FEDERAL BUREAU OF INVESTIGATION

	Office of Origin		Investigative Period
NEW YORK	NEW YORK	1/17/66	6/15 - 12/23/65

CHANGED
CLARENCE EDWARD SMITH aka
Clarence Smith Jowars
Clarence Smith
Clarence 13X Smith
Clarence 13X
"Allah"
"Puddin"

Report made by: [redacted]

CONFIDENTIAL

Typed By: mmc

CHARACTER OF CASE

67C

SM - NOI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Synopsis:

SUMMARY REPORT

Title "changed" to reflect alias of CLARENCE SMITH [redacted] (u)

62 67D

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP ON 1/2/85 DECLASS PWT/RMA

REFERENCES

NYairtel to Bureau dated 6/2/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/[illegible]/65, RACIAL MATTERS". u

NYairtel to Bureau dated 6/9/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/31/65, RACIAL MATTERS". u

NYairtel to Bureau dated 6/22/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/31/65, RACIAL MATTERS". u

NYairtel to Bureau dated 7/9/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/31/65, RACIAL MATTERS". u

NYlet to Bureau dated 9/17/65.

St. Louis letter to Bureau dated 10/22/65.

NYlet to Bureau dated 10/18/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/31/65, RACIAL MATTERS". u

Approved: Special Agent in Charge

Do not write in spaces below

REC-4

Copies made:

5 - Bureau (100-444636) (RM)

4 - New York (100-150520)

DESTROYED
9 1971

ENCLOSURE

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) DATE

JAN 19 1966

DECLASSIFIED ON 3-20-85 BY 3012 PWT/JAR 82-1238

SUBV CONTROL

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Copy to RAO / SSW
Routing slip: PhoTo
Info ☐ Section
2-2-66
RRF/cs

CLASS. & EXT. BY SR-9 RJG/JW
REASON: FCIN II 1-2 A 2
DATE OF REVIEW 1/17/86
Review 5-14-81

1966 MH

This report is loaned to you by the FBI, and neither [illegible] contents are to be distributed outside [illegible] loaned.

GPO 82063

NYlet to Bureau dated 11/16/65.
NYlet to Bureau dated 12/1/65.
Richmond letter to NY dated 12/21/65. u

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ADMINISTRATIVE

This report is classified "Confidential" because of the information contained therein from NY T-1 through NY T-5 who are informants furnishing information of continuing value and whose effectiveness could be impaired if this information is revealed and would thereby have an adverse effect on the national security. (u)

It is noted that information concerning all of the NOI affairs attended by the subject are not set out in detail in this report inasmuch as many of these affairs could not be determined to be of a seditious, anarchistic or revolutionary nature. u

It is noted that prior investigation by the NYO into the "Five Percenters" revealed that it was a Negro youth street gang in Harlem that had been influenced by CLARENCE EDWARD SMITH aka, a former NOI member who called himself "Allah". Under his influence these youths became indoctrinated in the perverted NOI form of Muslim ideology with anti-white racial overtones. Many of these youths have adopted Muslim names although investigation revealed that they were not members of or affiliated with the NOI, MMI or the OAAU. Inasmuch as the gang was composed of teenagers without any red overall organizational setup or headquarters, the NYO conducted no extensive investigation of the group since they represented a local police problem. u

On 10/15/65, SA [redacted] conferred with [redacted] BSS, NYCPD and [redacted] BSS. The results of this conference are not being set out in the details of this report on the specific request of [redacted] that none of the information be disseminated outside of the FBI in view of the continuing extensive investigation by the NYCPD into the "Five Percenters". Because of the nature of the information, BSS could not be concealed by a "T" symbol without it being apparent that the concealed source was some branch of the NYCPD. The information obtained by SA [redacted] during the above conference is as follows: b7C

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The NYCPD is continuing to conduct a full-time, extensive investigation of the "Five Percenters" which includes daily interrogation of gang members and nightly surveillances of them. The NYCPD feels that this extensive coverage has succeeded in deterring the activity of the gang and has opened the way for numerous arrests for assaults, muggings and marijuana smoking charges by gang members.

The NYCPD investigation has determined that there are approximately 200 "Five Percenters" in NYC, ranging in age from 12 to 21. Approximately 125 of them are centered in Harlem, and the remaining 75 are scattered over Bronx, Brooklyn and Queens. The gang is responsible for numerous assaults and muggings, chiefly aimed at whites on the fringe area of Harlem. However, if the gang is unable to find a white victim they have no reservations about choosing a Negro victim. The gang has also caused a great deal of trouble in schools where they have disrupted classes, demanded to be called by their Muslim name and have assaulted some teachers.

The leader of the "Five Percenters" was CLARENCE EDWARD SMITH who is incarcerated and undergoing psychiatric examination. He is known to gang members as "Allah", Clarence 13X or "Puddin".

The gang has no meeting place other than the street, school yard and public parks.

The current meaning of "Five Percent" is that 85 percent of Negroes are cattle, 10 percent are Uncle Toms and the remaining 5 percent, which they are, are the real leaders of the Negro people. The Muslim indoctrination they receive in addition to the adoption of a Muslim name is the memorization of the questions and answers put out by the NOI which NOI members must learn before receiving their "X" name. This list of questions and answers appears to have originated with SMITH who was an NOI member under the name of CLARENCE 13X SMITH, and he undoubtedly obtained it when he joined the NOI.

The NYCPD investigation has developed no tie or relationship by the "Five Percenters" with the NOI, MMI or the OAAU.

The investigation has developed nothing to indicate that the gang is armed or has a cache of arms and weapons stored in Harlem. Undoubtedly some of the members have weapons or

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homemade-type zip guns, but there is no evidence of wholesale arming of the gang. There is also nothing to indicate the gang has training in garrotting or hand to hand killing methods. u

[redacted] mentioned above, described the "Five Percenters" as a particularly vicious type of street gang that has found in this Muslim overtone a mysterious type of ideology that seems to unite and inspire them. Consequently, the NYCPD is following their activities very closely to control and identify them. u b7c

As pointed out in referenced NY airtel dated 10/18/65, the "Five Percenters" is a teenage Negro street gang. Its leader is currently incarcerated and the NYCPD is conducting an extensive investigation of the gang. Therefore, the NYO feels that the "Five Percenters" represent a local police problem and no investigation of the "Five Percenters" itself is being conducted. u

One extra copy of this report is being furnished the Bureau and being prepared for the NYO for dissemination to US Secret Service upon Bureau authorization. u

FD 122 is being submitted recommending subject be included on the Security Index (SI). u

INFORMANTS

Identity of Source	File Number Where Located
[redacted]	100-150520
[redacted]	[redacted]
[redacted]	100-150520
[redacted]	100-150520

(u) b2 b7D

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The identities of other confidential sources contacted during the investigation of the subject and who were unable to furnish any information concerning the subject are:

[redacted] [redacted] b2 b7D

LEADS

NEW YORK

AT NEW YORK, NEW YORK. Will await Bureau approval of subject's inclusion on the SI.

2. Upon approval of subject's inclusion on the SI, will furnish one copy of instant report and photograph of subject to US Secret Service, NYC.

3. Will determine from Department of Mental Hygiene, State of NY, location of subject's incarceration and attempt to place stop should subject be released.

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76 (Rev. 11-12-65)

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

In Reply, Please Refer to
File No. Bufile 100-444636
NYfile 100-150520

CONFIDENT

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Re: Clarence Edward Smith

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☐ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.

2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.

3. ☒ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.

4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.

5. ☒ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:

   (a) ☒ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior:
   (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
   (c) ☒ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.

6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☒ enclosed ☐ is not available
☐ may be available through _____

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director

1 - Special Agent in Charge (Enclosure [illegible])

FD-204 (Rev. 3-3-59)

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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Copy to:

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Report of: [redacted]
Office: New York, New York

Date: 1/17/66

Field Office File #: 100-150520
Bureau File #: 100-444636

Title: CLARENCE EDWARD SMITH

Character: SECURITY MATTER - NATION OF ISLAM

Synopsis: CLARENCE EDWARD SMITH, Negro male, born 2/28/28 at Danville, Va. last resided 21 West 112th Street, NYC and currently in custody NY State Department of Mental Hygiene for indefinite confinement. SMITH currently unemployed and last known employment was Earth Painters Improvement Co., 1087 Union Street, Brooklyn, NY. SMITH served in US Army from 10/30/52 to 8/21/54. Military record set out. b7c [redacted] SMITH, FBI # 426 220F, arrested by NYCPD 5/31/65 under name "Allah" for felonious assault, conspiracy to commit same, resisting arrest, assault with deadly weapon, disorderly conduct, as leader of Negro youth gang called "Five Percenters". SMITH remanded custody of NY State Department of Mental Hygiene for indefinite confinement. Arrest record set out. SMITH reportedly member of NOI Mosque #7, NYC and attended NOI affairs from 9/1/61 through 3/23/65. NOI activity set out. Description set out.

DECLASSIFIED BY 2842 BTC/tw
ON 5/14/81

- P -

CLASS. & EXT. BY 305 RK/tw
REASON-FCIM II 1-2.4.2
DATE OF REVIEW 1-17-86

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) OF Declass
DATE 5-14-81 TLB

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NY 100-150520

DETAILS

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I. BACKGROUND

A. Birth

CLARENCE SMITH, a Negro male, was born on February 22, 1928, at Danville, Virginia, [redacted] u

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[redacted] October 5, 1965] X (u) b2

On November 22, 1965, Mrs. ELVA LYONS, Receptionist, State Bureau of Vital Statistics, Richmond, Virginia, advised IC [redacted] of the Federal Bureau of Investigation (FBI) that her files, located in Volume Number 1985A, is Certificate Number 57978, which reflects that CLARENCE EDWARD SMITH, Negro male, was born February 22, 1928, in Danville, Pittsylvania County, Virginia, [redacted] u

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B. Residence

In January, 1952, CLARENCE SMITH, a Negro male, born February 22, 1928, resided at 215 West 134th Street, New York, New York. u

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[redacted] October 5, 1965] X (u)

A review on October 14, 1965 of the United States Army service records on file at the Military Personnel Records Center (MPRC), St. Louis, Missouri, by IC [redacted] reflected that CLARENCE EDWARD SMITH, Negro male, born February 22, 1928, United States Army Serial Number (SN) 51 207 085 as of September, 1960, resided at 21 West 112th Street, New York, New York. u

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On June 7, 1965, [redacted] Bureau of Special Services (BSS), New York City Police Department (NYCPD) advised SA [redacted] that CLARENCE 13X SMITH, also known

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as "Allah", who resides at 21 West 112th Street, New York, New York, was arrested by the NYCPD on May 31, 1965, as being the ringleader of a Harlem street gang known as the "Five Percenters" and for unlawful assembly.

On November 16, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that on November 16, 1965, CLARENCE 13X SMITH, who had been in the custody of the NYCPD since May 31, 1965, appeared in the New York State Supreme Court, New York, New York, and was remanded to the custody of the New York State Department of Mental Hygiene for an indefinite confinement. b7c

C. Employment

CLARENCE SMITH, Negro male, born February 22, 1928, was, as of September, 1962, employed by the Earth Painters Improvement Company, 1087 Union Street, Brooklyn, New York.

[redacted] October 5, 1965] b2 (4)

On November 9, 1964, [redacted] BSS, NYCPD, advised SA [redacted] that CLARENCE 13X SMITH of 21 West 112th Street, New York City, was employed by the Earth Painters Improvement Company, 1087 Union Street, Brooklyn, New York. b7c

On June 7, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that CLARENCE 13X SMITH who resided at 21 West 112th Street, New York City, was unemployed. b7c

[redacted] BSS, NYCPD, advised SA [redacted] on November 16, 1965, that CLARENCE 13X SMITH, who has been in the custody of the NYCPD since May 31, 1965, on charges of unlawful assembly and as being the ringleader of a Harlem street gang known as the "Five Percenters", appeared in New York State Supreme Court, New York City on November 16, 1965, and was remanded to the custody of the New York State Department of Mental Hygiene for an indefinite confinement. b7c

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D. Military Service

[redacted] A review on October 14, 1965, by IC [redacted] of the United States Army service records on file at MPRC, St. Louis, Missouri, indicated that CLARENCE EDWARD SMITH, Negro male, born February 22, 1928, United States Army SN 51 207 085 was inducted into the United States Army on October 30, 1952 and entered on active duty on the same date at New York, New York. SMITH was honorably released from active duty on August 21, 1954, as a Private First Class at Camp Kilmer, New Jersey and transferred to the United States Army Reserve to complete his military obligation.

SMITH servied in the United States Army Reserve, inactive status, from August 22, 1954 to September 30, 1960, at which time he was honorably discharged.

SMITH had foreign service in Japan and Korea and was awarded Korean Service Medal with one Bronze Service Star, Combat Infantryman's Badge, Presidential Unit Citation (Republic of Korea), United Nations Service Medal and the National Defense Service Medal.

His character and efficiency ratings ranged from unknown to excellent and there is not record of court-martials or absence without official leave (AWOL).

MPRC records contained Report of Medical Examination dated August 21, 1952, which indicated SMITH was treated for syphilis in 1949, at Harlem Hospital. No further details were shown.

Records of MPRC further indicated SMITH was treated for "Dx 0360 Chancroid genital, (New) Proven by smear" on September 25, 1953, with disposition shown as "Performing duty".

E. Marital Status

Records of MPRC, St. Louis, Missouri, as reviewed by IC [redacted] on October 14, 1965, reflected that CLARENCE EDWARD SMITH was married, [redacted]

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On September 9, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that investigation of CLARENCE 13X SMITH by [redacted] NYCPD [redacted] reflected that SMITH was married [redacted]

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F. Arrest Record

Information was received from the Identification Division of the Federal Bureau of Investigation (FBI), Washington, D.C. on November 12, 1965, which reflected that CLARENCE EDWARD SMITH, FBI Number 426 220 F, has the following records in the files of the FBI Identification Division:

Contributor of Fingerprints	Name and Number	Arrested or Received	Charge	Disposition
Army	Clarence Edward Smith US 51207085	10/30/52		
PD, NY NY	Allah #B612230	5/31/65	(1) fel A on officer (2) fel aslt on complainant (3) 580 PL consp (4) 1851 PL resist arr (5) 1897 PL 6 foot board (6) dis-con	

On June 1, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that at 9:15 PM, May 31, 1965, six Negro males were blocking the sidewalk and interferring with street traffic in front of the Hotel Theresa, 2090 Seventh Avenue, New York City. When told to move on by two police officers, these six Negroemales turned on the officers, called on bystanders to attack the officers, and shouted antiwhite and anti-police invectives.

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[redacted] advised that all six of these Negro males were arrested by the NYCPD. He informed that all of these individuals had Muslim type names or aliases, but all denied being members of the Nation of Islam (NOI) or the Muslim Mosque, Incorporated (MMI). However, some of these individuals appeared to have some knowledge of the NOI. These six Negro males claimed to be members of the "Five Percenters", which

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they claimed meant the five per cent of Muslims who smoke and drink.

[redacted] advised that one of the above six Negro males who was arrested identified himself as "Allah", a Negro male, believed to be identical to CLARENCE 13X SMITH. "Allah" was the ringleader of the above six Negro males who were arrested and was the self-proclaimed leader of the "Five Percenters". "Allah" was assigned NYCPD Number B 612230.

[redacted] advised that "Allah" was charged with felonious assault, conspiracy to commit same, resisting arrest, assault with a deadly weapon, disorderly conduct, possession of a marijuana cigarette and malicious mischief.

[redacted] informed that "Allah" was arraigned on June 1, 1965, in Manhattan Felony Court, New York, New York, and was incarcerated in New York, New York, in lieu of $9,500.00 bond.

On June 7, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that "Allah", NYCPD Number B 612230 had been identified as being identical to CLARENCE 13X SMITH.

On June 24, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that on June 24, 1965, CLARENCE 13X SMITH appeared on felony charges in New York Supreme Court, Part 30 (Felony), New York, New York, and was committed to Bellevue Hospital, New York City, for psychiatric examination.

[redacted] BSS, NYCPD, advised SA [redacted] on November 2, 1965, that CLARENCE 13X SMITH had appeared in New York Supreme Court, Part 30 (Felony), New York City, on various dates from June 24, 1965 through October 27, 1965. At each appearance SMITH was remanded to the custody of Bellevue Hospital, New York City, for additional psychiatric examinations. [redacted] further advised that SMITH was next scheduled to appear in the above court on November 16, 1965, and that the judge of the above court had stated that in all probability, SMITH would be adjudged criminally insane and would be committed to a mental institution.

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On November 16, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that on November 16, 1965, CLARENCE 13X SMITH appeared in New York Supreme Court, Part 30 (Felony), New York, New York, and was found "unable to understand the charges against him". On the same date, SMITH was remanded to the custody of the New York State Department of Mental Hygiene for an indefinite confinement. u

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On December 3, 1965, SA [redacted] caused a search to be made of the records of the New York Supreme Court, New York County, New York, New York. This search reflected that on November 16, 1965, CLARENCE 13X SMITH, also known as "Allah", appeared in Part 30 (Felony) of above court, was found "unable to understand the charges against him", and was remanded to the custody of the Commissioner of Mental Hygiene of the Department of Mental Hygiene for the State of New York for an indefinite confinement. u

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II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

Characterizations of the NOI, NOI Mosque Number (#) 7, Fruit of Islam (FOI), Muslim Girls Training (MGT), Muslim Mosque, Incorporated (MMI) and the Organization of Afro-American Unity, Incorporated (OAAU) are contained in the Appendix section of this report. u

The New York, New York Branch of the NOI is known as Mosque #7 located at 102 West 116th Street, New York, New York. However, this Mosque was destroyed by fire on February 23, 1965. There are three meeting places for Mosque #7 which are located and identified as: 105-03 Northern Boulevard, Queens, New York, known as Mosque #7B; 120 Madison Street, Brooklyn, New York, known as Mosque #7C; and 878 Prospect Avenue, Bronx, New York, known as Mosque #7D. u

A. Attendance at NOI Meetings

CLARENCE 13X was observed in attendance at [redacted] NOI meetings held on various dates from [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York. u

[redacted] (u)

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CLARENCE 13X was observed in attendance at [redacted] NOI meetings held on various dates from [redacted] through [redacted] at Mosque #7, 102 West 116th Street, New York, New York. (u)

[redacted] through (u)

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CLARENCE 13X was observed in attendance at an NOI meeting held on [redacted] at Wyandanche Community Center, Wyandanch, Long Island, New York. (u)

[redacted] (u)

CLARENCE 13X was observed in attendance at an NOI meeting held on [redacted] at Manhattan Center, 311 West 34th Street, New York City. (u)

[redacted] (u)

CLARENCE 13X was observed in attendance at two NOI meetings held on [redacted] and [redacted] at NOI Mosque #7C, 120 Madison Street, Brooklyn, New York. (u)

[redacted] (u)

At an NOI meeting held on [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York, in which CLARENCE 13X was in attendance, [redacted] said that when the so-called Negroes think of the white man as being wicked then they think of the white man as being a beast. He said there are some good characteristics in the white man and also in a beast. He stated that the Honorable ELIJAH MUHAMMAD had taught that Allah has told him (MUHAMMAD) that the white man is the devil and when the so-called Negroes call a white man a devil then they call the white man by his true name. He said by nature the white man is a devil and cannot be any other way. (u)

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[redacted] (u)

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At an NOI meeting held on [redacted] at Mosque #7, 102 West 116th Street, New York, New York, in which CLARENCE 13X was in attendance, MALCOLM X said that the white man have proven themselves to be devils as the Honorable ELIJAH MUHAMMAD has taught that they were. He said he was tired of this devil and he hoped that Allah would take the so-called Negroes away from this earth. (u) b2 b7D

[redacted] (u)

At an NOI meeting held on [redacted] at Mosque #7, 102 West 116th Street, New York, New York, in which CLARENCE 13X was in attendance, MALCOLM X said that the courts would like to throw all the Muslims in jail, but he does not think the courts can. He said the Muslims are taught not to be the aggressor, but if an adversary aggresses on the Muslims, then the Muslims should kill the aggressor. He said the Muslim Mosque is a place of worship, not fighting, but if the Muslim Mosque is attacked then the attacker should be killed. (u)

[redacted] (u)

At an NOI meeting held on [redacted] at NOI Mosque #7, 102 West 116th Street, New York City, in which CLARENCE 13X was in attendance, [redacted] said that the white man, with all the soldiers, guns, tanks, rockets, bombs, police, FBI and Uncle Toms, are worried about the Muslims because the Muslims pray five times a day. He said that today the Muslim God has the devil, the white man, in a deep freeze. (u) b7C

[redacted] (u) b2 b7D

At an NOI meeting held on [redacted] at Mosque #7, 102 West 116th Street, New York, New York, in which CLARENCE 13X was in attendance, [redacted] said the so-called Negroes were kidnaped from their own land, brought to America and cast into slavery by the white man. He said that Allah has come to destroy America for what the white man has done to the so-called American Negro. (u) b7C

[redacted] (u) b2 b7D

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At an NOI meeting held on [redacted] at NOI Mosque #7, 102 West 116th Street, New York City, in which CLARENCE 13X was in attendance, MALCOLM X said the so-called Negro leaders were not the cause of the race problems in America, that the Honorable ELIJAH MUHAMMAD was not the cause of this racial unrest, but it was the white man who has caused this racial unrest and it was the white man who has taught the so-called Negroes to hate. He said the white man has robbed the so-called Negroes of their language, religion, culture, and teach that the so-called Negroes were savages when taken from their native country. (u) b2 b7D

[redacted] (u)

At an NOI meeting held on [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York, in which CLARENCE 13X was in attendance, MALCOLM X said that what the white man is doing for integration today is only a trick to keep the people from listening to the Honorable ELIJAH MUHAMMAD. He said integration will not work and the so-called Negroes will not get freedom, justice and equality without bloodshed. (u)

[redacted] (u) b2, b7D

At an NOI meeting held on [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York in which CLARENCE 13X was in attendance, [redacted] said that the white man has only three ounces of brains and this was all evil. He said there was no good in the white man, and it was the white man who caused Adam and Eve to sin. (u) b7C

[redacted] (u) b2 b7D

At an NOI meeting held on [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York, in which CLARENCE 13X was in attendance, [redacted] said that the white man has used his number one tool, the Negro preacher, to teach the so-called Negro that there is life after death. He said it is better to be a living dog than a dead lion because the dead know nothing. He said the white man has been able to (u) b7C

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lynch and shoot Negroes because the Negroes think that there is another life. He said if the so-called Negroes had known differently then the so-called Negroes would know that the white man is the devil and that there is no good in the white man. (u)

[redacted] (u) b2 b7D

At an NOI meeting held on [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York, in which CLARENCE 13X was in attendance, [redacted] said that ELIJAH MUHAMMAD has taught that the white man is the devil. (u) b7C

[redacted] (u) b2 b7D

B. Attendance at FOI Meetings

CLARENCE 13X was observed in attendance at [redacted] FOI meetings held on various dates from [redacted] through [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York. (u) b2 b7D

[redacted] through (u) b2 b7D

CLARENCE 13X was observed in attendance at an FOI meeting held on [redacted] at NOI Mosque #7, 120 Madison Street, Brooklyn, New York. (u)

[redacted] (u) b2 b7D

CLARENCE 13X was observed in attendance at [redacted] FOI meetings held on various dates from [redacted] through [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York. (u)

[redacted] through (u) b2 b7D

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C. Attendance at NOI Rallies

CLARENCE 13X was observed in attendance at an NOI rally held on February 16, 1963 at 125th Street and Seventh Avenue, New York, New York.

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[redacted]
February 19, 1963
[redacted]
February 20, 1963 (u)

At the above NOI rally, MALCOLM X said that the Muslims were tired of the injustice being handed their members in court action. He said the Muslims prefer holding their own court at the scene of an incident for their own cause.

b2

[redacted]
February 19, 1963 (u)

At the above NOI rally held on February 16, 1963, MALCOLM X said that the so-called Negroes have helped the white man fight his wars, and that the so-called Negroes have died for the white man in Korea, Germany and Japan. He said it was time for the so-called Negroes to give their lives for their own freedom, and that the so-called Negroes should not have freedom in their vocabulary if they were not ready to fight and give their life for their freedom. He said that the so-called Negroes must let the white man know that the so-called Negroes are not afraid, and will fight and die for their freedom and will not die alone.

b2

[redacted]
February 20, 1963 (u)

CLARENCE 13X attended an NOI rally held on June 29, 1963 at 115th Street and Lenox Avenue, New York, New York.

b2

[redacted]
July 3, 1963 (u)

At the above NOI rally, MALCOLM X said that if the people had come to hear him teach non-violence, or to hear him say that they should love the white man, then they had come to the wrong place. He said Harlem is filled with all forms of vice and immoralities, and all of this is to be blamed on the white man. He said that dope is "pushed" in Harlem by the white man and that liquor stores in Harlem are owned by the white man.

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CLARENCE 13X attended an NOI rally held on September 7, 1963 at 115th Street and Lenox Avenue, New York, New York. CONFIDENTIAL

[redacted] September 9, 1963] b2 (u)

At the above NOI rally, MALCOLM X said that ELIJAH MUHAMMAD has taught the so-called Negroes that the white man is a devil and that there is no good in the white man.

[redacted] September 9, 1963] b2 (u)

CLARENCE 13X attended an NOI rally held on September 14, 1963 at 115th Street and Lenox Avenue, New York, New York.

[redacted] September 18, 1963] b2 (u)

CLARENCE 13X attended an NOI rally held on December 1, 1963 at NOI Mosque #7, 102 West 116th Street, New York, New York

[redacted] December 5, 1963] b2 (u)

CLARENCE 13X attended an NOI rally held on June 28, 1964 at the 369th Regimental Armory, 142nd Street and Fifth Avenue, New York, New York.

[redacted] July 1, 1963] b2 (u)

At the above NOI rally, ELIJAH MUHAMMAD spoke and said that the Negroes wants some territory where the Negroes can get up their own government. He said if the so-called Negroes do not get some territory, then Allah may have to remove the white man from this planet.

[redacted] July 1, 1964] b2 (u)

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D. Attendance at NOI Unity Meetings

CLARENCE 13X attended two NOI Unity meetings of the [redacted] held on [redacted] and [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York. (u)

[redacted] and (u) b2 b7D

CLARENCE 13X was observed in attendance at five NOI Unity meetings of the [redacted] held on various dates from [redacted] through [redacted] at NOI Mosque #7, 102 West 116th Street, New York, New York. (u)

[redacted] and (u)

E. Attendance at NOI African-Asian Bazaars

CLARENCE 13X attended an NOI African-Asian Bazaar held on February 12, 1963 at Rockland Palace, 155th Street and Eighth Avenue, New York, New York. u

b2 [redacted] February 15, 1963 (u)

CLARENCE 13X was observed in attendance at an NOI African-Asian Bazaar held on September 21, 1963 at the 369th Regimental Armory, 142nd Street and Fifth Avenue, New York, New York. u

b2 [redacted] September 25, 1963 (u)

CLARENCE 13X attended an NOI African-Asian Bazaar held on November 30, 1963 at the 369th Regimental Armory, 142nd Street and Fifth Avenue, New York, New York. u

b2 [redacted] December 4, 1963
[redacted] December 5, 1963 (u)

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F. NOI Miscellaneous

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CLARENCE 13X attended an NOI affair called "Muhammad Speaks" which was held on September 29, 1963 at the Philadelphia Arena, Philadelphia, Pennsylvania.

[redacted] October 1, 1963 (u) b2

At the above NOI affair, ELIJAH MUHAMMAD spoke and said that the white man led the so-called Negroes to believe God is a spirit and that the so-called Negroes must die before they can see God. He said that the white man teaches that the snake tempted Eve. He said that we all know that a snake does not talk, so the scriptures only mean a people with a snake-like nature. He said the white man in America is of a snake-like nature and were created for the purpose of murdering black people.

[redacted] October 1, 1963 (u) b2

On November 9, 1964 [redacted] BSS, NYCPD, advised SA [redacted] that in connection with an investigation by the NYCPD involving the death of an NOI member it was determined that CLARENCE 13X SMITH of 21 West 112th Street, New York City, was an employee of the Earth Painters Improvement Company, 1087 Union Street, Brooklyn, New York, which is a company composed of NOI members. u

Photograph with NYCPD Number B612230 is CLARENCE 13X SMITH who was, as late as the summer of 1964, an active member of the NOI in New York City. (u)

[redacted] June 14, 1965 (u) b2

Photograph bearing NYCPD Number B612230 is CLARENCE 13X also known as "Allah". CLARENCE 13X was a member of an NOI Mosque #7, but he has not attended any NOI meetings for several months. (u)

[redacted] June 15, 1965 (u) b2

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Photograph bearing NYCPD Number B612230 is identical to CLARENCE 13X. CLARENCE 13X had been a member of the NOI Mosque #7 for about two years, but left about the time MALCOLM X defected from the NOI. CLARENCE 13X has a family and several children, however, his current residence and employment are not known. (u)

b7

[redacted] June 15, 1965] (u)

G. MMI Miscellaneous

b7c

On June 3, 1964, Detective [redacted] BSS, NYCPD, advised SA [redacted] that the NYCPD had determined that CLARENCE 13X had joined the MMI.

CLARENCE 13X, provided he is even a member in the MMI, holds no official position in the MMI. (u)

b7

[redacted] December , 1964] (u)

Photograph bearing NYCPD Number B612230 is CLARENCE 13X SMITH. SMITH appeared to be associated with MALCOLM X. It is not known if SMITH was a member of the MMI or the OAAU, but was often seen around the Hotel Theresa, New York City, which is the headquarters of the MMI and the OAAU and MALCOLM X's group. (u)

b7

[redacted] June 24, 1965] (u)

III. AFFILIATION WITH THE "FIVE PERCENTERS"

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On June 1, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that at 9:15 PM, May 31, 1965, six Negro males were blocking the sidewalk and interferring with street traffic in front of the Hotel Theresa, 2090 Seventh Avenue, New York, New York. When told to move on by two police officers, they turned on the officers, called on bystanders to attack the officers and shouted anti-white and anti-police invectives. Additional police assistance was necessary to arrest these six Negro males.

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[redacted] advised that the above six Negro males all had Muslim type names or aliases, but all denied being members of the NOI or the NMI. However, some of them appeared to have some knowledge of the NOI. They did claim to be members of the "Five Percenters", which they claim means the five per cent of Muslims who smoke and drink. According to [redacted] the "Five Percenters" have no headquarters and appear to be a loosely knit group that "hangs out" on Harlem street corners.

[redacted] advised that one of the above six Negro males who was arrested identified himself as "Allah" believed by the NYCPD to be identical to CLARENCE 13X SMITH. "Allah" was assigned NYCPD Number B612230. He was the ringleader of the above six who were arrested and was the self-proclaimed leader of the "Five Percenters".

[redacted] advised that all six were charged with felonious assault, conspiracy to commit same, resisting arrest, assault with a deadly weapon and disorderly conduct. In addition, "Allah" was charged with possession of a marijuana cigarette and malicious mischief.

[redacted] further advised that on June 1, 1965, all six were arraigned in Manhattan Felony Court, New York City and the case was adjourned until June 18, 1965. All six were incarcerated in lieu of bail ranging from $2,000 to $9,500, the latter being the bail for "Allah". During the hearing, "Allah" claimed that he was God and stated that the court could not charge them with anything since "you can't charge Allah". He also refused "white lawyers" when offered legal aid assistance.

On June 7, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that "Allah", the recognized leader of the "Five Percenters" and one of the six Negro males arrested on May 31, 1965, by the NYCPD, has been identified by the NYCPD as CLARENCE 13X SMITH of 21 West 112th Street, Apartment 5E, New York, New York. SMITH is unemployed and "hangs out" on Harlem street corners in New York City where he contacts and indoctrinates the youth of the area.

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[redacted] advised that the "Five Percenters", who are on occasion referred to as the "Brotherhood of Blackmen" or the "Brotherhood of Allah", is a loosely knit group of Negro youth gangs in the Harlem section of New York City. He informed these youths are typical of the numerous street type gangs that exist in Harlem except that they have been influenced by CLARENCE 13X SMITH who refers to himself as "Allah" and who has indoctrinated these youths in the distorted Muslim teachings of NOI leader ELIJAH MUHAMMAD. u

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He informed that because of SMITH's influence over these youths, they like to consider themselves "Muslims" and many of them shave their heads and take Arabic sounding names. However, none of these youths follow the tenets of the orthodox Islamic religion nor do they actually belong to or follow the teachings of the NOI. These youths do, however, claim to be the "five per cent" of the followers of ELIJAH MUHAMMAD who believe in smoking and drinking. u

[redacted] advised that investigation by the NYCPD has determined that the "Five Percenters" do not have any central meeting place or headquarters. Although each of the individual youth gangs formed from their respective neighborhoods has its own leader, they do not have an overall organizational setup other than to look up to SMITH as their teacher and "Allah". u

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IV. MISCELLANEOUS

The July 30, 1965, edition of the "New York World Telegram", a daily newspaper published in New York City, contained an article entitled "Harlem Knows 'Allah' as Puddin". This article read as follows:

> "Allah claims he is God--but other Harlemites have different ideas".
>
> "God? a barmaid once exclaimed."
>
> "That ain't God. That's Puddin. That's what we always called him--Puddin."
>
> "Allah is Clarence 13X Smith, 35, leader of a group of youths called the Five Percenters, 17 of whom were arrested last night."

u

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"A man who knew him for 20 years, described him as a 'nice friendly guy, who used to work pushing trucks down in the garment district." u

"But Allah hasn't worked since he formed his Muslim sect, which he claims has some 200 followers". u

"That claim--as Allah's claim to divinity--is also questioned." u

"That cat ain't got nothing but the blues, said another Harlem resident." u

On September 9, 1965, [redacted] BSS, NYCPD, advised SA [redacted] that investigation by the NYCPD had determined that CLARENCE 13X SMITH had used the name of CLARENCE SMITH JOWARS in the past. However, it was not known at that time if subject's true last name was SMITH or JOWARS. u

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[redacted]

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During the investigation of the subject, several confidential sources familiar with varous phases of activity and members of the NOI, MMI and the OAAU were contacted and could furnish no information concerning the subject. u

V. DESCRIPTION

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The following description of CLARENCE EDWARD SMITH was obtained from BSS, NYCPD; [redacted] MPRC, St. Louis, Missouri; FBI Identification Division, Washington, D.C.; and the State Bureau of Vital Statistics, Richmond, Virginia:

Name	CLARENCE EDWARD SMITH
Aliases	Clarence Smith Jowars, Clarence Smith, Clarence 13X Smith, Clarence 13X, "Allah", "Puddin"
Race	Negro

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Sex	Male
Date of Birth	February 22, 1928
Place of Birth	Danville, Pittsylvania County, Virginia
Height	5 feet 11 inches
Weight	162 pounds
Eyes	Brown
Hair	Black
Marital Status	Married
Education	Two years high school
Occupation	Shines shoes and shipping clerk
Employment	Unemployed
Former Employment	Earth Painters Improvement Company 1087 Union Street Brooklyn, New York
Address	Presently confined New York State Department of Mental Hygiene for an indefinite confinement
Former Addresses	21 West 112th Street New York, New York 215 West 134th Street New York, New York
Military Service	United States Army October 30, 1952 to August 21,1954
United States Army Serial Number	51-207-085
Selective Service Number	50-15-28-119
Social Security Number	228-28-0034
FBI Number	426 220 F
NYCPD Number	B612230

[redacted]

[redacted]

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APPENDIX

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FRUIT OF ISLAM

On May 7, 1965, a source advised the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics and other subjects, such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam, Number 2, 5335 South Greenwood, Chicago, Illinois.

On May 3, 1965, another source advised that, in theory, the MGT exists in all temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam, Number 2, Chicago.

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APPENDIX

1.

MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes, only, financed by voluntary contributions. In this public statement, MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals". The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

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APPENDIX

2.

MUSLIM MOSQUE, INCORPORATED (MMI)

This confidential source advised on May 17, 1965, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity, Incorporated (OAAU) which was also headed by MALCOLM X.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, Broadway and 166th Street, New York City.

This same confidential source advised on September 8, 1965, that the activities of the MMI following the death of MALCOLM X were limited to the teaching of classes in the Islamic religion and a class in judo for self-protection. These classes were held regularly until the latter part of July, 1965, when they were discontinued. Since then, the MMI has held no meetings and there has been absolutely no activity by the MMI which appears to be completely "dead".

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1. APPENDIX CONFIDENTIAL

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 3, 1965, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI.

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NATION OF ISLAM, MOSQUE #7

On May 3, 1965, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque number 7, and is also referred to as Temple number 7. It is part of the national organization of the NOI headed by Elijah Muhammad with headquarters in Chicago, Illinois.

There are three branches of Mosque number 7; One at 105-03 Northern Boulevard, Queens (known as Mosque number 7B), another at 120 Madison Street, Brooklyn (known as Mosque number 7C), and one at 878 Prospect Avenue, Bronx (known as Mosque number 7D).

There is no branch in Manhattan, although plans are being made to obtain a located which will be the principal meeting place of the Mosque and will be known as Mosque number 7.

The date Mosque number 7 originated in New York City is unknown but in this connection it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

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1.

ORGANIZATION OF AFRO-AMERICAN UNITY, INCORPORATED (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics, and social reform.

On May 17, 1965, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, New York City.

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APPENDIX

2.

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ORGANIZATION OF AFRO-AMERICAN UNITY, INCORPORATED (OAAU)

On April 13, 1965, a second confidential source advised that on March 26, 1965, the OAAU filed a Certificate of Incorporation with the Department of State, State of New York, Albany, New York, and henceforth the organization's true name will be Organization of Afro-American Unity, Incorporated.

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FD-323 (Rev. 11-29-61)

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

January 17, 1966

In Reply, Please Refer to File No.

Bufile 100-44636
NYfile 100-150520

CONFIDENTIAL

Title Clarence Edward Smith

b7C

Character Security Matter - Nation of Islam

[redacted] Reference is made to the report of Special Agent [redacted] dated and captioned as above at New York.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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FEDERAL BUREAU OF INVESTIGATION

Reporting Office	Office of Origin	Date	Investigative Period
NEW YORK	NEW YORK	1/17/66	7/23 - 12/23/65

TITLE OF CASE
CHANGED
CLARENCE EDWARD SMITH aka
Clarence Smith Jowars
Clarence Smith
Clarence 13X Smith
Clarence 13X
"Allah"
"Puddin"

Report made by
[redacted]

CHARACTER OF CASE
[redacted]
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SUMMARY REPORT

Title "changed" to reflect alias of CLARENCE SMITH
[redacted]

REFERENCES

NYairtel to Bureau dated 6/2/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/31/65, RACIAL MATTERS".

NYairtel to Bureau dated 6/9/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/31/65, RACIAL MATTERS".

NYairtel to Bureau dated 6/22/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/31/65, RACIAL MATTERS".

NYairtel to Bureau dated 7/9/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/31/65, RACIAL MATTERS".

NYlet to Bureau dated 9/17/65.
St. Louis letter to Bureau dated 10/22/65.
NYlet to Bureau dated 10/18/65 captioned "DISTURBANCE BY GROUP CALLED 'FIVE PERCENTERS', HARLEM, NYC, 5/31/65, RACIAL MATTERS".

Approved: Special Agent in Charge

Copies made:
5 - Bureau (100-444636) (RM)
4 - New York (100-150520)

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