EX-11
RECORDED & INDEXED

6/17 X

[Redacted]

b7c

Times Square
New York 18, New York

Dear [Redacted]

b7c

[Redacted]

b7c

has forwarded to me the photograph which was taken on the evening of January 8, 1946, at the Annual Board Meeting of the Catholic Youth Organization. I appreciate very much indeed your courtesy in making this available.

With best wishes and kind regards,

Sincerely yours,

J. Edgar Hoover

COMMUNICATIONS SECTION
MAILED 8
★ FEB 7 1946 P.M.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

LBN:SL

76 MAR 8 1946

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn
Mr. Nease
Miss Gandy

RECEIVED
FEB 7 1946

✓

RECEIVED-DIRECTOR
FEB 6 6 16 PM '46

[Handwritten signature]



United States Department of Justice
Federal Bureau of Investigation

New York, N. Y.
January 7, 1949

IN REPLY, PLEASE REFER TO
FILE NO. _____

Mr. Tolson	✓
Mr. Clegg	
Mr. Glavin	
Mr. Ladd	
Mr. Nichols	✓
Mr. Rosen	
Mr. Tracy	
Mr. Egan	
Mr. Gurnea	
Mr. Harbo	
Mr. Mohr	
Mr. Pennington	
Mr. Quinn Tamm	
Mr. Nease	
Miss Gandy	

NOTED
wh

Director, FBI

RE: ANNUAL DINNER MEETING OF BOARD OF DIRECTORS, CATHOLIC YOUTH ORGANIZATION, ARCHDIOCESE OF NEW YORK, HELD AT PARK LANE HOTEL, NEW YORK, JANUARY 5, 1949.

Dear Sir:

Pursuant to the Bureau's letter of December 30, 1948, to [redacted] Catholic Youth Organization, 35 East 51st Street, New York, N.Y., the writer attended the Annual Dinner Meeting of the CYO which was held at the Park Lane Hotel on January 5, 1949. As of possible interest to the Bureau, I am enclosing a copy of the CYO Annual Report for 1948, which was distributed at the meeting, together with a copy of the program of this dinner meeting.

2 ENCL
EX-25 ENCL. ATTACHED

Following the meeting, I had a brief conversation with His Eminence Francis Cardinal Spellman, who particularly asked that I convey to the Director his high regard and best wishes.

DEFERRED RECORDING

There were approximately fifty persons present, among whom were [redacted]

Very truly yours,

Edward Scheidt

EDWARD SCHEIDT
SAC, ENCLOSURE

INDEXED 126
RECORDED 126

94-33727-48
F B I

EX-25

31 JAN 18 1949

:MT
Enclosures.

94-33727-48



EDWARD SCHEIDT

January Fifth

NINETEEN HUNDRED FORTY NINE
PARK LANE HOTEL

*Catholic Youth Organization
of the Archdiocese of New York, Inc.*

Honorary Chairman

His Eminence Francis Cardinal Spellman

President

William E. Hill

Chairman of the Board

Daniel P. Higgins

First Vice-President

Joseph B. Lynch

Vice Presidents

Harold J. Brown

J. Peter Grace

John C. Kelly

Basil Harris, Jr.

Treasurer

John T. Madden

Charles H. Ridder

William J. Schmitt

Daniel P. Higgins, Jr.

Secretary

Bernard J. O'Shea

Executive Secretary

Board of Directors

CLASS OF 1950

Harold J. Brown

James E. Clute

C. Edward Connell

W. Francis FitzGerald

Hugh J. Grant

H. O. Havenmeyer, Jr.

Daniel P. Higgins

John T. Kirby

Charles H. Ridder

Reginald T. Townsend

CLASS OF 1951

William F. Bleakley

John J. Falahce

James A. Farley

Joseph P. Grace

John T. Madden

Arthur I. Morris

John J. Morris

Michael A. Morrissey

Gene Tunney

George Meany

CLASS OF 1953

William F. Cogswell

George F. Denniston

Hugh A. Drum

James E. Dyer

Richard L. Farrelly

Robert L. Huguet, Jr.

Ambrose C. Leonard

T. Murray McDonnell

Robert Morika

James H. Murray

William J. O'Shea

CLASS OF 1952

Gerard L. Carroll

J. Peter Grace

Basil Harris, Jr.

Daniel P. Higgins, Jr.

William E. Hill

John C. Kelly

Joseph B. Lynch

Victor F. Ridder

William J. Schmitt

Frank C. Walker

Rt. Rev. Msgr. E. Roberts Moore, Ph.D.

Rev. Harold S. Engel

WILLIAM E. HILL
Presiding

Invocation —

HIS EMINENCE FRANCIS CARDINAL SPELLMAN
Archbishop of New York

Introduction of New Officers for 1949

J. PETER GRACE, Nominations Committee Chairman

Report on the Catholic Youth Organization

REV. HAROLD S. ENGEL

Tribute to DANIEL PAUL HIGGINS

DR. WILLIAM JANSEN

WILLIAM E. HALL

RT. REV. MSGR. E. ROBERTS MOORE, PH.D.

Club of Champions Award to

DANIEL PAUL HIGGINS

Benediction by the Cardinal Archbishop

CYO Club of Champions

Membership in the CYO Club of Champions is an award given each year by the Board of Directors of the Catholic Youth Organization of the Archdiocese of New York for outstanding work in behalf of youth.

Members

- 1936 JOSEPH P. GRACE
*1936 ELLERY O. ANDERSON
1937 WILLIAM EDWIN HALL
1937 HAROLD J. BROWN
*1938 PAUL T. KAMMERER
1939 JOHN S. BURKE
1940 JOHN J. FALAHEE
1941 ALBERT B. HINES
*1942 CHARLES HAYDEN, posthumously,
accepted by J. WILLARD HAYDEN
1943 RT. REV. MSGR. E. ROBERTS MOORE, PH.D.
1944 HIS EMINENCE FRANCIS CARDINAL SPELLMAN
1945 J. EDGAR HOOVER
1946 FLEET ADMIRAL CHESTER W. NIMITZ
1947 BROTHER CHARLES AUSTIN, F.S.C.
1948 DANIEL PAUL HIGGINS

*Deceased

Menu

Melon Supreme au Maraschino

— — —

Cream of Mushroom Soup

Celery and Olives

— — —

*Vin
Rouge*

Roast Prime Ribs of Beef

String Beans au Gratin

Hashed Browned Potatoes

— — —

Chiffonade Salade

— — —

Bombe Cardinal

Petit Fours

— — —

Cafe



**THIS
IS YOUR
CYO**

24-30-48

**ANNUAL
REPORT
1948**

FOR GOD AND COUNTRY.



SCOUTING MOULDS BOYS INTO MEN OF GOD.

ONE OF THE FEW CHILDREN'S CAMPS WHERE THE RACE RATIO IS 50 50.



1,200 BOYS AND GIRLS — REGARDLESS OF RACE, COLOR OR CREED
ENJOYED TWO-WEEK VACATIONS AT THE CYO CAMPS IN PEEKSKILL.

THE training of youth is a sacred trusteeship. Good personnel, good equipment and good programs are essential, but the most important element for giving purpose to life, for the moulding of character, is religion. The preservation of tolerance, justice and charity depends upon training our youth to recognize in their fellow citizens — their brothers. May the purpose of the Catholic Youth Organization continue ever to be this: **TO MAKE OUR YOUTH LOYAL, NOBLE CITIZENS OF THE CITY OF GOD. FOR THEN IT FOLLOWS, AS THE EYE FOLLOWS THE DAY, THAT THEY WILL BE LOYAL NOBLE CITIZENS OF THE CITY OF MAN, WHICH FOR US IS AMERICA."**

FRANCIS CARDINAL SPELLMAN

With the words of his Eminence in mind, the Staff and the Board of Directors of the Catholic Youth Organization have made every effort to aim at this goal so clearly set before them by their Shepherd in Christ.

In following the Cardinal's stated purpose, all boys and girls participating in playoff competition recite the following Pledge at the direction of a moderator before every contest:

"I pledge myself, upon my honor to be loyal to my God, to my Church and to my Country. I pledge myself to live a clean and honest life and to fulfill all my duties as a Christian. I bind myself to promote by word and example clean and wholesome recreation. I shall work and pray to be in all things a generous winner and a gracious loser."

Approximately 100,000 boys and girls throughout the Archdiocese of New York have taken part in the CYO program during the past year. Through the great efforts of the individual parish priests, who have devel-

"The training of youth is a sacred trusteeship."

HIS EMINENCE FRANCIS CARDINAL SPELLMAN

oped and sponsored youth activities in their own parishes, and through the services rendered by the CYO staff, every phase of activity has been extended to 257 parish units. It has been a desire of CYO to make available a four-fold program that would supply leisure time activities in a constructive way.

ATHLETICS

Since 1946, when 5,122 boys and girls made up our basketball leagues, this particular sport has attracted greater numbers each year. The 1947-48 season supplied activity for 7,181 participants, and in 1948-49, we find that 7,700 CYO-ers on 608 teams comprise the largest organized basketball league in the country.

Baseball diamonds in Staten Island, in Manhattan, and the Bronx, and in the Westchester and Upstate areas, provided a proving ground for 212 teams and 4,100 players.

Our older groups have evidenced a tremendous interest in bowling and 1,060 participated in Westchester, Staten Island, and the Bronx, for a most successful season.

Devotees of the cinder paths were attracted to the number of approximately 4,000 in a series of five major meets during 1947-48.

Golf tournaments were arranged in Staten Island and Westchester and the winner of the Junior Staten Island tournament represented this organization in the Annual National Caddies Tournament at Ohio State University campus, Columbus, Ohio.

Association Football and Roller Hockey proved to be of great interest to the hundreds of city boys who competed in these leagues.

Swimming meets afforded an excellent indoor activity for many youngsters in all areas.

"Sports properly directed, develop character, make man courageous, a generous loser and a gracious victor."

HIS HOLINESS POPE PIUS XII

CHILDREN TODAY — THE MOTHERS OF AMERICA TOMORROW.



HEALTHY ACTIVITIES OF EVERY KIND FOR BOYS AND GIRLS.

YOUTH
GVO being made great system
number of children
work in progress

CYO boxing, made great strides during the past season. Our boxers after a number of elimination bouts won the second place trophy in the Golden Gloves. In cooperation with the National Catholic Community Service, the CYO extended this program to hospitalized veterans. Boxing shows were staged by our champions at Bronx Veterans Hospital and Halloran Hospital, Staten Island.

CULTURAL

Each year participation in the CYO cultural program shows continued progress. In 1948 eleven hundred boys and girls entered the Essay Contest and turned in some fine manuscripts on the subject—"ST. JOHN BAPTIST, SAINT AND SCHOLAR."

Development of stage techniques was evidenced in the program in 1948 when several parishes entered the CYO One Act Play Contest. These plays were written and produced under the direction of the parish CYO moderators.

An average of fifty films weekly embracing athletic, educational and comedy subjects was loaned to parish CYO units, by our Film Rental Library. Photographic service was also available to individual groups.

RADIO

On October 1, 1947, the CYO began developments in the field of radio. Through the courtesy of Fordham University's FM Station WFUV, the organization was allotted air time for fifteen minutes a day, Monday through Friday, 4:45 to 5:00 P.M.

News releases were sent to the station twice a week. These consisted of information gathered from regular contacts with the priest Moderators in the parishes and with the directors of our centers. A musical program for teen agers, plus these releases, resulted in a very popular broadcast.

Weekly interviews were arranged for various outstanding parish groups that had participated in our activities program. Because of the overwhelming success of the program for the initial year, radio time has been increased to a half hour a day, Monday through Friday.

"We cannot wait for tomorrow to improve the lot of youth. We must begin today."

J. EDGAR HOOVER

CYO CENTERS OFFER CONSTRUCTIVE USE OF LEISURE TIME.



AN ENVIRONMENT WHICH WILL INSURE THEIR DEVELOPMENT INTO
DECENT, LAW-ABIDING CITIZENS.

SCOUTING

The American Scouting movement is the program of the Boy Scouts of America.

SOUND MINDS IN SOUND BODIES.



THE COUNTRY'S LARGEST BASKETBALL LEAGUE —
608 TEAMS — 7,700 PLAYERS.

SCOUTING

Six thousand boys participate in the program of the Boy Scouts of America under Catholic auspices in one hundred and seventeen parishes of the Archdiocese under the supervision of approximately twelve hundred Catholic volunteer Scouters.

There are 4,900 girls in the program of the Girl Scouts of the United States of America under the auspices of ninety parishes, with 1,100 Catholic women assisting the program.

Both of these Scout Programs provide year round activities for Catholic youth. Meeting at least once a week, they participate in a well planned youth program rich in interesting things to do and ideals to inspire with opportunity for achievement, advancement and training in democratic cooperation.

Through a committee of Catholic men for the Boy Scouts and a Committee of Catholic women for the Girl Scouts, these programs are spiritually enriched with a systematic interpretation of Scouting in the light of our Catholic faith. The supernatural is added by providing supplementary spiritual activities; religious observance of Boy Scout and Girl Scout Sundays; retreats for the teen-agers and the adult leaders; corporate communions and communion breakfasts; field Masses; Holy Hours; service projects for the parishes and charities. Bulletins are published to guide and inspire the Catholic adult volunteers in the service of Catholic youth. A notable feature in the Boy Scout Program is the Ad Alfare Dei Award which spiritualizes the advancement activities for the Catholic boy.

POLIO VICTIMS

Not all children are blessed with robust bodies and sound limbs. Each year the dread polio germ strikes thousands of youngsters throughout the country. The Catholic Youth Organization helps to bring happiness to children afflicted with infantile paralysis by providing weekly swimming classes at Theodore Roosevelt High School in the Bronx, and Curtis High School on Staten Island. In 1948 a weekly average of ninety-five children

"There is a real need in the country today of restoring in the individual a local sense of responsibility and self-reliance."

ALFRED E. SMITH



attended these classes. This is another CYO feature service offered to the community free of charge and regardless of race, color or creed.

THE CENTERS

In addition to the service rendered the 257 parochial units, the CYO operates three strategically located youth centers in Yonkers, Manhattan, and Staten Island. Truly these are streamlined boys' and girls' clubs, open every day, and serving the recreational needs of their respective communities. Each has its own particular features: Yonkers, a regulation swimming pool, gymnasium and auditorium; Manhattan, the latest word in boxing and game room equipment, and an outstanding community program for the children of New York's lower west side; Staten Island, the hub of the Island's leisure time life, where children and adults of all age groups are afforded a diversified and well-rounded program of arts, crafts, sewing, cooking, bowling, dances, educational features and every known form of athletics. It is noteworthy that there was an average daily attendance of 1,100 boys and girls, young men and women, at the three centers in 1948.

CAMPING

Childhood memories are perhaps one of the few things in life that are everlasting, and particularly to those youngsters who have had the opportunity of a vacation at camp. In 1948 twelve hundred boys and girls — of all races and creeds — were afforded two-week vacations at the CYO camps in Peekskill.

The county directors in Yonkers, Staten Island, and Poughkeepsie, conducted day camp programs for 878 boys and girls. These youngsters attended the big league baseball games, swam at neighboring beaches and outdoor swimming pools, participated in educational tours around New York, and attended radio broadcasts and television shows.

"An hour like the present so full of possibility for vast beneficent progress."
HIS HOLINESS POPE PIUS XII

CATHOLIC YOUTH ORGANIZATION
ARCHDIOCESE OF NEW YORK

OFFICERS

Honorary Chairman His Eminence Francis Cardinal Spellman
Archbishop of New York
President William E. Hill
Chairman of the Board Daniel P. Higgins
First Vice-President Joseph B. Lynch

Vice-Presidents

Harold J. Brown John T. Madden
J. Peter Grace Charles H. Ridder
John C. Kelly William J. Schmitt

Treasurer
Basil Harris, M.D.

Secretary
Daniel P. Higgins, Jr.

Bernard J. O'Shea
Executive Secretary

BOARD OF DIRECTORS

William F. Bleakley
Harold J. Brown
Gerard L. Carroll
James L. Clare
William F. Cogswell
C. Edward Connell
George F. Dennis'on
General Hugh A. Drum
James E. Dycr
Rev. Harold S. Engel
John J. Falahce
James A. Farley
Richard L. Farrelly
W. Francis FitzGerald
Joseph P. Grace
J. Peter Grace
Hugh J. Grant
Basil Harris, M.D.
H. O. Havemeyer, Jr.
Daniel P. Higgins, Sr.
Daniel P. Higgins, Jr.

William E. Hill
Robert L. Hoguet, Jr.
John C. Kelly
John T. Kirby
Ambrose C. Leonard
Joseph P. Lynch
T. Murray McDonnell
John T. Madden
George Meany
Robert Monks
Right Rev. Msgr. E. R. Moore, Ph.D.
Arthur J. Morris
John H. Morris
Michael A. Morrissey
James H. Murray
William J. O'Shea
Charles H. Ridder
Victor F. Ridder
William J. Schmitt
Reginald T. Townsend
Gene Tunney
Frank C. Walker

SPIRITUAL

The backbone of CYO activity is centered in the parish CYO unit. Therein lies the program which supplements the work of the three great character building agencies — The Home — The School — The Church. Give a boy a bat, a ball, and God, and we shall have citizens worthy of America and worthy of the brotherhood that makes America.

Consider the CYO parish moderator seated on the bench of his parish baseball team — leading the youth of his parish to a CYO religious demonstration — tossing up the ball at the opening of a CYO basketball game or putting on the gloves with a would be juvenile Joe Louis; picture this and you shall appreciate the admiration and love a boy will acquire for his Church and all it inspires.

Picture, too, the boy on the cover of this report, spiralling through the sidewalks of New York, representative of all CYO boys and girls, pausing to gaze at the mass of brick and mortar that is the Empire State Building. Perhaps he envisions there the spirit of Governor Smith — or perhaps a swivel chair and mahogany desk he may one day occupy — or even his gaze might move onward up the Avenue to the queenly spires of St. Patrick's Cathedral and there rest momentarily in meditation of the supreme vocation.

This Is Your CYO — this boy and his parish CYO moderator. He is the boy that is in need of opportunity — he is the one to be lifted from the street corners into healthy centers of organized play — he is the one the CYO will continue to serve in 1949 and with God's help give more and more opportunities to become a better soldier of God and citizen of our community.

Catholic Youth Organization
Archdiocese of New York

**CATHOLIC YOUTH ORGANIZATION
ARCHDIOCESE OF NEW YORK**

STAFF

Archdiocesan Director Rev. Harold S. Engel
 Assistant Director Rev. Philip J. Murphy
 Archdiocesan Chaplain of Scouting Rev. Gregory L. Mooney

County Moderators

Bronx	Rev. Thomas J. Keogh	Rockland	Rev. James P. Fitzsimmons
Dutchess	Rev. Henry J. Kaufman	Staten Island	Rev. Vincent A. Julian
Manhattan	Rev. Charles J. Carroll	Westchester	Rev. Daniel J. Hurley
Orange	Rev. Francis P. Brennan	Ulster	Rev. Henry E. Herdegen

County Directors

Bronx	John T. Ryan	Orange	William D. Ryan
Dutchess	Robert Corliss	Staten Island	Joseph J. Grosjean
Manhattan	Daniel F. Farrell	Westchester and Regional	
		Upstate	William R. Miley

Departmental Directors

Athletics	John J. Lavelle
Boxing	Pete Mello
Educational Service	Matthew Cusack, M.A.
Finances	Mary Bierbauer
Free Camp Care	Helene Corrigan
Girl Scouting	Ursula Mannle
Publicity	William F. Murphy
Sodality Union	Mary Di Fonzo

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

January 10, 1949

RECEIVED
with

- Mr. Tolson ✓
- Mr. Clegg _____
- Mr. Glavin _____
- Mr. Ladd _____
- Mr. Nichols ✓
- Mr. Rosen _____
- Mr. Tracy _____
- Mr. Egan _____
- Mr. Gurnea _____
- Mr. Harbo ✓
- Mr. Jones ✓
- Mr. Mohr _____
- Mr. Pennington _____
- Tele. Room _____
- Mr. Nease _____
- Miss Holmes _____
- Miss Gandy _____

On the enclosed program the Director's name appears as a member of the CYO Club of Champions having received the CYO Award of Champions in 1945.

1
Clippings

NY
C

RECORDED - 126
EX-25

94-33727-48
FBI
31 JAN 18 1949

EX-25 ENCL. ATTACHED

196

61 JAN 27 1949

AMERICAN EXPRESS COMPANY
65 BROADWAY
NEW YORK

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. E. A. Tamm	<input type="checkbox"/>
Mr. Clegg	<input type="checkbox"/>
Mr. Glavin	<input type="checkbox"/>
Mr. Ladd	<input type="checkbox"/>
Mr. Nichols	<input type="checkbox"/>
Mr. Rosen	<input type="checkbox"/>
Mr. Tracy	<input type="checkbox"/>
Mr. Harbo	<input type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Mr. Nease	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

July 1949

[Redacted] b7c

no

September 16, 1949

10-1

My dear Mr. Hoover:

On Thursday evening, the 20th of October, 1949, at seven o'clock at the Waldorf-Astoria, His Eminence, Francis Cardinal Spellman, Archbishop of New York, is sponsoring a dinner in honor of the memory of Alfred E. Smith, known as the Annual Dinner of The Alfred E. Smith Memorial Foundation, Inc.

I am inviting a few of my friends to join me on this occasion, including among others your friend and mine, [Redacted] and I would be very pleased if you and Mr. Clyde Tolson would find it convenient to be in New York on that occasion and be my guests at dinner.

It has been quite a while since I have seen you, although I have been in touch with your associates quite recently, and I do hope that you and Mr. Tolson will join me at the dinner.

I shall give you further details when I hear from you.

With kindest regards.

Very sincerely yours

The Hon. J. Edgar Hoover, Director
Federal Bureau of Investigation
Department of Justice
Washington 25, D. C.

Alfred E. Smith Memorial Foundation

[Redacted signature block] b7c

*ACK
9/29/49
10/1/49*

OCT

94-35378-4

September 20, 1949

RECORDED - 136

W

[Redacted]

American Express Company
65 Broadway
New York, New York

b7c

Dear [Redacted]

I have received your kind letter of September 16, 1949 inviting Mr. Tolson and me to attend the dinner on October 20, 1949 in honor of the memory of Alfred E. Smith, and I do want you to know how appreciative we both are of your thoughtfulness. We would like nothing better than to be with you at that time, but, unfortunately, we have a prior commitment which will preclude our having that pleasure.

With best wishes and kind regards,

Sincerely yours,

J. Edgar Hoover

SEP 20 12 53 PM '49

RECEIVED DIRECT
F B I
U.S. DEPT. OF JUSTICE

b7c

DSS

RECEIVED
U.S. DEPT. OF JUSTICE
E E

- Mr. Tolson
- Mr. E. A. Tamm
- Mr. Clegg
- Mr. Glavin
- Mr. Ladd
- Mr. Nichols
- Mr. Rosen
- Mr. Tracy
- Mr. Egan
- Mr. Gurnea
- Mr. Harbo
- Mr. Mohr
- Mr. Pennington
- Mr. Quinn Tamm
- Tele. Room
- Mr. Nease
- Miss Gandy

and
169

COMMUNICATIONS SECTION
MAILED
SEP 20 1949 P.M.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

RECEIVED R.I.
F B I
U.S. DEPT. OF JUSTICE
SEP 20 12 25 PM '49

20 OCT 1949

Lutheran Research Society

OFFICIAL ORGAN—The Eleventh Hour

BOX 3381, JEFFERSON STATION
DETROIT 14, MICHIGAN



LAWRENCE REILLY
DIRECTOR

March, 1947

Dear Christian Friend:

This letter is tremendously important. It is urgent that you read it from beginning to end. Unless we can secure your attention at once an important work in this day and age may have to stop.

The Lutheran Research Society is just slightly over one year old. We started out from scratch with just a few people interested in what we are trying to accomplish. In this time we have grown 1,000%. We now reach men and women Christian leaders in every state of the union, in Canada, and Alaska. We are at the service of pastors, teachers, businessmen, housewives, factory workers. We serve members of the colored race as well as of the white race. We serve legislative and congressional representatives of the people.

Today we have an office. While it is only a few blocks from downtown Detroit, our rent is very reasonable and our quarters adequate at present. We never had these things a year ago.

There are countless routine tasks in the office such as filing, book-keeping, clipping, marking, folding, assembling, mailing, etc. which, thank God, are taken care of through the services of fine Christian women who have worked out a schedule among themselves so that we receive the help we need, but at the same time it permits them to take care of their household and motherly duties. Some of these women travel as far as fifty miles each way in order to help in our office the greater part of a day each week. This is the way they spend their time. We would not know how to go on without this fine service.

NO ATTACHMENT

Besides these routine tasks and the job of writing, assembling, mimeographing, and printing the regular articles and magazines which all of you receive, we have been able to serve in some of the following ways through the information we have at hand or are in a position to secure:

1) We were able to prevent communist-minded individuals from infiltrating one of Detroit's important technical schools a few months ago. Why? Because the President of the Student Council is on our mailing list and came to us as soon as he suspected what was going on. Armed with the information gathered from our files, he presented his case to the school authorities, and these radical individuals were stopped at once from spreading their red propaganda.

2) Down in a town in Missouri, Langston Hughes, the noted communist poet who wrote such blasphemous and un-American "poems" as "Goodbye Christ," "Put Another S. in the U.S.A." and "Revolution" among others, was to address the local high school students, evidently for pay. One of the local pastors on our list remembered reading our warnings about Hughes.

RECORDED

713

94-37093

THE LUTHERAN RESEARCH SOCIETY IS AN INDEPENDENT INTER-SYNODICAL GROUP AND NEITHER REPRESENTS NOR SPEAKS FOR ANY PARTICULAR OFFICIAL SYNOD IN AMERICA

61 APR 16 1947

⑦ No action - Form -

He wrote us for information and we prepared a report on the communist affiliations of Mr. Hughes, along with copies of some of his "poetry." This pastor was able to engage in newspaper exposes warning his townspeople as to whom Mr. Hughes actually represented. The newspaper, as they sometimes do, sided with the radical, and refused to publish Hughes' "Goodbye Christ," so that the people could judge for themselves as to the character of the person scheduled to speak to their children in high school. A Congregational preacher went out of his way to praise Hughes' publicly. This is not surprising when we realize that there are somewhere around 8,000 clergymen paying dues to the Communist Party in the U.S.A., according to former top communists themselves. We hope to print a detailed account of this entire story in the near future.

3) On March 12, the front page of a Detroit newspaper carried an account of the aid which the Lutheran Research Society gave to the State Legislature Committee Investigating Communist activity in Michigan. We have been in conference with members of this official committee which is working with Governor Sigler and have helped provide primary source material wherever it was needed.

4) Our Society has been asked to cooperate with the United States Government Committee Investigating Un-American Activities and we have pledged our support most wholeheartedly. This committee and the Federal Bureau of Investigation receive copies of every piece of literature that we mail out.

5) When a semi-official magazine of the Lutheran Church began to praise communist-sympathizers and other unsavory anti-Christian characters, a report was prepared for a district pastoral conference and action is now being taken to correct the situation. (You will receive more details on this in the near future.)

6) Our files and resources are being used to aid various projects which aim to protect, with God's help, Christian Americanism. The information you recently received on the discriminatory policies of the Civilian Production Administration which contained a copy of our letter to President Truman, is already bearing fruit. Some of our country's noted Senators and Representatives have become concerned and are looking into the matter, according to letters they have sent to our office. We have received sundry information that some officials of the CPA intend to keep fundamentalist churches from building as much as possible. Our efforts, with your help, along with that of thousands of other wide-awake Christians in the United States can stop such evil practices on the part of evil men in a government bureau.

7) With the help of other Christian, American groups we are successfully circulating petitions asking President Truman to take the necessary steps to outlaw communism, not only in name and identity, but in actuality. Only when communism, which definitely pledges itself to destroy our government, our freedoms, and our churches, is outlawed, can it be regarded as illegal. Then, and then only, will it be possible to eradicate communists from the posts in the government, in education, in industry, in the churches, etc. which they now hold because the Communist Party is a legal party. We shall, God willing, wait upon President Truman in a few weeks, bearing the petitions which many of you helped to circulate. If anyone reading this would circulate a petition asking Truman to outlaw communism, write us and we shall mail whatever quantity you can advantageously use. Each petition has space for 27 signatures. They can continue to be filled until government action is taken.

There are many things which should be brought to the attention of our Christian readers. You should know, for example, that "Lucky" Luciano is the man who kidnapped young girls for the purpose of putting them into houses of ill-fame. You should know that he is officially recognized as one of the greatest dealers in dope and prostitution ever to operate in America. He has been deported from the United States, but recently turned up in Cuba. You should also know that Frank Sinatra, the idol of many of our nation's youth, has been "ill" and that he went to Cuba for a rest. You should know that he associated himself intimately with Luciano and other racketeers of a most unsavory reputation. This is some company for the man who goes around lecturing to our youth, to be in. What do he and Luciano have in common? This explains the purpose of those who are using Sinatra to stir up racial disturbances and to denounce those who oppose communism and immorality. Frankie has never been a great singer. He has never approached Bing Crosby, for example, as a crooner. Yet, certain people who control gigantic national publicity bureaus have built Sinatra up for the last several years so that girls are supposed to faint upon sight of him. Now the real purpose of this terrific build-up is coming out. He is being paraded around the country as a lecturer to youth, because, as they planned years ago, he is now supposed to be the idol of youth and be able to influence them. He is paying off for the wealth he has gained. Certainly if Sinatra were sincere regarding his concern for youth, he would not be associated with Luciano, the spoiler of youth!

We have information which is just bursting to be told! Information which is valuable to ministers for their sermons, valuable to teachers for their classes, valuable to all Christians in estimating some of the signs of the times. Some of the things in our files seem so fantastic in their plans of operation, that we have to keep much of it from the general writing which we do and tone down some of the material for fear that the actual truth, being so devastating, would not be believed by someone reading about it miles and miles from here.

We are enclosing a booklet for you which contains valuable information. This booklet comes to each of you this month. We were able to secure enough copies for all. We particularly want you to note the statements from J. Edgar Hoover, Director of the F.B.I. They are valuable for your files on Communism. Those from Cardinal Spellman must be taken for what they are worth. Our alert Catholic friends, like ourselves, want to remind you that Spellman helped to get our country into World War II and that he played along with the socialist New Deal elements for years. If he has changed his mind on some of these things, it is to his credit. Above all, study what Hoover, who is in an authoritative position to know, says about communism.

I must confess to you that we are absolutely without funds. We have equipment necessary to conduct our activities. We practically have every thing we need to continue a national educational campaign. We have good prospects of increasing the size of THE ELEVENTH HOUR to practically an extra cent. The size is about what our group will have sufficient funds to put out a forty or fifty page monthly magazine. When that time is here, we shall no longer need to disseminate monthly letters with additional information. We shall no longer need to ask for help to carry on

We shall be able to support the work primarily by subscription. That time is not here yet. A number of you have been most faithful in aiding us. We are not appealing to you now. Yet we must have immediate financial aid to go on. Unless this aid comes within the next two or three weeks, we shall be forced to sell equipment we now own in order to meet pressing current expenses. This would be the beginning of the end. None of us who are genuinely concerned over the future of our church and person wants to see this happen.

We are the only group among more than a million Lutherans which is attempting to carry on this vital activity. Without knowledge our homes, our churches, and our lives can be destroyed or involved in bloody ordeal right here in America. I plead and beg everyone of you who is able, to send us an immediate contribution. There are some of you who could give a hundred dollars, others fifty, twenty, ten, five, or one. Whatever you can spare, won't you rush your contribution to us in the enclosed stamped, self-addressed envelope? Once we begin to slip even one step backwards, it won't be long before we shall have to stop our activity altogether. I wish you could read the many fine, encouraging letters coming from ministers, teachers, and friends from all over the country who feel the importance of our work. You would see the great need that we stick to the grindstone, stick to our tasks which we have so prayerfully undertaken. Unless we hear from you who are able to help, we shall fail. To everyone who uses the coupon below we shall send a special report on communist plans for bloody revolution. This brief report is a startling expose of Red plans to paralyze this nation in the revolution. We have filed this report with the Special Committee in the State Legislature in Lansing, Michigan, for its use. It is all quoted directly from communist sources. They thus reveal their own evil designs on our beloved country.

May the Lord guide you to help meet our expenses and to help by remembering us in prayer as we labor for the cause of His Beloved Son. We are not subsidized by any synod or any other organization. We only carry on through the help of individuals concerned with what is happening in the world today. May God bless you all in Christ.

Sincerely yours,

Lawrence Reilly
Lawrence Reilly

P.S. There are a number of readers who receive our literature and are vitally interested, but are not able to help very much in meeting expenses. We want them to know that they will continue to receive our literature as long as they are interested and desire to receive it.

(Cut on dotted line)

COUPON

March, 1947

The Lutheran Research Society Please also send me a copy of TRAITORS IN THE PULPIT by Gottlieb.

Dear Sir: I feel led to help. Enclosed find \$10.00. Thank you for the booklet. Please send me a copy of TRAITORS IN THE PULPIT by Gottlieb. I did not receive a copy of TRAITORS IN THE PULPIT by Gottlieb, and desire a copy. I have checked above. Sincerely yours,
NAME _____

COMMUNISM

IS

UN-AMERICAN

by

FRANCIS CARDINAL SPELLMAN

THIS BOOKLET IS A "MUST" FOR CONSCIENTIOUS AMERICANS



PATRIOTIC ACTION COMMITTEE

Constitutional Educational League, Inc.
342 Madison Avenue, New York 17, N. Y.

Fellow Americans: I WANT TO FIGHT COMMUNISM! I will do my part to help preserve the American way of life.

Therefore, I enclose \$_____ for the following booklets:

_____ copies **COMMUNISM IS UN-AMERICAN** by Francis Cardinal Spellman and **COMMUNISM IS A MENACE** by J. Edgar Hoover — Single copies without charge, ten cents each in quantities.

_____ copies **HOW ... to be an American ... to organize for America ... to fight un-Americanism** — Twenty-five cents a copy, five for a dollar, fifteen dollars a hundred.

NAME _____

ADDRESS _____

CITY _____ STATE _____

Of Course

CRUSADE FOR AMERICA

PATRIOTIC ACTION COMMITTEE

CONSTITUTIONAL EDUCATIONAL LEAGUE, Inc.

National Headquarters: 851 Chapel Street, New Haven, Conn.
Midwest Headquarters: Pioneer Building, Madison, Wisconsin

342 MADISON AVENUE

NEW YORK 17, N. Y.

In this, his first article since becoming a Cardinal, the nation's foremost Catholic churchman warns against a menace to democracy which he sees spreading like a plague over the face of free America. It threatens the liberty we fought for, he says, because

COMMUNISM is un-American

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CONSTITUTIONAL EDUCATIONAL LEAGUE, Inc.

National Headquarters: 851 Chapel Street, New Haven, Conn.
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342 MADISON AVENUE

NEW YORK 17, N. Y.

COMMUNISM is UN-AMERICAN

By Francis Cardinal Spellman

I BELIEVE in America, her freedoms, her ideals, her traditions. My faith, trust, love, and loyalty are here. I believe that Communism violates these freedoms, is opposed to these ideals, transgresses these traditions, and is weakening our nation's unity and wrecking our American way of life. If Communism triumphs, Americanism will die.

My sole objective in writing this article is to help save America from the godless governings of totalitarianism, for I believe that every "ism" based on bloodshed, barbarism, suppression, and slavery is un-American. I believe that every real American, if he but knew the truth, would strive to defend this nation from Communists who, wielding their weapons of intrigue and subversion, are imposing on our country their profane pattern of evilness.

It is my firm faith that the first step in defense of American unity and unity is to break the conspiracy of silence enveloping and engulfing her. What I state here about Communism is known not to me alone, nor is it known to many in high places and in low, but most of those who know the facts speak in fearful whispers or in private sound-table talks. This method will not cure the creeping paralysis of inertia, attacking America and our Americanism in the actual essence of Communism.

Too many Americans consider Communism only a rule of evil in their blindness become like moles that cannot see or ostriches that will not see, while others, in apathetic ignorance, consider it merely a philanthropic movement to improve the condition of the poor and underprivileged. If this were true, Communism would be a pattern for perfect and peaceful living. But I have seen the tragedy of the unfulfillment of glowing Communist promises. I have seen cringing farming people who have been deported from their country, and on their faces were etched, not the happy imprints of the Four Freedoms, but the horrible hoof-prints of the Four Horsemen. I met them in Iran, in Palestine, in Korea, in South Africa, and in Europe. Most of them were suffering from disease; all of them were suffering from starvation.

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is a MENACE
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Over mountains and through valleys I watched streaming, staggering lines of starving aged men, agonizing women, frightened children, tiny, shrunk babies, the spawn and the spoils of Nazi-Fascist-Communist totalitarianism. I saw them in the refugee camps and in the roadside gutters of this war-ruined world, and from their livid lips I learned terrible testimony to the mockery of the totalitarianism "paradise" from which they had been liberated! They told no tales of Communism plenty, equality, and justice. Theirs were stories of hunger, oppression, and death. Deprived of all but life itself, deluded and debased, they had been driven from their plagued and plundered homeland.

I have also seen the terror mirrored in the tear-emptied eyes of men, women, and children who, when told they were going to be repatriated, preferred suicide in exile to enslavement, cruelty, and death at home!

If these memories were yours, as they are mine, if you believe with me that freedom is the birthright of the great and the small, the strong and the weak, the poor and the afflicted, then you would be convinced as I that Communism is the antithesis of American Democracy.

"But that was far across the seas, in foreign lands," you say. "It cannot happen here." It can happen here, and anywhere and everywhere that Communism, with its riot of mad promises, takes root. In America the seeds of confusion and disunion are spawning and spreading, and Communism is growing. In their efforts to wean Americans from Americanism, Communists unanimously revile and defile everyone whose opinions and convictions differ politically, socially, or morally from their own. Their subtle, sinister schemings sway and mislead Americans who, in ignorance or weakness, yield to Communism their loyalty to God, to country, and to their fellow men.

FREEDOM we fail to put upon the precious things of life their proper price. Freedom is one of these. But freedom is not a treasure which, once possessed, cannot be lost; and it will be lost for us and for our children unless it is cherished, defended, and preserved as it was fought for and won. The history of our United States is the story of the ceaseless struggle to keep alive this freedom and our ideas and ideals of liberty and democracy, and to defend them from enemies within and without her borders.

I, myself, saw the costly writing of this story during 140,000 miles of war-years' travel over the land, on the sea, and in the skies, living, talking, praying with thousands of our men of the armed forces. On nearly every foreign field of battle our men fought, suffered, and died to save America from foes outside her frontiers, and we, who through our soldiers' sacrifices were spared from the enslavement of totalitarianism, must now defend her from this same peril threatening us from within our boundaries. Our martyrs, living and

dead, fought each day's fight, feeding their bodies, hearts, and minds with one thought: to go home to America because it was America. Through the hours of wartime, when each hard day was like another, that was the constant, unending, unending our boys each to all and all to America.

Why? Because to each, America meant the freedom to live, to love, to learn, to play, to work, and to worship the way his conscience taught. His was the choice. That was the American way for which he made his daily payments of pain, loneliness, and loss. He did not like the road, the road, the road, the sweat, the suffering, blood, and death! Because he was afraid, he was alone, agonized. And he prayed, I know, for I knew thousands and thousands of our boys, and when they prayed they gave not merely lip service to God. They begged His strength in their weakness, His help in their need, His mercy in their suffering.

Do you think our boys acted like pagans, atheists, or men devoid of religion? I have seen men who, after black nights of bombings or long, weary walks miles upon miles in the blistering sun of the desert or through the sticking mud of battlefields to pay their homage to their God. These boys were not of my faith alone, but of every religion's faith, and today they stand, and they deserve, the right to worship as they wish, the right to see their children in their own faith and not have imposed on them the superstitions and atheism of Communism. They have the right to know that their lives are not spilled in their common blood in fruitless waste!

When our soldiers talked to me of love, of hope, of faith, of America, their hopes, plans, and promises were not mere musings, but sincere, solemn pledges of men determined to keep faith with their country. In every corner of the fighting world boys gave me letters to take home. One I remember well, for, as the boy read it to me, I felt it should be addressed not to his mother alone, but to every American. It read:

"Today we are faced with the greatest organized challenge to civilization that the world has ever known, and I count myself honored to have the right and the opportunity to fight against it. There will be much work, too, for you, for the homefront must stand forever united after the war is won, or the tyranny of totalitarianism will send apart the world we fought and died to save."

This warning to us was his last testament! He, like millions of our boys, fulfilled his pledge. They asked not to have back the lives they gave. They asked only that we who follow after may profit by the anguish they have borne. But we—have we not too soon forgotten our promises and prayers, if Danny comes home alive; if Sam's eyes are again, if Jim walks again? These

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for expressing our opinion about it, or be forbidden to change our place of residence without the permission of the police?

Do you believe that any man who spent the best years of his life in the hell of war on foreign soils wants his children's training and education prescribed by any dictator? Do you think he wants himself and his family watched and registered? Do you think he wishes his whole life and all his labor controlled by the state?

In America, if a worker belongs to a union, he can bargain collectively with his employer, and unless he is a member of a Communist-dominated union, he is free to argue with his fellow workers. If he is dissatisfied, he can go on strike. During the past year we have had hundreds of strikes, some of them prolonged and widespread. And because some strikes are harmful to the employer, the working man, the public, and the country, thoughtful men have sought peaceful ways for realizing the just demands of the worker. But one aspect of the strike situation is usually overlooked: Strikes are possible because workers are free. No employer can compel a worker to be at his job, not even when the Government is the employer.

WHEN the American citizen goes to work, it is to a job of his own choice, though it may not be entirely to his liking. No license system is perfect, and even under ideal conditions wrong men are given authority. Leaders can abuse their power. Businessmen can become indifferent to the welfare of those who work for them. But we have democratic methods of solving our problems, while under Communism strikes are forbidden because they are considered a form of revolutionary sabotage, and the State, which is the employer, demands blind obedience, the only way to survival.

If we want to protect America against the invasion of Communism, we must act wisely and promptly to check its poison propaganda through the anti-train of truth and patriotism. It is not for me to cut a perfect pattern of Americanism. Our Founding Fathers, our soldiers, our patriotic citizens down through the years of our nation's life have formed this pattern and left to us the sacred trust of living and preserving it. Nor is it my duty to seek out those pseudo-Americans who would rob Americans of this heritage. That is the responsibility of informed and competent men in our government who are sworn of us-American activities. But I feel that I would not be a true American if I did not express my conviction that no American can dare to compromise with the crooked courses of Communism, or surrender to it, without jeopardizing the security of our country. I feel that I would not be a true American if I entered into the conspiracy of silence and did not raise my voice above those who, privately and in whispers, talk about Communism, but neither do we speak publicly against this insidious enemy of Americanism.

COMMUNISM IS A MENACE

By John Edgar Hoover, Director of the Federal Bureau of Investigation

THE HEAR is an ever increasing force dominated by the industry and the purveyor of alien laws which seeks to transform the American people and lay into a lead of class struggle.

The shooting war has stopped, but expansion of Communism will not. They have been too well entrenched to be removed by a democratic night. The evidence of Soviet control and support is everywhere. They are against fascist control.

But the Fascists and Nazis are not the only enemies to be feared. To their forces must be added the American Communists with their Godless philosophy of life. They are against the American and American fought and died for; they are against the Constitution and the American people.

These predators of diabolic intent already are accomplishing their object by confuse and divide by applying the Party's present propaganda program, the FBI, and other American institutions to create a false picture of progress.

"Divide and conquer" tactics did not die with Hitler. They are being employed with greater skill today by American Communists. They are using "front" strategy. Their propaganda, skillfully designed and executed, has been projected into practically every phase of our national life. The fact that the Communist Party in the United States claims 100,000 members has lulled many Americans into a feeling of false security. The Communists themselves boast that for every Party member there are 100 others ready to do the Party's work. These include their relatives, their friends, their neighbors and their so-called progressive and glory seekers. They have maneuvered themselves into positions where a few Communists control the destinies of hundreds who are either willing to be left or have been duped into obeying the dictates of others.

During the past five years, American Communists have made their deepest inroads upon our national life. In our newspaper, magazines, and all peoples the Communist has found our "Achilles heel."

The Godless, traitorous way of life that American Communists would force on America can mean only group and oppression if they succeed. They are

even in the chameleon cloak with which they have now surrounded themselves, the American Communists still proclaim their loyalty to Marxism, the synthesis of American democracy. The Communist Trojan horse has now become the Trojan snake in American life.

The danger of these un-American activities is a real and present one. Seeking subterfuges in the dark and with lying propaganda seek to undermine our freedom. While pretending to aid the less fortunate and the oppressed, they offer only negated tyranny and suppression of all liberty.

Just as the underworld seeks recruits among our youth, so do these godless forces of totalitarianism attempt to lure our boys and girls into the festering mire of slavery under dictatorship. Hypocritical organizations with high-sounding names have sprung up everywhere. Through these front organizations the Communists would educate America's youth along dictatorial lines. The very instances they would turn into instances that served them well and they are quick to charge "interference with the rights of the individual" when proper efforts are made to hamper their revolutionary activities.

Let us no longer be misled by their sly propaganda and false promises on civil liberty. They want civil license to do as they please and, if they get control, liberty for Americans will be but a hazy memory. For those who seek to probe prejudice and stir up the public mind to angry resentment against our form of government are a menace to the very powers of law and order which guarantee and safeguard popular rights.

They continue to pervert and complicate the solution of our perplexing domestic problems. That we have a growing problem of juvenile delinquency is known to all informed persons. The Communists also recognize this and see in it an opportunity for further infiltration. The mere association of the names American and democracy with the Communist youth movement does not make the organization either American or democratic. One Communist front organization is now actively engaged in fostering youth recreation centers, a laudable project were it not for the sinister purposes that motivate it. The enemies of our institutions realize the value of youth and recruit them for their purposes. They make many recommendations, but they overlook the one fundamental cause of delinquency: the American home. In fact, they openly state that the responsibility for the rise in juvenile delinquency must be placed elsewhere than upon the family in general.

In the countries whose ideologies they practice, all life revolves around the state . . . (the family, the home are nothing).

Contrast this to America as we know and love it. Here all life revolves around the individual — the Government is his faithful servant, not always perfect but ever desirous to make his life more secure, more comfortable and more pleasant. In America we are free to reach our own minds and the minds of others for the truth. Youth is a happy period of preparation for the fullness of life to follow.

The ambition, strength of character, and the loyalty which give our individual lives their purpose and their goals are freely developed during our youth. In America, our boys and girls are free to choose the kind of a life they want and the only limitation to success is the individual capacity to succeed.

The ideal in government which we have achieved in our Union is worth the hunger of the men at Valley Forge. It is worth the aching muscles and blistered hands suffered by the sturdy frontiersmen who shared untrodden and unknown trails. What our forefathers built for us is worth our waiting for and struggling to make more perfect. We want peace in which individual enterprise and application of energy will bring a fuller life to our people. For our citizens there can be no peace or fullness of life without the freedom we know so well.

The time has come when we must make a choice. We can either endeavor to protect our temples of liberty, or we can go blindly along ignoring that all is well. If we follow the latter course, we will come to find our liberties suddenly blotted out by the tyranny of a foreign class.

OUR people are accustomed to taking liberty for granted. As a result, they have ceased to think seriously about it. For the sake of comfort, we have much to say about it. They cherish liberty as heaven, and cherish for even greater license. Liberty and license are as far apart as liberty and tyranny. Liberty breeds tyranny.

Americanism is on trial. Its real test lies in the ability of our individual Americans to meet and defeat the "Bitch Culture" of destructive ignorance of the basic means in necessary. Also, there is need to really condition America to remain strong. This can be achieved only through strong thinking and positive action. We must understand the problems of the day and how they can best be solved. We must understand that the precious heritage of a free people is liberty. It is also their greatest achievement. But it must be saved in each generation, through eternal vigilance and positive action.

We are rapidly reaching the time when legal Americanism must be willing to stand up and be counted.

against the liberty which is America—they are for the license of their own. When they raise their false cry of unity, remember there can be no unity with the enemies of our way of life who are attempting to undermine our democratic institutions. The Fascist-minded tyrant whom we conquered on the battlefield is no different from the American communist corruptor who now sees the tricks of the crafty man until his forces are sufficiently strong to rise with arms in revolt.

When they preach unity, let us not forget that when we were struggling to prepare for defense, they pitched pacifism and fought our efforts to aid our allies and to build our common defenses. For true Americans there can be no unity with the enemy within and no compromise with those who would destroy all that we fight for. There is a distinction between respecting our ally Russia and respecting those within our country who would destroy all that we believe in. No one wishes to detract from the glorious war history written by the Russian people in protecting their soil.

But when it comes to governmental systems, we prefer our own American way, and we do not want the Communists in this country attempting to undermine our democracy or any of our institutions. We are proud of our American form of government. If we want to improve on it, we will do it in our own way, in our own time, and with our own blueprint.

The Communist influence has projected itself into some newspapers, magazines, books, radio and the screen. Some colleges and even fraternal orders have been penetrated, not with the approval of the rank and file but in spite of them.

From across the seas have come emissaries seeking to undermine our nationalistic and to implant their doctrines of hate. In spreading propaganda, these subversive forces have become hoarse. They have penetrated every realm of decency, seeking allies in our schools, our churches and our civic organizations. Even on the alert to capitalism on paper, they have joined.

This article comprises a collection of forthright expressions of truth and Americanism as set forth by Mr. Hoover in a series of addresses before such organizations as the International Association of Chiefs of Police and the American Legion at its convention in San Francisco, September 30, 1946.

As director of the Federal Bureau of Investigation of the Department of Justice, Mr. Hoover speaks with authority. His views represent a careful and mature consideration of our country's major problems — Communism — and his advice as to "what to do about it" stems from long experience in combating subversive wa-American activities.

reform organizations and civil liberties groups, and have played important roles in some of the pacifist blocs. Whenever they go, they compromise, because of the indifference and apathy of too many of our citizens. They speak, but America is at the crossroads.

America cannot admit half democratic and half Communist. If it does, it betrays us to be on guard for an enemy that honestly and openly advocates the corruption of America, that spreads its poison along with its propaganda line after another, that puns behind its liberal frontiers and schemes and twists his way into those great American factories with its propaganda schools, and the souls of labor.

The average American working man is loyal, patriotic and law-abiding. He wants security for his family and himself. He is against war, but he will not let himself be divided between a Communist propaganda school and a labor leader who has hoodwinked and imprisoned thousands of laborers by a few Communist labor leaders who spread for time in their labor organizations the same pattern of policy to Communist Party headquarters for guidance. In fact, resolutions have been delayed pending such opportunities as Communist strikes have been postponed until adequate Communist propaganda can be made available.

TODAY, the big guns of the Communist Party in the United States are aimed at winning women, openly having the law in a way (from which they can hide). They have selected a working law for the American Legion and the Veterans of Foreign Wars as the expression of the American's enemies to be hoodwinked by these Communist propaganda.

The American veterans represent a force which holds within its ranks the ability to expose the hypocrisy and rebellion of this foreign "law" which has crept into our national life—the "law" that has brought us the Jews, desert, tyranny and a deliberate policy of falsehood.

It is a matter of self-preservation. The veterans fought for America will be among the first to suffer if the Communists proceed to carry out their diabolical plans to wreck the American way of life.

Over the years the American Communist has developed a propaganda machine and a nefarious and elaborate school system of head work. Their officials in secret and public meetings urge that the propaganda phase of their work must be accelerated. Recently, they have urged the development of courses, lectures, and assemblies in order to expose the propaganda school and to establish Marxism as a school of thought in the United States. And

Action is necessary to prevent the bloodstream of America from becoming contaminated. There can be no procrastination. That this situation exists is no reflection upon the sincerity of the American people, but it does demand that we think straight and seek the truth.

It is a sad commentary indeed that the teaching of religion has been so sorely neglected, because Americanism finds its most lofty expression in terms of spiritual development. The Ten Commandments cannot be improved upon, nor can the Sermon on the Mount be surpassed as a guide for ethical conduct. Yet the godless forces of totalitarianism scoff at everything spiritual and religious. They have used every device at their command to place their mouth-pieces upon lecture platforms and in educational institutions to expound in a subtle manner, at times with a veneer of patriotism, their un-American theories.

The American Communist Party, despite its claims, is not truly a political party . . . it is a system of intrigue, actuated by fanaticism. It knows no rules of decency. Its unprincipled converts would sell America short if it would help their cause of furthering an alien way of life conceived in darkness and motivated by greed for power whose ultimate aim is the destruction of our cherished freedom.

Intellectual freedom is American. Intellectual license and debauchery is un-American. In righteous indignation it is time to drive the debauchers of America out in the open, where their true purposes may be revealed. As we face the new era that lies ahead, let us realize our responsibilities to those who have fought and died that democracy might live, by dedicating every fibre of our being to the preservation of the America we love. Let us forever pledge that we shall keep here in America a way of life that is wholesomely democratic, where citizens walk consciously and fearlessly as free men.

I know of no greater cause; I know of no cause more entitled to receive the enthusiastic support of every American interested in the preservation of our country's institutions.

The struggle in which we are engaged calls upon every man, woman, and child to be Americans first, last and always.

If we would protect America, we must determine that no group of espionage agents or saboteurs, and no coalition of paid anti-American propagandists shall sway us from our American way of life.

We, of this generation, have faced two great menaces in America—Fascism and Communism. Both are materialistic; both are totalitarian; both are anti-religious; both are degrading and inhuman. In fact, they differ little except in name. Communism has bred Fascism and Fascism spawns Com-

munist. Both are the antithesis of American belief in liberty and freedom. If the peoples of other countries want Communism, let them have it, but it has no place in America.

The Hitler, Tojo and Mussolini bands of Europe were met and defeated on the battlefield. All those who stand for the American way of life must arise and defeat Red Fascism in America by focusing upon it the spotlight of public opinion and by building up barriers of common decency through which it cannot penetrate.

To allow America to become infected with the espionage agents of Communism is a breach of our trust to those who gave their lives for American principles.

Let us gird ourselves with the determination that these noble freedoms and spiritual ideals for which so many have sacrificed shall not be destroyed from within.

Let us be steadfast for America, work and live for America, and constantly be on guard to defend our Constitution and way of life against the venal poison of Communist ideology.

What YOU can do about it!

1. Read the message on the inside back cover. Then get a supply of these booklets. Use the coupon on the next page.
2. Distribute copies to your associates in the business or industry where you work and to your neighbors in the community where you live.
3. Mail copies to your relatives and friends in other communities throughout the country. Write them, too, and suggest that they assist in circulating this booklet.



PIETA OF MICHELANGELO.

WHY

did

Christ Die?

There are two answers to this question. One deals with the purpose of His death, namely, our salvation.

The other deals with The Physical Cause of His Death.

Christ died physically - how? What is the biological reason for His death? If you have never pondered this question - Come and hear the answer discussed from the Holy Bible. Let science in the Bible show you the physical cause of the death of Christ. Understand how He shed His blood for you. Discussion by

Lawrence Reilly, Director
The Lutheran Research Society

at Sunday, March 30, 1947
9:15 a.m.

TOPIC: THE PHYSICAL CAUSE OF THE
DEATH OF CHRIST

Christian doctors and nurses are
particularly encouraged to come

AT

St. Mark's
Lutheran Church

1045 East Grand Boulevard
Detroit, Michigan

Easter Sunday, April 6, 1947
9:15 a.m.

Topic: THE TRUTH OF THE RESURRECTION!
(Learn the importance of Christ's re-
surrection to your future.)

ENCLOSURE

94-37093-3

ATTEND THESE BIBLE TALKS AND REMAIN FOR THE INSPIRING FESTIVAL SERVICES IMMEDIATELY FOLLOWING

Office Memorandum

Office Memorandum

m • UNITED STATES

GOVERNMENT

TO : Director, FBI

DATE May 2, 1949

FROM : SAC, New York

SUBJECT: THE CHRISTOPHERS, INC.
121 East 39th Street
New York 16, New York
SECURITY MATTER - C
(Bufile 94-37152)

Rebure memo, April 5, 1949.

[REDACTED]

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[REDACTED]

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[REDACTED]

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ENCLOSURE ATTACHED

[REDACTED]

b7c

is financed by voluntary contributions of lay people who give according to their means and by the sale of pamphlets and literature published by the organization.

b7c Encs. (5)

JCM
100-94265

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319

Letter to Director
NY 100-94265

The Christophers has been endorsed by FRANCIS CARDINAL SPALDING and is operated under his jurisdiction at all times. Since it is a movement for Christian ideals it is against any form of materialism such as Nazism, Fascism and Communism and the members oppose such teachings by constructive means rather than by destructive methods.

The "New York Times" for November 24, 1947, November 16, 1948, and March 30, 1949, had articles concerning the book writing and play writing awards which were offered by the Christophers for the best books and plays based on the Christian ideals advocated by the movement.

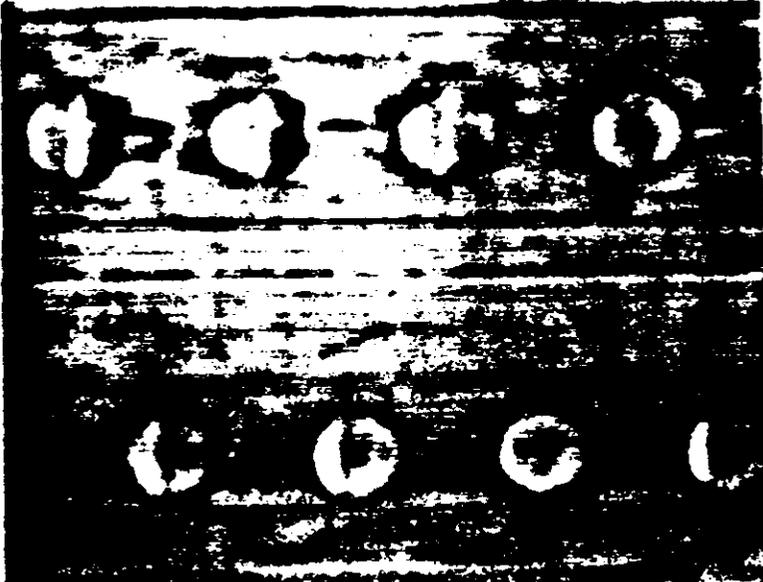
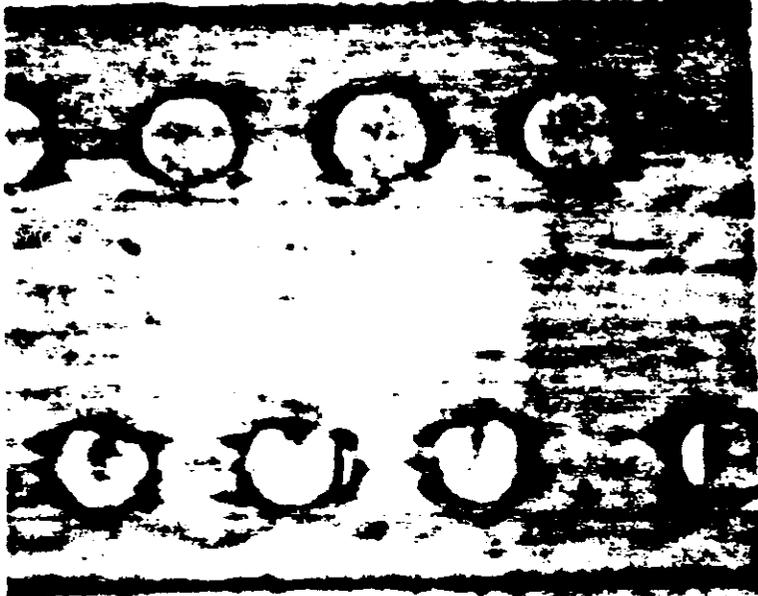
[REDACTED] ^{b7c} without identifying himself, secured the following literature which is being forwarded to the Bureau as enclosures with this letter:

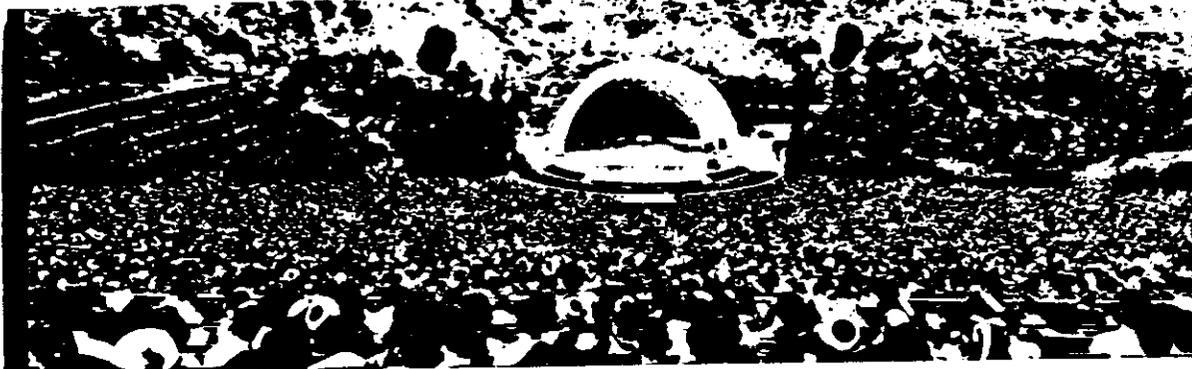
1. ~~What About the Hundred Million?~~
2. ~~You can be a Christopher!~~
3. ~~Why the Christophers?~~
4. ~~Who Will Teach Them?~~
5. Leaflet concerning May 1, 1949, a day on which to pray for Russia and show loyalty to the United States.

Unless advised to the contrary by the Bureau, no further action will be taken by the New York Office in this matter.

ENCLOSURES TO BUREAU (5)
NY FILE 100-94265

94-27152-7





LAST May Day, in Southern California, the Hollywood Bowl was filled by the largest crowd in history, a crowd that overflowed for blocks. All these people had assembled to say the Rosary for Russia. The properful observance of next May Day will be held in the Los Angeles Coliseum, seating 110,000.

May 1, 1949 — Pray for Russia

Last year and the year before, millions in hundreds of cities and towns over the United States set aside May Day to pray for the Russian people and all in Soviet-dominated lands. This plan, proposed by the Christophers, restores in a positive way a spiritual note to May First, Our Lady's Day, which had come to be re-

garded as a rallying day for the enemies of Christ. Furthermore it is a way in which each can participate individually. Many more should observe this May Day with fervent prayer, for during the last twelve months more than 200 million persons have been brought under Communist rule.

While we are prevented from sending food, clothing and medicine to this vast multitude, many in dire need, yet nothing can prevent us from aiding them by our prayers. By praying for them this day, persevering in the coming months, we may bring these hundreds of millions the freedom Christ intended they, like the rest of mankind, should enjoy. This God-given right no government can in justice take from them. Each may select his own daily prayer. Some may repeat five or ten times each day Pope Pius XI's prayer, "Saviour of the world, save Russia!" If no prayer is at hand, each may make up his own, asking Almighty God to pour out His infinite mercy on all the suffering peoples of the earth.

On May 3, 1932, the late Holy Father, Pius XI, pointed out that "the enemies of all civil order, he they called Communism or any other

name, . . . destroy every bond of law, human or divine, . . . they carry out the diabolical program of wresting from the hearts of all, even of children, all religious sentiments; for well they know that when once belief in God has been taken from the heart of mankind they will be entirely free to work out their will. . . ."

The Holy Father then reminded the world that the worst of these evils "can be averted only by means of prayer and penance. . . . Before everything else, let us have recourse to prayer. We know . . . how great is the power of humble, fruitful, persevering prayer; . . . Amen, amen. I say to you if you ask the Father, anything in My name, He will give it to you" (John 16:23)."

Twelve years ago, in "On Atheistic Commun-

ism," the Holy Father expressed his solicitude for those enslaved by Communism: ". . . it is not part of our intention to condemn en masse the peoples of the Soviet Union. For them We cherish the warmest paternal affection. . . . well aware that not a few of them groan beneath the yoke imposed on them by men who in very large part are strangers to the real interests of the country. . . . many others were deceived by fallacious hopes. We blame only the system, with its authors and abettors. . . . who continue to spread it from one end of the world to another."

Each of our country's millions can, principally by prayer, effectively aid our brothers and sisters in Christ in Red-dominated countries. Prayer has power to unite us as children of God. Each of us can participate, individually.

Prayer for May First

O God, on this day dedicated through long centuries to the honoring of Mary, Mother of Thy Divine Son, look down upon us Thy children gathered here and upon the millions assembled throughout America, to pray for the people of Russia and for all those in countries under the influence of Communism. We pray that these, our brothers and sisters in Christ, now dominated by the opponents of the Saviour, may soon enjoy full freedom to exercise those human rights that come from Thee and Thee alone.

We thank Thee, O Heavenly Father, for guiding our Founding Fathers to recognize that "all men" of all nations "are endowed by their Creator with inalienable rights" and to realize that the chief purpose of government is to safeguard these rights. Enable us, O God, to do all in our power to share with all men our heritage, Thy precious blessing of true freedom.

We pray especially for those misguided souls who are spreading a hatred of Thee and of Thy children throughout all nations. May we be enlightened and strengthened by the Holy Spirit never to

"be overcome by evil, but overcome evil by good" (Romans 12:21). May we comprehend fully the sublime lesson of Thy Incarnate Son: "Love your enemies, do good to them that hate you and pray for them that persecute you" (Matthew 5:44)

Inspire us, O God, with love for all, especially those who suffer and are persecuted; teach us to go as Christbearers to bring love where there is hate, light where there is darkness; help us for Thy honor and glory to renew the face of the earth. Enable us never to flinch where truth and justice are assailed. May we serve Thee as other Christs by prayer and good works, bringing into every phase of private and public life the only Truth that can make men free, the only Love that embraces all mankind, the only Peace that will last through eternal ages.

Deign to heed our fervent prayer, Almighty God, that we, Thy sons and daughters, may be found worthy instruments of Thy peace and messengers of Thy love, through Jesus Christ, our Lord. Amen.

With Obedience: John M. A. Ferris, S.T.D., Canon Librarian.

Imprimatur: @Pascari Cardinal Spellman, Archbishop of New York.

March 27, 1949

On May 1, 1947, thousands crowded midtown Detroit to pray for Russia.





LAST May Day, tens of thousands of Americans marched down Fifth Avenue in a loyalty parade to stress, publicly and concretely, the Christian values on which our country was founded. This demonstration was sparked by a small group of veterans and trade unionists with Christian purpose. . . . Leading editorials in several New York City newspapers were devoted to the new trend distinguishing May Day. The captions tell a significant story. The New York Times editorial appeared under this heading: "New Meaning of May Day," the Herald Tribune: "Recapitulating May Day," the Mirror: "Two Kinds of May Day," the Sun: "End of May Day Monopoly," and the World-Telegram: "New Kind of May Day."

May Day — Loyalty Day

May Day may well serve as an occasion for nation-wide public demonstrations of loyalty to the spiritual foundation of our country. Without this fundamental, our nation cannot endure: namely, that each human being counts because God, his Creator, has endowed him with personal rights which it is the business of the State to protect.

Too many often feel inadequate to the task of defending this concept of God-given rights. The encouragement afforded by public demonstrations of loyalty to God and country may well serve to inspire many to do everything within their power to uphold the basic truths upon which this country was founded.

group to hold a public gathering or parade, not to demonstrate against anybody or anything, but, rather, for this basic truth on which American democracy rests. As President Truman said, in his Inaugural Address, January 20th, "We believe that all men are created equal because they are created in the image of God. From this faith we will not be moved."

Persuade every patriotic organization or

Four Significant Sentences

When our Founding Fathers, 171 years ago, drew up and adopted a charter, now recognized as one of the noblest documents of all time, they based its authority on Almighty God. In so brief a document, these men might have made but one reference to the Creator. But they wanted to hammer home truths which they feared others might discard, truths which they knew were fundamental to democracy. Woven, therefore, into the texture of the Declaration of Independence are four significant sentences, two at the beginning and two at the end—for the Founding Fathers were well aware of the human tendency to remember best the beginning and the conclusion of any discourse.

1. Note the wording of the first: "When in the course of human events, it becomes necessary for one people to dissolve the political bands, which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. . . ." Our forefathers might have established their claims on the "Laws of Nature" alone. Instead, they emphasized the fact that the natural law itself depends on God.
2. The second sentence is equally positive: "We hold these truths to be self-

evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the pursuit of Happiness. . . ."

3. Toward the end of the document, the Founding Fathers appeal, in their own words, "to the Supreme Judge of the world" for the rectitude of their intentions.

4. The Declaration closes with the following statement: "And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes, and our sacred Honor."

Christopher Prayer for Our Country

"Inspire us, O God, with such a deep love of our country that we will be actively concerned in its welfare as well as in that of all our fellow countrymen for time and for eternity. Teach us to show by word and deed the same zealous interest in protecting and furthering the Christian principles upon which our nation is founded that others display in belittling or eliminating them.

"Guide and strengthen the President, his Cabinet, the members of Congress, the delegates to the United Nations, the Governor of

our State, the officials of our community, and all others, in high position or low, who are entrusted with the task of protecting for all citizens those rights which come from Thee and from Thee alone.

"Teach us likewise to be worthy instruments in extending to all men of all nations, Thy children and our brothers, the same peace, freedom and security with which Thou hast so abundantly blessed our land. Through Christ Our Lord. Amen."

Miss Obata: John M. A. Faure, S.T.D., Crown Librarian.

Inspiration: @Francis Cardinal Spellman, Archbishop of New York

November 4, 1947.

Additional copies of this may be had at cost, 100 for \$1.00 postpaid, by writing to
The Christophers, 121 East 39th Street, New York 16, N. Y.

**You can be
a Christopher!**

...

by James Keller

94-37152-7

220,000 copies in print

Additional copies may be secured at cost
(5c a copy, \$4 for 100 copies, \$35 for
1,000 copies, all postpaid), by writing

The Christophers

121 East 39th Street, New York 16, N. Y.
Father James Keller, M.M., Director

PURPOSE OF THE CHRISTOPHERS

Less than 1% of humanity have caused most of the world's recent major troubles. This handful—regardless of their labels—share a militant hatred of the basic truth upon which this nation and all Christian civilization was founded (and without which it cannot endure): each and every human being is a child of God, deriving his rights from God, not from the State.

Anyone driven by such hatred seldom keeps it to himself. He becomes a missionary of evil, striving to reach the many, not the few. He usually gets into a field that touches the lives of all people the world over: (1) education, (2) government, (3) trade unions, (4) the writing end of newspapers, magazines, books, radio, motion pictures and television. . . . If another 1% go as apostolic workers—as Christophers or Christ-bearers—into these same four fields and strive as hard to restore the fundamental truth the other 1% are working furiously to eliminate, the trend towards "darkness" can be changed for the better!

That is the purpose of the Christophers! Each Christopher works as an individual. He takes out no membership, pays no dues, attends no meetings. Tens of thousands of these men and women have already gone as Christ-bearers into the marketplace. Our aim is to find a million. It is far more important to get workers of good in, than to get workers of evil out. Positive, constructive action is needed. Little is accomplished by complaining and criticizing. "It is better to light one candle than to curse the darkness."

For expenses of \$12,000 a month we depend on voluntary offerings. (All donations are deductible from one's income tax returns. . . . Our legal title is "The Christophers, Inc.") . . . Christopher literature, including bi-monthly "News Notes," is sent free of charge to 120,000 persons doing Christopher work or promoting the Christopher idea. Any adult may have this without cost by writing: *The Christophers*, 121 East 39th Street, New York 16, N. Y., Attention: Father Keller.

YOU CAN BE A CHRISTOPHER!

JUST after the end of the war in Europe we happened to be at the Memorial Coliseum in Los Angeles for an impressive demonstration. It was the climax of a triumphant celebration in honor of the city's war heroes. The huge stadium was jammed with over one hundred thousand spectators who had come to witness a mighty pageant which proved to be more spectacular than anything ever before staged in Southern California.

Thanks to the magic of Hollywood, the Coliseum had been transformed into a realistic battle scene. The earth shook with mighty land mines. Batteries of army tanks roared across the arena. A mass formation of B-29's swooped down over the stadium. The effect, thundering and overpowering, seemed to emphasize the helplessness and insignificance of the individual.

Then came a striking change in the program. The master of ceremonies stepped to the microphone and commenced speaking, quietly and seriously, to the huge throng.

"Perhaps you sometimes say to yourself," he began, "my job isn't important because it's such a little job." But you are wrong. The most obscure person can be a very important person. Anyone here who wants to exert a far-reaching power may do so. Let me show you what I mean."

The giant searchlights that bathed every nook and corner of the arena were suddenly switched off. From glittering brightness the great Coliseum was unexpectedly plunged into complete darkness. Then the speaker struck a match. In the pitch blackness the tiny flame could be seen by everybody.

"Now," he said, "you can easily see the importance of one little light. But suppose we all strike a light!"

Reprinted from *The Catholic World*.

From all over the stadium came the scratching of matches, until nearly 100,000 pinpoints of light lit up the summer night. Everyone gasped with surprise.

In almost less time than it takes to tell it, the striking experiment was over, and the giant searchlights were once more playing tricks with their multicolored shafts of brilliance. Quickly and effectively everyone present had received a lasting impression of the power of even one individual.

Coming out of the Coliseum and weaving our way through the huge throng towards the waiting streetcars, we found ourselves musing over what had just happened. How comparatively easy it would be, we thought, to bring peace to a heartsick world if only enough of the wonderful people in it would make a constant effort to spread the light of truth, and combat the darkness of error.

Little freedom without truth

People over the earth are beginning to comprehend more and more that there is a very intimate connection between truth and freedom. Sobered by the scourge of war, even those formerly opposed to religion are more disposed today to admit the inescapable conclusion of what Christ meant when He said: "The truth shall make you free" (John 8:32). They had seen how inevitably truth can catch up with those who fear and despise the freedom that Christian civilization makes possible.

Once a sufficient number of people realize that falsehood is nothing more than the absence of truth, just as darkness is the absence of light, hate the absence of love, and disease the absence of health, then there is high hope of action on a big scale in behalf of truth.

If a solitary individual, surrounded on all sides by a depressing darkness, can have the

stimulating assurance that his tiny pinpoint of truth is more powerful than all the darkness of error, it needs no stretch of the imagination to visualize the good that would result if millions could be found to multiply that tiny pinpoint of truth millions of times. Each truth-bearer would have the consolation of knowing that he or she can be a bearer of that true "Light which enlighteneth every man that cometh into this world" (John 1:9)—a partner with Him Who said "I am the way, and the truth, and the life" (John 14:6). Each can be a bearer of Christ—a Christopher.*

WHAT ABOUT THE HUNDRED MILLION?

Someone has approximated that out of 140,000,000 persons in the United States not more than 40,000,000 Catholics and non-Catholics practice any formal religion. If this is true, it leaves a vast multitude of 100,000,000 individuals in our country who are living off the benefits of Christian civilization, but who are becoming less and less conscious of the great Christian fundamentals that have made our nation possible. If this trend goes far enough, it is inevitable that a new paganism will rise in our midst to destroy the freedom that Christianity and Christian civilization alone makes possible. Some say that this new paganism is already here. Maybe it is. But we feel that it is not too late to do something about it.

Some time ago *Fortune* magazine reminded us of our debt to Christianity when it editorialized as follows: "Democracy is too easily assumed to be a pattern of government based

* Funk & Wagnall's Standard Dictionary defines Christopher as "a bearer of Christ." It is derived from the Greek word "Christophoros" meaning "Christ-bearer."

upon certain special political bodies and others . . . Democracy is a spirit, not a form of government. . . . As the leading democracy of the world, therefore, the United States enforces the leading practical exponent of Christianity. . . . The basic teachings of Christianity are in its bloodstream. The central doctrine of its political system—the inviolability of the individual—is a doctrine inherited from more than a hundred years of Christian insistence upon the immortality of the soul. Christian idealism is manifest in the culture and habits of the people, in the arguments that orators and politicians use to gain their ends; in the popular ideas of good taste, which control advertising, movies, radio, and all other forms of public opinion; in the laws, the manners, and the standards of our people."

America's debt to Christianity

The significant editorial continued that "if these applications of Christianity are materialistic, they are nonetheless real; they are nonetheless removed from the barbaric, the pagan, the un-Christian; they are nonetheless humanitarian rather than terroristic, kind rather than cynical, generous rather than selfish. The American has always been, and still is, at home among ideals. Now, manifestly, the American owes all this to the Church. He owes it to the fight that the Church put up during long dark centuries in Europe; and he owes it to the leadership that the Church provided in the settlement, founding, and political emigration of his incredibly bounteous land. . . . His original debt to the Church is thus profound and utterly without price. . . ."

Yet while we owe so much to Christianity we should be foolish not to realize that there is a drift, rapidly increasing, away from the basic Christian fundamentals recaptured in the editorial. We feel sure that this trend can be

subverted back to the principles of Christ that have made our democracy possible. Fortunately the majority of the Hundred Million in our country are neither anti-religious nor atheistic. They are in the sorry position of having no one in positions of leadership who take an interest in the salvation of their souls. They live in a "no-man's land," as far as religion is concerned. No one is telling them in the name of Christ "Be on your guard against false prophets, men who come to you in sheep's clothing but are ravenous wolves within" (Matthew 23:11) and "fear ye not them that kill the body, and are not able to kill the soul; but rather fear him that can destroy both soul and body in hell" (Matthew 12:38).

Three Hundred Million, therefore, not those already saved, are the objective of the Christopher. The "already saved" must be the instruments to remind them of the precious blessing of their Christian heritage. The Christopher should "go"—and keep "going"—to the Hundred Million with the patient, kindly perseverance of the Good Shepherd, offering but not imposing, "knocking at the door," as Christ did, but not pushing in.

PROBLEMS WE FACE

Many say we are living in a new young world. But let us not fool ourselves. It is still the same old world. Conditions have changed drastically. But we are the world and we are the same. The world will never be more than we are. If the world is in a bad condition, it is because we are.

Due largely to the airplane and atomic energy the world is far more one, though complex, than it has ever been in history. A great part

of the complexity comes from trying to go along without God.

With the cessation of war a thousand problems have loomed around the globe—problems that have suddenly become magnified as the globe in proportion has shrunk. Yet perhaps the greatest problem is the force of a group of men banded together to eliminate God from all corners of the earth. And perhaps the greatest obstacle in facing this, as the other problems, is the apathy that comes from a lack of understanding—that we followers of Christ have the salvation of the world in our hands.

Our obligation and privilege

Imagine, for the moment, that the non-Christians disappeared overnight. Our responsibility would be just as tremendous. Imagine that these thousand perplexing problems never existed. We should still have our duty before us—to "go" to "all men," to "all nations"—from the person next door to the lowliest individual at the other end of the earth. World conditions today have emphasized, not covered, the need for world Christianity. But can it be that our neglect has brought about this evil? Can it be because we have gone in too few numbers?

In any event the obligation resting on the followers of Christ at this hour is probably greater than at any time in the past thousand hundred years. It is far more than an obligation. Christ has put into our hands the Divine restorative power—love. All we have to do is to bring it to mankind. There is no substitute, there is no short cut.

"The great truth of the times," wrote Dewey Boone recently in the *New York Sun*, "is . . . that in the terrible light of the atomic bomb it is clear now that nothing can save world civilization except acceptance and practice of the

brotherhood of man. And the emphasis goes on practice. Few things are accepted more and practiced less."

The terrifying possibilities of the atomic bomb are haunting the whole world. Many are our sleeping souls. They know man has a tool that can destroy civilization overnight. The immediate challenge is that "the human race can bring about universal peace or die."

They spread hate

On the march over the world today, spreading the very opposite of brotherhood—hate, are the non-Christian movements. Ever on the job they use every possible medium—government, education, labor, press, movies, radio, mass strip magazines, books, and countless other channels to further their purposes. They go on a race, a race for man's soul. Their program is well organized, unusually efficient, unrelentingly aggressive. They mingle with the people, they speak their language; they out-guess all others with their well thought-out techniques and formulas of approach. It is difficult for many to resist their beguiling invitations and the honeyed promises they offer but which seldom if ever fulfill.

To most of the followers of Christ, good people themselves, seem to live in a world apart from the frightening realities that move around them. More and more do they seem to withdraw into an isolated position instead of taking a bold march in bringing Christ to those who need Him most. Although deeply imbued with their responsibility to "love God above all things," they are too little concerned with "loving their neighbor as themselves" except perhaps in terms of alms-giving. Too few think of playing an active role in winning the world for the cause of Christ by helping to shape the thought, policy, and planning that determine the temporal and eternal destiny of mankind.

combs safe from harm, to have their duty done and devotions, and let the rest of the world go to the Devil. But to them that would have been acting only as half-Christians. "Love your neighbor as yourself" was not found by them to mean: "Take as much care of yourself as you can, soul and body, and then, if you have any time left over, if it is not too much bother, take an interest in others." No, they took that profound command to love the neighbor very literally! Fired by the Holy Spirit, they went forth as Christ-bearers, as Christophers.

In every human being, no matter how degraded, how repulsive, how unfriendly, how far away, how difficult to reach, they saw a sacred child of God. Any kindness they could do, they knew they were doing unto Christ Himself, Who had such a wonderful way of magnifying and glorifying the slightest act of thoughtfulness. "As long as you did it to one of these My least brethren, you did it to Me" (Matthew 25:40).

He left it to us

They were constantly aware that their Divine Master had left entirely in their hands the duty of providing an opportunity for every man of every tribe and nation to know the Way, the Truth, and the Life. They remembered His ringing words: "Go into the whole world . . . to all men!" When they felt timid they remembered that He had earnestly had them to be daring for His sake: "Launch me into the deep," He urged them. He had guaranteed that He would back them always and all ways. Over and over again He had emphasized the importance of never stopping. "Go" and keep "going" was His everlasting plea. "Go into the highways and byways . . ."

No wonder these early Christians made such astonishing progress as bearers of Christ, as

Christophers. They left behind them results that have been the marvel of centuries ever since. Gradually they replaced brutality with law and gentleness; brought ideals of justice into government and business. Men and women who were addicted to the grossest forms of crime and immorality began to recognize the moral character and nobility of the human soul, the sanctity of marriage and of the home.

If the handful of men and women, with every possible human handicap and obstacle in their way, could start from scratch, from hidden caverns, and eventually bring about changes for the better in a civilization even more rotten and brutal than ours, then is there any excuse for those of us who reverence truth and want to see it promoted to feel discouraged? If we work at the job half as hard as they did, if we can become Christ-bearers, Christophers, we should be able to restore truth to an unbroken world and through truth freedom, for "the truth shall make you free" (John 8:32).

THE ROLE OF THE CHRISTOPHER

There are probably a million lay persons in our country today who are willing and anxious to give the role of Christophers in many walks of life. While specially trained workers are needed for the more complex problems, yet the great pioneer work, the leavening of the world with Christian ideals, can be done in the same simple way today as it was by the early Christians of the catacombs. The one power that accounted for their striking pattern of success was their consuming love for all men, even their worst enemies, in each of whom they saw the image of Christ Himself.

It is a power that the least of us can have. The role of the Christopher is well summed up

in the following prayer of St. Francis of Assisi, which breathes the spirit of the Prince of Peace.

*"Lord, make me an instrument of Your Peace:
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
And where there is sadness, joy.*

*O Divine Master, grant that I may not
much seek to be consoled as to console,
To be understood as to understand,
To be loved as to love,
For it is in giving that we receive,
It is in pardoning that we are pardoned
And it is in dying that we are born to eternal
life."*

Already working as a Christopher

"What can I do?" is the question most frequently asked by those who would be Christophers.* There are hundreds of ways that a few can be mentioned here. But they may serve to give some idea of what is possible.

It cannot be stressed too much that each individual lay person can wield far-reaching influence as a Christ-bearer, no matter how limited his or her qualifications may be. Let us never forget that "the foolish things of the world hath God chosen, that he may confound the wise; and the weak things of the world hath God chosen, that he may confound the strong" (1 Cor. 1:27).

* Over and above the splendid work done by organizations within the Church there are countless opportunities for all to do great good as individual Christ-bearers in their own particular circumstances. . . . So, to play the role of Christopher, one need not "join" anything more. There are no meetings to attend. . . . The small amount of financial assistance needed for printing, postage, office work, etc., is being supplied by a small group of friends.

One of the best examples that we know of, however, how simply one can be an effective Christopher, concerns a domestic who worked at Smith College in Northampton, Mass.

In her own quiet way this little old lady affected the lives of every girl with whom she came into contact. They could not help but be impressed by her deep solicitude for them. There are many evidences of her sincere love for everyone of them, no matter how irreligious they were. They knew that she prayed for them at daily Mass, and even those who claimed to be unbelievers were grateful for her prayers.

The ardent concern of the housemaid for everyone else and her simple faith in Christ so touched one of the students that, despite the fact that she had been opposed to Christianity, she embraced the same Faith which had given the humble charwoman such spiritual power.

Ways and Means

We know dozens of others who are already working among the Hundred Million as effective Christophers. Here are ten cases:

1. A bus driver surprises his passengers by being pleasant under all circumstances.
2. A medical student encouraged a Jewish fellow student to protest against an anti-Christian measure in city government.
3. A housewife makes it a practice to write letters of protest when she comes across things that are offensive in the press, radio, or movies. She is careful to make each letter kindly, respectful, and constructive. Only recently she wrote a chain store company about an advertisement that was misinforming. The company not only thanked her but corrected the mistake immediately. . . . She also does some-

thing which is far rarer and most thoughtful. She sends letters of praise where praise is due.

4. A business man chose, even at a smaller salary, a position on a leading magazine that "breeds paganism." He has already helped to change its policy a little.

5. An office worker sends information, pamphlets, and books to persons in key positions. Recently, after mailing a book explaining the Catholic position on morals to a leading columnist, who is read by more than ten million people throughout the country each day, he received the following answer from him: "I appreciate tremendously your sending me this copy of 'Moral Theology.' Curiously I have been long looking for something just like that. I find that one of the principle difficulties for the non-Catholic is to find some book which fully explains the practices of the Church without becoming a theologian. I appreciate all this very much."

6. A salesgirl changed from a job selling hats to one selling books. She awakened one day to the fact that books affect the inside of the head, while hats affect only the outside.

7. A girl who had no writing ability took a job on a large newspaper because she heard non-Christians were dominating its policy. She started by carrying wastebaskets, but made it her business to meet and disagree agreeably with several writers. To date she has altered for the better the views of four of them.

8. A Presbyterian business man showed great stamina by remaining on an influential policy-making board when anti-Christians were trying to take over. Having obtained seven of the ten positions on the board, they hoped the remaining three persons would resign in protest. Two did. But our friend, fortunately, refused to budge. He not only brought the principles of Christ into a sphere in which they

were needed. He kept them there when others were trying to throw them out.

9. A script writer, who wanted to help instill Christian principles into the movies, sought and obtained a job at a studio where most of the script writers were anti-Christian.

10. A nurse in a large public hospital helps dying non-Catholics and anti-Christians to recite an act of sorrow for their sins.

Characteristics of a Christopher

A Christopher may be distinguished by the following characteristics:

A. *By love for all people*—Most of us love "some of the people some of the time," but few of us "love all of the people all of the time." A dangerous trend is developing among some Christians. They are beginning to hate, to nurse hatred for hatred. This method has never yet had lasting results with Christians or non-Christians. Love, on the other hand, has made possible the very condition of Christian civilization that protects every individual from the evils that follow in the wake of hatred. We must remember that Christ died for *all* men, even those who crucified Him. He asked us to bring His love to "all men" of "all nations." Upon this basic principle rests the whole spirit of the Christopher. "By this shall all men know that you are my disciples, if you love love one for another" (John 13:35).

B. *By prayer for others*—This means is at the disposal of *all*. There are no exceptions. We all can pray for the great majority in our country and over the world who have little or no knowledge of Christ. Even one minute a day of prayer would count for much. One woman we know spends an hour each day in St. Patrick's Cathedral praying for the Secretary of State, that he may, in his official duties, up-

hold the Christian principles on which this country was founded.

C. By going to all men—One of the greatest tributes to Christ was that "He went about doing good." We too must mingle among "all men" who know Him not, whether they live in the crowded cities or in the scattered rural areas. It is absolutely necessary for us to "go" to them—to bring Christ to them. They will not come to us. They have just as much right to His blessings as we have. They are entitled to them. If they reject them, that is their responsibility. But we have a serious obligation at least to offer them.

We too easily forget that the very word "Catholic" means "universal," that Catholic Action should mean interest in *everybody*. . . . "There must be something wrong about the outlook of those Catholics," said one person, "who can be so perfect in the practice of what they hold to be the true religion and yet show so little interest in sharing it with others."

B. By transmitting principles—Good example is necessary, but far more than example is needed. Christ meant that we should pass on His fundamental principles when He said to "preach the gospel to every creature." Ideas change the world. The wrong ideas of the totalitarian state, spread far and wide, even in our own country, have infected the lives of hundreds of millions. Until people like you bring the right ideas to them, the infection must remain. If we had the cure for cancer and people were dying of it, how long should we hesitate to bring it to them?

Positive action must be taken. Merely complaining, criticizing, or passing resolutions will accomplish little. It is quite essential to uphold and pass on to the Hundred Million such immutable principles as the following which the anti-Christians are increasingly attacking

today and of which too many Christians are lacking consciousness:

- a. the existence of a personal God, Who has spoken to the world;
- b. Jesus Christ, true God and true man;
- c. the Ten Commandments;
- d. the sacred character of the individual;
- e. the sanctity of the lifelong marriage bond;
- f. the sanctity of the home as the basic unit of the whole human family;
- g. the human rights of every person come from God and not from the state;
- h. the right, based on human nature, to possess private property, with its consequent obligation to society;
- i. due respect for domestic, civil, and religious authority.

Ways of transmitting principles

1. By listening to those in trouble—Many who are confused, in sorrow, in doubt, or discouraged want to talk to someone. A kind word, a helping hand, listening to those in trouble may often be the means of bringing the peace of Christ into their lives.

2. By informing those who know not—Most of the Hundred Million in our country actually hunger for the teachings of Christ, but too few Christians are interested in them, as well as in the billion in paganism over the world. Many who have no religion feel that the Catholic Church does not want them, because it makes little attempt to reach them. . . . A Christopher must ever bear in mind that "the same is Lord over all, rich unto all that call upon him. For whosoever shall call upon the name of the Lord, shall be saved. How shall they call on him, in whom they have not believed? Or how shall they believe him of whom they have not heard? And how shall they hear, without a preacher?" (Romans 10:13-15).

3. *By interest in evil-doers*—The very purpose of Christ's coming to earth was to win sinners. He asks those who would be Christophers to do the same, "that you may be children of your Father who is in heaven, who maketh his sun to rise upon the good, and bad and raineth upon the just and the unjust" (Matthew 5:45). . . . "Be not overcome by evil," cautions St. Paul, "but overcome evil by good" (Romans 12:21). Rather than devote attention to "saving the saved," one of the chief objectives of the Christopher should be to reach those who are farthest from Christ and therefore need Him most.

4. *By taking part in public life*—This is the strict duty of all citizens. Men have a special responsibility. But women have an important role also. Only recently, the Holy Father made an emphatic statement about women's role in public life, when he said:

"Your entry into public life came about suddenly as a result of social upheavals which we see around us. It does not matter. You are called upon to take part. . . . The fate of the family, the fate of human relations are at stake. They are in your hands.

"Every woman has then, mark it well, the obligation, the strict obligation in conscience, not to absent herself but to go into action in a manner and way suitable to the condition of each, so as to hold back those currents which threaten the home, so as to oppose those doctrines which undermine its foundations, so as to prepare, organize and achieve its restoration."

Opportunities in public life

a. *In education*—Since education is a powerful factor in moulding public opinion, it is a field of utmost importance. Innumerable opportunities are open to one who has the interests of Christ at heart—positions as teachers, professors, librarians, on boards of education, boards of regents of colleges and universi-

ties. . . . Professors and students with anti-Christian convictions have shown how influential they can be in the classroom, on student councils, student newspapers, and in other student activities.

b. *In government*—The need of maintaining Christian principles in government has never been more apparent than it is today. Because right-thinking people neglected to make themselves heard and their influence felt in many countries, the forces of evil took over.

When those who have a keen sense of Christian values do their part to hold positions in city, state, and national government, they can do much to protect the public from those who would tamper with the "self-evident truths" on which our whole national life is founded. . . . Yet while only a few can take an active part in government, everyone can investigate the issues at stake during elections and promote what he thinks is for the best interests of public welfare.

c. *In labor*—There is a golden opportunity for the followers of Christ to show right now—not simply by talk, but by devoted effort—that Christianity has the interests of both workers and management more at heart than any other force in the world. There is need of constant vigilance within the ranks of management itself to see that its Christian obligations to the workers are fulfilled. Likewise Christian workers within the labor unions should take an active interest in all policy making, being faithful in attendance at meetings, and in promoting good and fighting evil within the union membership.

One example of lack of leadership occurred in a well-known labor union of several thousand members of whom ninety-five per cent are Catholic and only the small remaining minority definitely opposed to the things of Christ.

But this five per cent have made it their business to win every key post in the union while the other ninety-five per cent have been content to take care of themselves, bothering with little that concerns the common welfare.

Even many of those Christians who are leaders have been taken advantage of by the anti-Christian. Good men in their own private lives, they are swayed like reeds in the wind because they do not think of applying their Christian principles to labor which is in crying need of them. They are caught by the forcefulness of the anti-Christian's definite policy.

4. In communications—Today public opinion is formed almost exclusively by the information that reaches people through newspapers, books, magazines, and other literature, the radio, television, and motion pictures. All sorts of devices are being used in this field to repress, if not altogether eliminate, Christian principles and to give free play to pagan ideas. A de-Christianizing process is slowly but surely showing results. Those who fashion the messages being poured out through these media are the key people in communications. If they are anti-Christian, their products are bound to be anti-Christian.

To insure decent magazines and books, for instance, it is not enough to complain about indecent literature. That accomplishes little. Until enough decent-minded people with writing ability make it their business to occupy influential positions in communications, fussing and fuming are futile. The Christopher can make a notable contribution to the field of communications by taking, or encouraging others to take, such jobs as reporters, script writers, editorial writers or associates, manuscript readers, and other positions that have to do with the formation of the message to the public.

Often secretaries or minor assistants of such people can supply a Christian point of view on an issue and thus be the means, as Christophers, of bringing the principles of Christ into fields of influence where they would never be, if it were not for such persons.

This brief article is no attempt to give complete methods. Its chief purpose is merely to suggest a few simple ways and means in order to lead on to countless other methods that Christophers will develop on their own initiative and apply to their own circumstances.

THE ANSWER IN OUR HANDS

For the next twenty or thirty years, maybe longer, this nation will play the leading role in world affairs. Which way will it lead the world? If the Christian principles that make our country possible are strong and virile in the Hundred Million we may lead the world to Christ.

The answer is in our hands and in the hands of people like us. It is a terrible challenge. But we must face the facts. There is no other way than the way of Christ. "I am the way and the truth and the life" (John 14:6). If we but strike a spark, that spark, in the Providence of God, may burst into a flame.

But there is no time to lose. We must show speed. The efforts of even the least among us can be blessed with results that will exceed the fondest hopes of anyone. God is behind us. He will supply His grace in abundance. It may be the most unusual opportunity in history to recapture the world for Christ. It is a great time to be alive.

We must suffer likewise

Let us not forget, however, that we are followers of a Crucified One, that, as He suffered

in His love for all mankind, we must suffer likewise. Mary, His Mother, the first bearer of Christ, who brought Him into the world, suffered constantly. To be a bearer of Christ, a Christopher, must mean sacrifice, time, inconvenience, suffering, misunderstanding, and countless disappointments that try one's patience.

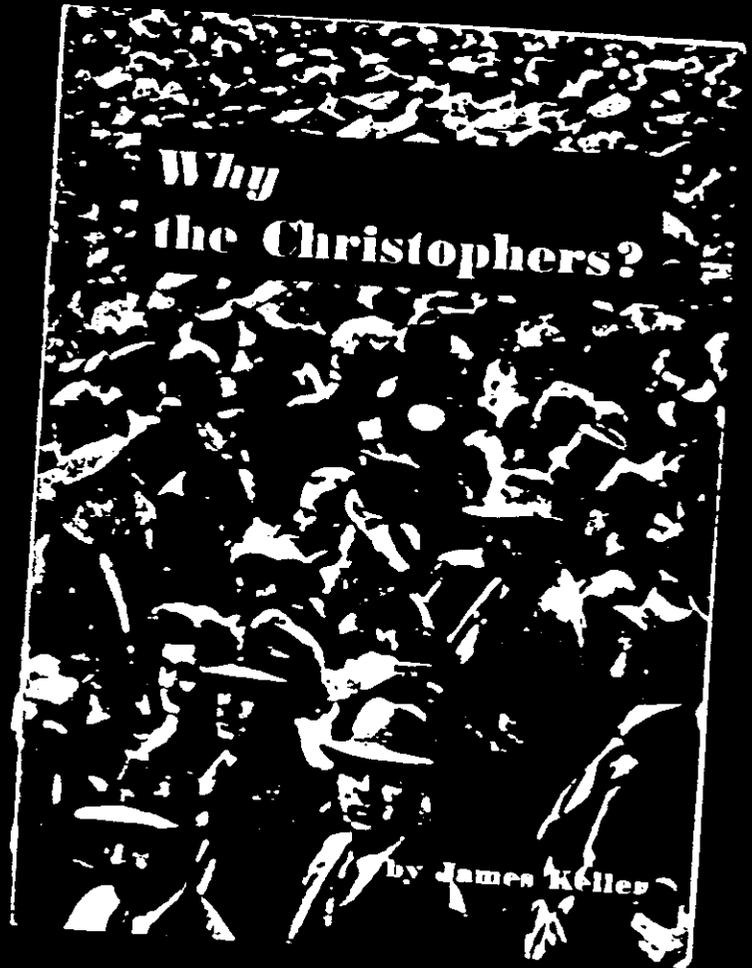
Yet if all of us are daring enough to "launch out" into deep waters and carry, by vigorous action, the divine message of Christ and Christ crucified to all men in our land, then, and then only, shall we make long strides in bringing salvation to the whole world.

The test of our sincerity before God and man will be how much we "go" and keep "going" in the name of Christ to *all* men.

The effect of our sincerity, if there are enough of us, is inevitable. It is a matter of arithmetic and a ten-year-old boy could give it. As soon as there are more people turning on the lights than there are turning them off, then, and then only, will the darkness disappear.

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**Why
the Christophers?**

by James Keller

WHY THE CHRISTOPHERS?

1. The word Christopher is defined in the Standard Dictionary as a "bearer of Christ." It is derived from the Greek word, "Christophoros," meaning "Christ-bearer."

2. The aim of the Christophers is to encourage at least a million Americans to restore and reintegrate into American life—public and private—the basic fundamentals of Christian civilization upon which our country was founded, and without which it cannot endure.

3. The particular objective of the Christophers is to accomplish this aim through individual lay persons, "Christ-bearers" who will bring the love and truth of Christ into the "market-place,"—into the great fields of (1) education, (2) government, (3) labor, and (4) newspapers, magazines, books, radio and movies. In every country which they have attempted to enslave, the Nazis, Fascists, and Communists have swarmed into these spheres, knowing that whoever controls these fields controls the thought of the great mass of the people.

4. The Christopher approach is based on the individual's power for good, on his or her taking literally the command of Christ to "go" to the people in every way possible with His love, truth, and peace—on getting

THE CHRISTOPHERS

121 East 39th Street :: New York 16, N. Y.

Father James Keller, M.M., Director

out of sheltered seclusion and into the main stream, into every phase of life that affects the well-being of humanity for time and eternity.

Organization, special techniques, etc., are all advantageous, but the Christopher approach depends upon the individual, on personal responsibility and effort. Because Christ works in and through each of His followers, a Christopher, while only an individual, does not work alone. Christ works with him and through him. The very presence of even one Christopher in any environment, even the worst, is a blessing, a channel of grace, a step in the right direction. He is like a tiny pin-point of light that is greater than the encircling darkness.

To do effective good a Christopher does not necessarily have to be brilliant, well-trained, or in a high position. No matter how limited his qualifications may be, he can wield far-reaching influence for good as a Christ-bearer. "The foolish things of the world hath God chosen, that he may confound the wise; the weak things of the world hath God chosen that he may confound the strong" (1 Cor. 1, 27).

5. The following examples give some idea of what thousands of Christophers are already doing:

- a. One is secretary to a leading radio commentator.

Copies of this booklet will be sent, free of charge, to those requesting them. . . . The cost to us is \$2 per hundred copies, \$20 per thousand.

b. Another has recently transferred from a job, where little was accomplished besides earning a living, to a position on a Senate Committee in Washington where much is at stake.

c. A student wrote her Congressman such a splendid letter on the necessity of getting adequate news coverage in Russia and all Red-dominated lands that he read her letter to the House of Representatives and had it printed in the *Congressional Record*.

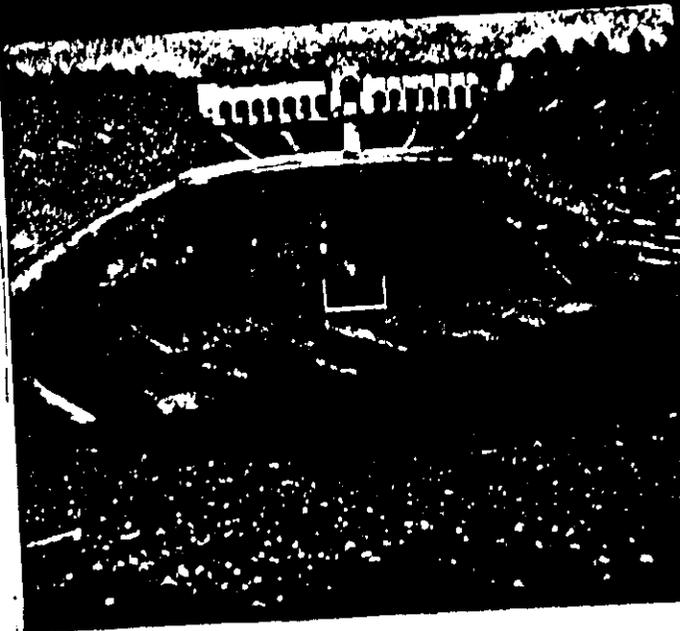
d. A young man took a position on a motion picture magazine and has already started a trend for better articles.

e. Several have taken positions on the teaching staffs of leading colleges and universities, among them Stanford, Vassar, Harvard, California, Bryn Mawr, Alabama, Chicago, Smith, Princeton, and Pennsylvania.

f. An Episcopalian devotes her spare time to working in a Communist-dominated association, thereby offsetting much harm that would result if someone with her sense of integrity did not "stick to the ship." She claims that if 30 other women would show the same interest, it would be an easy matter to rescue the whole project from the Communists.

g. An increasing number of housewives, anxious to exert Christoper influence, are successfully urging their husbands, sons, and daughters to attend labor meetings and take official positions in unions.

4



OVER 100,000 Americans are in this stadium. But 100,000,000 in the U. S. A. are not reached by any Church. . . They are not anti-religious, only indifferent—because few are interested in "going" to them, in "teaching" them the Way, the Truth, and the Life. Others, who seek to ensnare them, to draw them away from Christ, certainly "go" to them in every way they can. A million Christophers must go in the name of Christ to the Hundred Million who know Him not.

5

h. Determined to do something personally about improving literature, one Iowa lady plans to write a book herself, despite, as she wrote, that, "living on a large farm and having five small children to teach and care for taxes my time almost to the limit."

l. A 19-year-old girl, hearing that a large newspaper was dominated by Communists, decided to do something about it single-handed, despite her lack of ability in newspaper writing. After five unsuccessful attempts to get on the staff, she finally got a job carrying wastebaskets. She contacted every Communist on the newspaper, changed three.

j. A board of education secretary has scotched many subversive ideas, and has introduced even more good ones into a large city school system.

k. Another has become a member of Congress. One of his recent talks is an encouraging sample of the good that he is doing.

l. Several Christophers are doing considerable good in various branches of radio and motion pictures even though their positions are seemingly unimportant.

m. More than a dozen others are on the editorial staffs of several large national magazines.

n. Four young men and women are doing excellent work in the United Nations organization.



THE atom bomb blantly reminds hundreds of millions of the uncertainty of this life. . . . But too few among them realize that their one purpose in life is to prepare for that eternity which is already begun for each and every one of them. . . . Can we, in conscience, leave any stone unturned to help them attain the reward Christ promised them, "Come ye blessed of My Father, possess you the kingdom prepared for you from the foundation of the world" (Matt. 25:34).

6. Hundreds of others have made their way into the "main stream" as newspaper writers, correspondents and editors; as regular attendants at youth and veterans' conferences; as active participants in parent-teachers groups, scout committees, political groups, women's clubs, etc.

It needs no stretch of the imagination to realize what will happen for the good of our country and the world when there are a million Christophers in those influential positions which vitally affect, for better or for worse, the common interests of all.

6. The Christopher formula is simple and direct. Complaining, criticizing, and negative analyzing accomplish little; positive, constructive action is essential. Cynicism and denunciation from the sidelines is useless. The best way to overcome darkness is to bring in light. "It is better to light one candle than to curse the darkness."

7. To be a Christopher one need not "join" any additional organization. Each works as an individual. Personal responsibility is the keynote. There are no meetings, no dues, no fees. News Notes and other Christopher literature are mailed bi-monthly free of charge to anyone interested in working to promote the Christopher idea. (110,000 now receive this Christopher literature every other month.)

8. The big problem in our country is not danger from without but from within. The only power of Communism is our weakness. As things stand, even if Com-

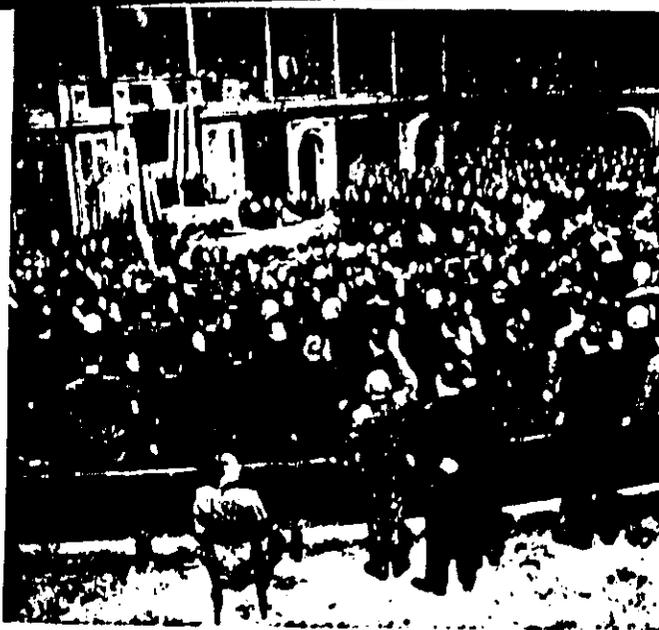


ON last May 1st, thousands knelt on Fifth Avenue, outside crowded St. Patrick's Cathedral and other millions gathered in hundreds of American cities to pray for those in Soviet-dominated lands. This public demonstration came as the result of a simple proposal made by the Christophers. . . . A Christopher prays as well as works. Praying for others is an easy way to grow in love of all people—the poor and the rich, the low and the high, the repulsive and the attractive.

manism disappeared overnight, something worse might take its place. A disintegrating process is slowly but surely undermining the cornerstones of American Democracy and leaving a void that will be filled with degrading error if it is not filled with the only Truth that makes men free.

An editorial in "Fortune" magazine affirmed that the strength of American life is rooted in Christian truth, as the Founders of our country so specifically declared in the Declaration of Independence. "The basic teachings of Christianity are in its bloodstream," the editorial read. "The central doctrine of its political system—the inviolability of the individual—is a doctrine inherited from nineteen hundred years of Christian insistence upon the immortality of the soul." But the great mass of Americans know less and less about this truth. Thank God, this truth isn't being rejected. It is being disregarded and ignored, only because it is seldom, if ever, brought to their attention.

About 100,000,000 Americans, or 70% of our population, are not regularly reached by anyone in the name of Christ. They are living off the benefits of Christianity, yet are drifting farther and farther away from its basic tenets—belief in a personal God, the divinity of Christ, the Ten Commandments, the sacred character of the individual, the sanctity of marriage and the home, and the conviction that the human rights of every person come from God and not from the state. Since these principles constitute the very foundation of true freedom, the Nazis, the Fascists, and the Communists always strive to banish them from man's consciousness.



GOVERNMENT. . . . The anti-Christians always make it their business to infiltrate into every nook and corner of government, starting in minor positions. . . . Too few with Christian values go into government—another instance of "while the good people have been taking care of themselves, the bad people have been taking care of everybody else." Thousands entering government as Christophers, dedicated to the patriotic purpose of protecting the God-given rights of all, could easily start a trend to reinvigorate our nation.



EDUCATION. . . . Nearly 2,000 colleges and universities in the U. S. A. are forming the outlook for time and eternity of 2,000,000 young Americans. Another 20,000,000 are being trained in high schools and grammar schools. . . . Many say that the fundamental doctrine, imbedded in the Declaration of Independence by the Founding Fathers (which explicitly states that the least individual gets his rights from God, not from the State) is being ignored in most American schools, from kindergarten to university

and even denied in some. . . . Others point out that large numbers of anti-Christians are infiltrating into our schools to teach that the State is the beginning and end of all things. It took Hitler only 12 years to condition German youth to this. . . . What's the solution? Little is accomplished by complaining. There must be at least 100,000 young Americans willing to meet this challenge. Let them become Christopher teachers and show the same determination in restoring American doctrine to American education as others display in eliminating it.

The more these Hundred Million lose sight of the essentials, the more susceptible they become to the alluring half-truths, the deceiving, glib "come-ons" of totalitarianism. It is important, therefore, not to waste time fretting too much about Communists. But it is highly essential for millions of Christophers to show the same zeal and aggressiveness in reaching the Hundred Million with Truth as the Communists display in reaching them with their soul-destroying doctrines.

9. The big battle of our day is over the worth of man. You know the true American concept which came from Christ Himself—that the least individual is worth more than earth itself because he is made to the image and likeness of God. Karl Marx put it very differently: "The democratic concept of man is false, because it is Christian. The democratic concept holds that—each man has a value as a sovereign being. This is the illusion, dream and postulate of Christianity." Thus, Marx himself testifies that democracy depends on Christianity. Therefore, to destroy democracy, the anti-Christians realize they must first exterminate Christianity.

Adolph Hitler, who learned much from Marx, voiced the same disregard for the sacred worth of the individual: "To the Christian doctrine of the infinite significance of the individual human soul, I oppose with icy clarity the sewing doctrine of the nothingness and insignificance of the individual human being." This degraded concept of man accounts more than anything else for the hatred, destruction, and chaos still stalking the earth. A change for the better can come only when those who are intent on bringing the truth about man to all men,



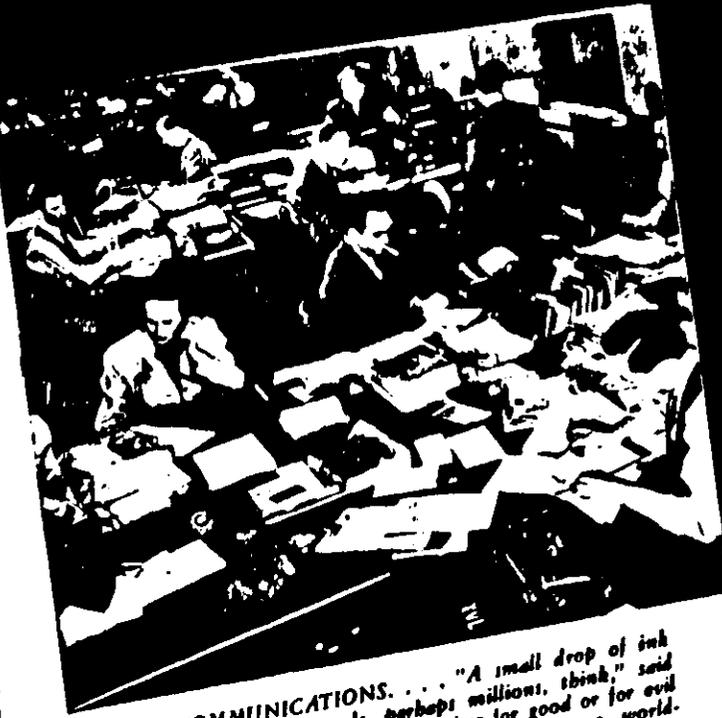
LABOR. . . . Because workers comprise the largest and most substantial group in every nation, anti-Christians strive to infiltrate into labor unions. Neglect of good people often makes it easy for them, e.g., one union, with over 14,000 members has a regular attendance of only 500. Most of these follow the anti-Christian line, become officials, formulate the rules. Christophers could change this trend. It would mean inconvenience, trouble, often suffering. But Christ suffered death to get justice and peace for all.

make it their business to out-number and out-work those now in education, government, labor and communications who teach that the state is God, that man is nothing more than a higher animal.

10. "Ideas change the world" has always been the slogan of the Fascists, Nazis and Communists. They consistently confine their efforts to the realm of ideas, ever conscious that whoever controls the thought of men, controls all else. On the other hand, most good people seldom originate, promote, or distribute on a large scale the basic Christian ideas on which their own lives and civilization itself is founded.

If enough Christophers go into (1) education, (2) government, (3) labor, and (4) communications, working and praying to spread the fundamental idea of America's greatness, they will do the best thing possible to help save our nation and the world. It is futile to complain about the large number in these fields who pollute everything they touch. No amount of name-calling, resolution-passing, etc., will get them out. The only solution is to out-infiltrate, out-number, out-work, and out-smart the missionaries of evil with missionaries of good.

11. The central headquarters of the Christophers is at 121 East 39th Street, New York 16, N. Y. It exists, not to organize groups, but merely (a) to serve individuals who may be interested in the Christopher approach, (b) to prepare and offer suggestions and encouragement, (c) to point out the good that can be done in a personal, individual, Christlike way for the welfare of our nation and of all mankind.



COMMUNICATIONS. . . . "A small drop of ink makes thousands, perhaps millions, think," said Byron. The power of the writer for good or for evil is too often underestimated. Words are world-changers. Anti-Christians swarm into newspapers, magazines, publishing houses, radio and movie writing. We are trying to get tens of thousands of Christophers to do the same. As an incentive for better writing we are offering \$30,000 in prizes for the three best book-length manuscripts submitted to us by November 15, 1948.