

PAGE THREE CI 89B-234

SITUATIONS:

1. [REDACTED]

2. [REDACTED]

3. [REDACTED]

4. [REDACTED]

5. [REDACTED]

6. INTERVIEW [REDACTED] FOR ANY ADDITIONAL NAMES, ADDRESSES OR ANY OTHER INFORMATION CONCERNING FRIENDS OR CLOSE ASSOCIATES OF MATIX.

FOR THE INFORMATION OF TAMPA DIVISION, [REDACTED]

b7d
b7c

MIA/E

PAGE FOUR CI ESE-264

REGARDING MATIX'S BEHAVIOR AND ACTIVITIES.

CINCINNATI AT COLUMBUS, OHIO. WILL CONTINUE TO LOCATE AND
INTERVIEW FRIENDS AND ASSOCIATES OF MATIX.

BT

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

7 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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DE CI

P 300000Z APR 86

1 MAY 00 9:12

U.S. DEPT. OF JUSTICE

dlw/ss

3-p.2

fn/a

RR

FM CINCINNATI (89B-204) (P)

TO DIRECTOR PRIORITY

MIAMI (89B-359) PRIORITY

BT

UNCLAS

[REDACTED]

b7c

(dlw)

ATTENTION: PERSONAL CRIMES UNIT, CHIEF [REDACTED]

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);

SA JERRY DOVE (DECEASED)-VICTIM; SA BENJAMIN P. Grogan

(DECEASED)-VICTIM; ET AL, KFO; AFO; OO:MIAMI

RE MIAMI TELETYPE TO BUREAU, DATED APRIL 18, 1986 AND

SA [REDACTED] TELEPHONE CALL TO THE BUREAU [REDACTED]

[REDACTED], ON APRIL 30, 1986.

V-28 DE-176

89-6047-6

ARREST CHECKS ON SUBJECTS PLATT AND MATIX [REDACTED]

PRODUCED

22 MAY 7 1986

NEGATIVE RESULTS. [REDACTED]

b7d

[REDACTED] ARREST CHECKS ON SEVERAL OF RELATIVES WHO WERE INTERVIEWED ALSO PRODUCED NEGATIVE RESULTS.

cto

9 SEP 8 1986

AUG 22 1986

RECEIVED

PERSONNEL RECORDS UNIT
COPY RETURNED

2,3,4

DLW

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4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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PAGE SIX, CI 89B-204

[REDACTED]

FULL EXTENT OF THIS INTERVIEW WILL BE FORWARDED, ALONG WITH
INSERTS OF ALL OTHER INTERVIEWS AND INVESTIGATION, TO MIAMI
AND THE BUREAU. MIAMI HAS PREVIOUSLY BEEN ADVISED OF RESULTS
CONCERNING ATTEMPTS TO LOCATE A WAREHOUSE IN THE MIAMI AREA.

[REDACTED]

)
b7d
b7c
|

CONTACTS ABOUT MATIX'S VIOLENCE IN MIAMI.

CINCINNATI: AT DAYTON, OHIO: WILL FURNISH RESULTS OF ALL
OUTSTANDING LEADS AND INTERVIEWS TO BOTH MIAMI AND THE BUREAU.
IT IS NOTED THAT AN EXTENSIVE BACKGROUND ARTICLE ON MATIX WAS IN
THE APRIL 13, 1986 EDITION OF THE "DAYTON DAILY NEWSPAPER".
A COPY OF THIS ARTICLE WILL ALSO BE FORWARDED TO MIAMI AND
THE BUREAU.

BT

CV 0003 122 1500

COMHQ CI DE MM

DE CV

O 02 1447 MAY 86

RECEIVED TELETYPE

2 MAY 86 15 08

Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	

FROM CLEVELAND (89B-217) (P) (TRA)
TO DIRECTOR, FBI IMMEDIATE

ATTENTION: PERSONAL CRIMES UNIT, CHIEF [REDACTED]

CINCINNATI (89B-204) IMMEDIATE

DETROIT IMMEDIATE

MIAMI (89B-359) IMMEDIATE

BT

UNCLAS

b7c

3

9-9-86

[REDACTED]

1-0042

CALLER [REDACTED]
BY [REDACTED] Mac

FL

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE FLATT (DECEASED);
 SA JERRY DOVE (DECEASED) - VICTIM; SA BENJAMIN P. GROGAN (DECEASED) -
 VICTIM; SA JOHN F. HAMLON, JR. - VICTIM; SA GORDON G. MC NEILL -
 VICTIM; SA EDMUNDO MIRELES, JR. - VICTIM; SA RICHARD A. MANAUZZI
 VICTIM; SA GILBERT M. ORRANTIA - VICTIM; KFO; AFO; OO: MIAMI 12 MAY 9 1986
 REFERENCE CLEVELAND TELETYPE TO DIRECTOR, CINCINNATI, DETROIT,
 AND MIAMI, DATED APRIL 23, 1986.

FOR THE INFORMATION OF DETROIT, [REDACTED] IS A TOLDO RESIDENT
 AND HAS BEEN INTERVIEWED; DETROIT SHOULD DISREGARD LEAD SET OUT IN

MAY 9 1986

b7c

PAGE TWO

CV 89B-217

UNCLAS

REFERENCED TELETYPE.

A REVIEW OF RECORDS FROM [REDACTED]

[REDACTED]

b7d

[REDACTED]

CINCINNATI AT COLUMBUS, OHIO: CONTACT [REDACTED]

[REDACTED], COLUMBUS, OHIO AND CONDUCT BACKGROUND INFORMATION CONCERNING SUBJECT MATIX.

CLEVELAND AT TOLEDO, OHIO IS CONTINUING ITS INVESTIGATION.

BT

2

LS0002 1272033Z

RECEIVED
TELETYPE

PP HQ ME MM SA

DE LS

7 MAY 00 20 43

P 072033Z MAY 86

VOICE

M LOUISVILLE (89A-218) (P)

TO DIRECTOR PRIORITY

MEMPHIS PRIORITY

MIAMI (89B-359) PRIORITY

SAN ANTONIO PRIORITY

BT

UNCLAS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);

SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT DE-152

BENJAMIN P. GROGIN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. DE-172

HANLIN, JR.; SPECIAL AGENT GORDON G. MC NEILL - VICTIM;

SPECIAL AGENT EDMUNDO MIRELES, JR., - VICTIM; SPECIAL AGENT

RICHARD A. MANAUZZI - VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA -

VICTIM; KFO; AFO; OO: MIAMI.

REFERENCE BUREAU TELETYPE TO ALL FIELD OFFICES, DATED 4/11/86;

MIAMI TELETYPE TO THE BUREAU, DATED 4/18/86; AND NEW YORK TELETYPE

TO BUREAU, DATED 4/24/86.

OCT 30 1986

~~64 OCT 30 1986~~

DE-152

pp 2, 3, 4

REC. UNIT

12 MAY 9 1986

b7c

1-5042

PAGE TWO DE LS 0002 UNCLAS

IT SHOULD BE NOTED THAT SAN ANTONIO DIVISION IS IN RECEIPT OF REFERENCED TELETYPE DATED 4/18/86.

ON 5/5/86, A COPY OF REFERENCED TELETYPE, DATED 4/18/86, WAS PROVIDED BY SA [REDACTED], HOPKINSVILLE RA, LOUISVILLE, DIVISION, TO SA [REDACTED], CLARKSVILLE RA, MEMPHIS DIVISION. b7c

FOR INFORMATION OF SAN ANTONIO DIVISION, REFERENCED NEW YORK TELETYPE DATED 4/24/86, ADVISED THAT SUBJECT MATIX'S SERVICE RECORD WAS INCOMPLETE; HOWEVER, THERE WAS AN INDICATION THAT A DOCTOR FROM THE UNITED STATES ARMY AT ONE TIME WROTE A LETTER CONCERNING MATIX'S ATTENDANCE AT A SIX WEEK INTENSIVE SCHOOL FOR STUTTERING HELD IN 1975 IN WASHINGTON D.C. THE SCHOOL WAS ALSO IN POSSESSION OF A REFERENCE FOR MATIX, DATED 2/9/76, FROM ONE [REDACTED] STATIONED AT FORT CAMPBELL, KENTUCKY, IN THE UNITED STATES ARMY. THIS REFERENCE, ALTHOUGH NOT IN COMPLETE FORM INDICATED THAT [REDACTED] KNEW MATIX FOR APPROXIMATELY ONE YEAR. b7c

INVESTIGATION AT FORT CAMPBELL HAS DETERMINED THAT CAPTAIN [REDACTED] WAS PREVIOUSLY ASSIGNED AT FORT CAMPBELL AND COMPANY COMMANDER OF THE 101ST MP COMPANY. FURTHER INQUIRY AT FORT CAMPBELL HAS DETERMINED THAT [REDACTED] IS NOW A MAJOR, [REDACTED] ASSIGNED TO HHT 36TH ARMORED

PAGE THREE DE LS 0002 UNCLAS [REDACTED]

REGIMENT, DATE OF BIRTH [REDACTED] FORT HOOD, TEXAS, 76544

INQUIRY BY SPECIAL AGENT [REDACTED] CLARKSVILLE RA,
MEMPHIS DIVISION, HAS DETERMINED THAT SUBJECT PLATT WAS MARRIED
WHILE STATIONED AT FORT CAMPBELL, AT CLARKSVILLE, TENNESSEE.
IT SHOULD BE NOTED THAT CLARKSVILLE, TENNESSEE, IS LOCATED IN
CLOSE PROXIMITY TO THE FORT CAMPBELL MILITARY RESERVATION.

FOR FURTHER INFORMATION OF THE BUREAU AND MIAMI,
INVESTIGATION BY LOUISVILLE DIVISION HAS DETERMINED THAT
ARMY CRIMINAL INVESTIGATIONS DETACHMENT (CID) AGENT [REDACTED]
[REDACTED] NOW ASSIGNED TO CID HEADQUARTERS, WASHINGTON, D.C.,
TELEPHONE 202-692-1466, WAS IN THE 101ST MP COMPANY AND FOR
A SHORT PERIOD OF TIME WAS SUBJECT MATIX'S ROOMMATE. DURING
THIS PERIOD OF TIME WHILE MATIX AND [REDACTED] WERE ROOMMATES,
MATIX WAS AWAY FROM FORT CAMPBELL APPARENTLY ATTENDING THE SIX
WEEK SCHOOL IN CONNECTION WITH HIS STUTTERING PROBLEM AND
[REDACTED]
[REDACTED]

INVESTIGATION AT FORT CAMPBELL HAS NOT LED TO THE IDENTITY OF
STAFF SERGEANT [REDACTED] WHO WAS PLATOON SERGEANT FOR
MATIX AND PLATT DURING 1974 AND HAS NOT DETERMINED THE

b7c

b7c
b7d

b7c

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PAGE FOUR DE LS 0002 UNCLAS

b7c

IDENTITY OF REVIEWING OFFICER [REDACTED] AS SET OUT
IN REFERENCED TELETYPE DATED 4/18/86.

ON 5/2/86, [REDACTED]

[REDACTED]

b7d
b7c

INVESTIGATION CONTINUING BY LOUISVILLE DIVISION.

LEAD : SAN ANTONIO, AT FORT HOOD, TEXAS.

LOCATE AND INTERVIEW MAJOR [REDACTED] FOR INFORMATION
CONCERNING HIS RELATIONSHIP WITH SUBJECT WILLIAM RUSSELL MATIX.

b7c

PAGE FIVE DE LS 0002 UNCLAS

MEMPHIS DIVISION, AT CLARKSVILLE, TENNESSEE.

VERIFY MARRIAGE OF SUBJECT PLATT DURING MID 1970S AND
ATTEMPT TO LOCATE AND INTERVIEW INDIVIDUAL SUBJECT PLATT
MARRIED WHILE AT FORT CAMPBELL.

BT

0002

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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Smz

RECEIVED TELETYPE UNIT

3 MAY 86 11 13

FEDERAL BUREAU OF INVESTIGATION

FBI/REC

FORMS, TEXT HAS 1 DOCUMENT

INBOX.1 (#10883)

TEXT:

LA0006 1220952

PP HQ MM

DE LA

P 030952 MAY 86

FM LOS ANGELES (89B-699) (C-1/WCRA) (RUC)

TO DIRECTOR PRIORITY

MIAMI 89B-359 PRIORITY

BT

UNCLAS

WMA 7/10

WMA

6- [REDACTED] CC [REDACTED]

FL

b7c

7

ATTN: BUREAU PERSONAL CRIME UNIT CHIEF, [REDACTED]
WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
ET AL; KFO; AFO; OO: MIAMI

RE: DETROIT TELTYPE TO DIRECTOR DATED APRIL 25, 1986.

ON APRIL 30, 1986, [REDACTED]

[REDACTED] ERINO VALLEY, CALIFORNIA,

TELEPHONE [REDACTED] BOTH ADVISED THAT THE NAMES OF SUBJECTS
ARE UNKNOWN TO THEM AND NEITHER COULD THINK OF HOW THEY MIGHT HAVE
BEEN ASSOCIATED WITH SUBJECTS. BOTH AGREED THAT IF THEY SAW

89-6047-6X

PICTURES OF THE SUBJECTS IT MIGHT HELP THEM RECALL ANY ASSOCIATION
THEY MAY HAVE HAD WITH SUBJECTS. [REDACTED] ALSO STATED THAT

10 MAY 12 1986

IF SHE KNEW THE NAMES OF THE SUBJECT'S WIVES IT MIGHT ASSIST IN
HER RECALL.

25

b7c b7d

[REDACTED] 1-504

64 OCT 1 1986

PERS. REC. UNIT

PAGE TWO (89B-699) UNCLAS

THE [REDACTED] PROVIDED THE FOLLOWING BACKGROUND INFORMATION REGARDING THEIR MILITARY CAREERS, AND STATED IT MIGHT ASSIST THEIR RECALL OF THE SUBJECTS IF THEY KNEW WHAT MUTUAL MILITARY ASSIGNMENTS THEY MIGHT HAVE SERVED WITH THE SUBJECTS. [REDACTED]

1. [REDACTED]

2. [REDACTED]

3. [REDACTED]

4. [REDACTED]

5. [REDACTED]

6. [REDACTED]

b7c
b7d

PAGE THREE (89B-699) UNCLAS

[REDACTED]

1. [REDACTED]

[REDACTED]

2. [REDACTED]

[REDACTED]

3. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

LOS ANGELES INDICES NEGATIVE REGARDING SUBJECTS. ARREST RECORDS OF THE [REDACTED] AND RECORDS OF THE [REDACTED] ARE NEGATIVE REGARDING SUBJECTS. CAPTION INVESTIGATION BEING CLOSED AT LOS ANGELES. IF ADDITIONAL INTERVIEW OF [REDACTED]

[REDACTED] IS DESIRED, MIAMI IS REQUESTED TO PROVIDE ADDITIONAL BACKGROUND REGARDING SUBJECTS I.E. PHOTOGRAPHS, NAME OF DECEASED WIVES, ALONG WITH DATES AND PLACES OF MILITARY DUTY AND ASSIGNMENTS.

BT

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b7d

b7c

CVO 0005 148 1430

CO HQ MM

DE CV

O 28 1424 MAY 86

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TELETYPE
UNIT

20 MAY 86 14 30

F B I
U.S. DEPT. OF JUSTICE

Exec AD Adm.	
Exec AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Director's Sec'y	

FM CLEVELAND (89B-217) (TRA) (RUC)

TO DIRECTOR IMMEDIATE

ATTENTION: PERSONAL CRIMES UNIT, CHIEF [REDACTED]

MIAMI (89B-359) IMMEDIATE

BT

UNCLAS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);

SA JERRY DOVE (DECEASED) - VICTIM; SA BENJAMIN P. GROGAN (DECEASED) -

VICTIM; SA JOHN F. HAMLON, JR. - VICTIM; SA GORDON G. MC NEILL -

VICTIM; SA EDMUNDO MIRELES, JR. - VICTIM; SA RICHARD A. MANAUZZI -

VICTIM; SA GILBERT M. ORRANTIA - VICTIM; KFO; AFO; OO: MIAMI 89-6047-^{DE-94}

RE CLEVELAND TELETYPE TO THE BUREAU AND MIAMI, MAY 2, 1986.

JUN 5 1986

THE FOLLOWING SUMMARY OF INVESTIGATION CONDUCTED BY

CLEVELAND PERTAINS ONLY TO SUBJECT MATIX:

ON APRIL 30, 1986, VETERAN'S ADMINISTRATION (VA) RECORDS REGARDING MATIX WERE REVIEWED WHICH VERIFIED THAT MATIX ENTERED ON DUTY WITH THE UNITED STATES MARINE CORP, JULY 10, 1969, SERVICE

54 OCT 2 1986

1-5042
[Handwritten initials]

PAGE TWO CV 89B-217 UNCLAS

NUMBER 258493. MATIX RECEIVED HONORABLE DISCHARGE AT THE RANK OF SERGEANT E-5, JULY 7, 1972.

IN AUGUST, 1973, MATIX ENTERED ON DUTY IN THE UNITED STATES ARMY AND WAS HONORABLY DISCHARGED, AUGUST 9, 1976. VA RECORDS REFLECT EDUCATIONAL ASSISTANCE THROUGH THE VA FOR A CORRESPONDENCE COURSE IN HEAVY EQUIPMENT. VA RECORDS REFLECT MINOR MEDICAL TREATMENT FOR SUCH AILMENTS AS LOSS OF HIGH FREQUENCY IN THE LEFT EAR; TINNITUS; TENSION HEADACHES AND POSSIBLE TMJ DYSFUNCTION. VA RECORDS DID NOT REFLECT ANY UNUSUAL BEHAVIOR PATTERNS FOR DISCIPLINARY ACTION.

REGARDING [REDACTED], INVESTIGATION AT FULTON COUNTY, OHIO FAILED TO LOCATE [REDACTED] AND TELEPHONE NUMBER [REDACTED] IS NO LONGER A WORKING NUMBER.

b7c

INTERVIEWS OF SOCIAL ACQUAINTANCE, [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b7d
b7c

PAGE THREE CV 89B-217 UNCLAS

HE HAS NO RECORDS FOR A WILLIAM RUSSELL MATIX. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

NO FORMER EMPLOYEES, INCLUDING

[REDACTED]

AND [REDACTED], RECALLED MATIX,

[REDACTED]

A CREDIT AND CRIMINAL

RECORD CHECK AT THE [REDACTED]

[REDACTED]

, REFLECTED NO RECORDS REGARDING MATIX.

CLEVELAND WILL FURNISH MIAMI WITH INVESTIGATIVE INSERTS REGARDING INVESTIGATIONS BY THE CLEVELAND DIVISION IN A FORTHCOMING AIRTEL. CLEVELAND, UNLESS ADVISED TO THE CONTRARY BY THE BUREAU, WILL CONDUCT NO FURTHER INVESTIGATION.

BT

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. McCreight *AKM*

Date 7/31/86

From : F. I. Clarke *FIC*

Subject : MICHAEL LEE PLATT (DECEASED);
 WILLIAM R. MATIX (DECEASED);
 SA BENJAMIN P. GROGAN (DECEASED) - VICTIM;
 SA JERRY DOVE (DECEASED) - VICTIM;
 SSA GORDAN G. MCNEILL - VICTIM;
 SA JOHN F. HANLON - VICTIM;
 SA EDMUNDO MIRELES, JR. - VICTIM;
 SA RICHARD A. MANAUZZI - VICTIM;
 SA GILBERT M. ORRANTIA - VICTIM;
 KFO; AFO;
 OO: MIAMI

PURPOSE: Have attached incoming mail, which was received by SA [REDACTED] Personal Crimes Unit, from the Armed Forces Military Record Center, St. Louis, Missouri, placed in the Bufile 89-6047.

*b7c
b6*

ENCLOSURE ATTACHED

7
ENCLOSURE

7 *10*

17 AUG 6 1986

[Handwritten signature]

235 b7c
2007

158

ARMED FORCES

LEAVE THIS SPACE BLANK

MATIX WILLIAM RUSSELL

LAST NAME FIRST NAME MIDDLE NAME

SIGNATURE OF PERSON FINGERPRINTED

SERVICE (use capitals or large stamp)

HEIGHT (inches)
72

U.S. ARMY

DATE OF BIRTH
25 Jun 51

William R. Matix

PLACE OF ENLISTMENT, APPOINTMENT, ETC.
AFFES Cincinnati OH

SERVICE NO./SSAN
269 50 0613

PLACE OF BIRTH
Dayton OH

DATE OF ENLISTMENT, APPOINTMENT, ETC.
10 Aug 73

COLOR OF EYES
Blue

LEAVE THIS SPACE BLANK

SCARS AND MARKS
Tattoo Right Arm Scar Appent

COLOR OF HAIR
Brown

CLASS

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

WEIGHT
168

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

SEX
Male

REF

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TOGETHER SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TOGETHER SIMULTANEOUSLY



Records - Insert this as original file.

Handwritten notes and signatures on the right margin, including a circled '2' and a signature.

XI

ARMED FORCES

LEAVE THIS SPACE BLANK

MATIX WILLIAM RUSSELL

LAST NAME FIRST NAME MIDDLE NAME

SIGNATURE OF PERSON FINGERPRINTED

SERVICE (use capitals or large stamp)

HEIGHT (Inches)
72

U.S. ARMY

DATE OF BIRTH
25Jun51

PLACE OF ENLISTMENT, APPOINTMENT, ETC.
AFES Cincinnati OH

SERVICE NO./SSAN
269 50 0613

PLACE OF BIRTH
Dayton OH

DATE OF ENLISTMENT, APPOINTMENT, ETC.
10Aug73

COLOR OF EYES
Blue

LEAVE THIS SPACE BLANK

SCARS AND MARKS
Tattoo Right Arm Scar Appent

COLOR OF HAIR
Brown

CLASS

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

WEIGHT
168

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS
14 August 1973

SEX
Male

REF

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



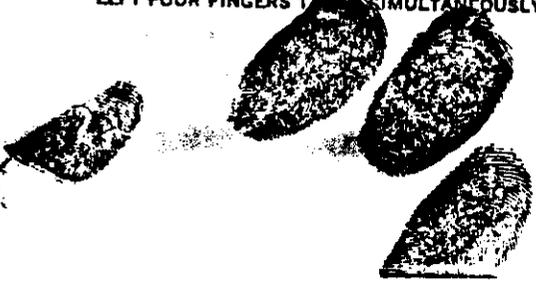
9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



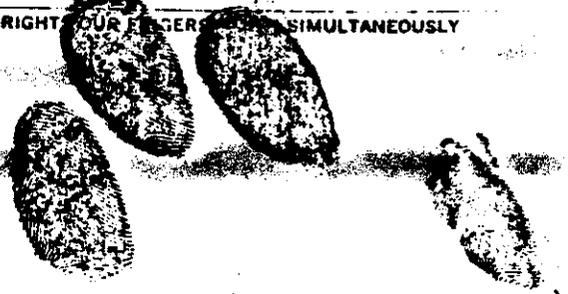
LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



ARMED FORCES

LEAVE THIS SPACE BLANK

MATIX WILLIAM RUSSELL

LAST NAME FIRST NAME MIDDLE NAME

SIGNATURE OF PERSON FINGERPRINTED

SERVICE (use capitals or large stamp)

HEIGHT (inches)
72

U.S. ARMY

DATE OF BIRTH
25 Jun 51

PLACE OF ENLISTMENT, APPOINTMENT, ETC.
AFES Cincinnati OH

SERVICE NO./SSAN
269 50 0613

PLACE OF BIRTH
Dayton OH

DATE OF ENLISTMENT, APPOINTMENT, ETC.
10 Aug 73

COLOR OF EYES
Blue

LEAVE THIS SPACE BLANK

SCARS AND MARKS
Tattoo Right Arm Scar Appent

COLOR OF HAIR
Brown

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

WEIGHT
166

CLASS

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

SEX
Male

REF

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TOGETHER SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TOGETHER SIMULTANEOUSLY



DEPARTMENT OF THE ARMY
Headquarters 101st Airborne Division (Air Assault) and Fort Campbell
Fort Campbell, Kentucky 42223

ORDERS 20-287

29 July 1976

MATIX, WILLIAM RUSSELL 269-50-0613 SGT USA TRANSFER POINT (WOU4ANT9) FT CAMPBELL,
KY 42223

You are discharged from component indicated.

Effective date: 2400, 9 Aug 1976
Component: RA
Movement designator code: 7BET
Type of discharge: HONORABLE (DD 256A)
Additional instructions: NA
Format: 500

FOR THE COMMANDER:

Michael L. Gaines

MICHAEL L. GAINES
2LT, AGC
Asst AG

DISTRIBUTION:
ASD, Orders Section (10)
Post Office Locator(i)
Transfer Point (55)
SGT Matix (15)
553 MP Co (5)
PSNCO 553 MP Co (1)

CAUTION: INFORMATION IS UNCLASSIFIED

DATE 10/10/01 BY SP4 BTJ/STW
10/10/01
10/10/01
10/10/01

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

1. LAST NAME-FIRST NAME-MIDDLE NAME MATIX WILLIAM RUSSELL			2. SEX M	3. SOCIAL SECURITY NUMBER 269 50 0613			4. DATE OF BIRTH 51 06 25
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA			6. GRADE, RATE OR RANK SGT		7. PAY GRADE E-5	8. DATE OF BIRTH 74 09 06	
9. SELECTIVE SERVICE NUMBER DNA		10. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE DNA			11. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) RR 1 NEW MADISON, OH 45346		
12. TYPE OF SEPARATION DISCHARGE				13. STATION OR INSTALLATION AT WHICH EFFECTED FORT CAMPBELL, KENTUCKY			
14. AUTHORITY AND REF ON SEC VI CHAP 2 AR 635-200				15. SPD: JBK		16. EFFECTIVE DATE 76 08 09	
17. CHARACTER OF SERVICE HONORABLE					18. TYPE OF CERTIFICATE ISSUED DD FORM 256A		19. REENLISTMENT CODE RE: 1A
20. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 553d MP CO FORSCOM				21. COMMAND TO WHICH TRANSFERRED NA			
22. TERMINAL DATE OF RESERVE/ MRS OBLIGATION NA		23. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) CINCINNATI, OH 45200				24. DATE ENTERED ACTIVE DUTY THIS PERIOD 73 08 10	
25. PRIMARY SPECIALTY NUMBER AND TITLE 95B40 75/07 MIL POLICE 75/08 97		26. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER POLICE & DECT 375		27. RECORD OF SERVICE			28. YEARS MONTHS DAYS
29. SECONDARY SPECIALTY NUMBER AND TITLE NA		30. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		(a) NET ACTIVE SERVICE THIS PERIOD 03 00 00			(b) PRIOR ACTIVE SERVICE 03 00 00
				(c) TOTAL ACTIVE SERVICE (a+b) 06 00 00			(d) PRIOR INACTIVE SERVICE 01 01 29
				(e) TOTAL SERVICE FOR PAY (c+d) 07 01 29			(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD 00 00 00
31. INDOCHINA OR KOREA SERVICE SINCE AUGUST 8, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				32. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE 0 YRS			
33. TIME LOST (Preceding Two Yrs) NA		34. DAYS ACCRUED LEAVE PAID 15 1/2 DAYS		35. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> NONE		36. DISABILITY SEVERANCE PAY <input type="checkbox"/> NO <input type="checkbox"/> YES NA	
				37. PERSONNEL SECURITY INVESTIGATION A. TYPE NA		B. DATE COMPLETED NA	
38. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL, PARACHUTISTS BADGE, GOOD CONDUCT MEDAL (1st AWARD)							
39. REMARKS INDIVIDUAL REQUESTS A COPY OF DD FORM 214 <i>YWRmm</i> CAUTION: SPECIAL INVESTIGATION REQUIRED THIS REPORT IS THE PROPERTY OF THE ARMY. IT IS LOANED TO YOUR OFFICE AND IS NOT TO BE DISTRIBUTED OUTSIDE YOUR OFFICE. REPORT OF SEPARATION FROM ACTIVE DUTY							
40. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 1907 PERBLE COUNTY NEW MADISON, OH 45346				41. SIGNATURE OF PERSON BEING SEPARATED <i>William R Matix</i>			
42. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER MICHAEL L. GAINES, 2LT ACC, ASST AC				43. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Michael L. Gaines</i>			

DD FORM 214
NOV 73

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

REPORT OF SEPARATION FROM ACTIVE DUTY

MATIX, WILLIAM RUSSELL

USMC 257 54 93

269-50-0613

MATIX WILLIAM RUSSELL

2. GRADE SGT		3. DATE OF RANK 741001		4. PPD -		5. ADD PAY ELIG 0		6. DATE OF BIRTH 510625		7. RACE CAU		8. DUTY MOS 11B1P									
22. MILITARY OCCUPATIONAL SPECIALTIES										23. MOS EVALUATION SCORES											
VORR	TYPE	CODE	TITLE		S	DATE	DATE OF EVAL	SCR	DATE OF EVAL	SCR	DATE OF EVAL	SCR									
	P MOS	11B1P	Lt Wpns Infantryman		D	731123	5-7408		5-7411												
9. NAME (Last, first, middle initial) AND SERVICE NUMBER M																					
9. RELIGION BAPT		10. MAR. STATUS and NO. DEPH SINGLE 0																			
11. ENLISTED, INDUCTED, REENLISTED, EXTENDED, AND/OR OAD				12. NON-COMUS RESIDENT				24. APTITUDE TESTS				25. OTHER TESTS									
COMPONENT	EFFECTIVE DATE (Day, Month, Year)	LENGTH	EXPIRATION DATE (Day, Month, Year)					FORM	SCORE	RETEST SCORE	APTITUDE AREAS	SCORE	RETEST SCORE	TEST	SCORE	GROUP	DATE				
RA	730810	3405	760809					VE-			IN			MDB-1							
ORDERED TO ACTIVE DUTY				13. ENLISTED OR VOLUNTEERED FOR 101stAbnDivFort Campbell KY				AR-			AE			OCT-							
								SM-			EL	109		ALAT-							
								PA-			GN	104									
								ACS-			MM	104									
								AI-			CL	110									
								MA-			GT	111									
								EL-			RC										
								GIT-			CO-A										
								CI-			CO-B										
4. RESERVE COMPONENT INFORMATION				15. RES COM AND WO STATUS				26. TRAINING RECOMMENDED													
READY RESERVE REGISTRATION DATE		DA FORM 1140 AGREEMENT EXPIRATION DATE		RETIREMENT YEAR ENDING DATE		SERVICE OBLIGATION EXPIRATION DATE		CRITICAL OCCUPATION AND DOT CODE		HOME OF RECORD		GRADE		BRANCH		SERVICE NUMBER					
				16. SERVICE DATES				27. MILITARY EDUCATION													
TYPE		DATE		PLACE TESTED		DATE TESTED		PLACE RETESTED		DATE RETESTED		TITLE OF COURSE		MOS CODE		SCHOOL		WEEKS		YEAR	
BASO		700810		APEES OH		730514						Cook School		94B20		USMC		4		1969	
RPED PEED		690512										GenWiseMan		-		USMC		8		1969	
BESD																					
LAST PCS		730810																			
FSA CODE		U 750224																			
17. PHYSICAL STATUS														28. SPECIALIZED TRAINING				29. QUALIFICATION IN ARMS			
P	U	L	M	E	S	CODE	DATE	TYPE		WEEKS	COMPLETED	WEAPON	COURSE	QUAL	SCORE	DATE					
1	1	1	1	1	1	A	730514	Basic Aft		3	730708										
HEIGHT FT 72 IN		WEIGHT 160 LBS		GLASSES <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				Basic Aft		3	731014										
18. ASSIGNMENT LIMITATIONS				19. INVESTIGATIONS AND CLEARANCES				30. LANGUAGES (Specify)				31. RESIDENCE IN FOREIGN COUNTRY									
												LAST YEAR COUNTRY LENGTH									
20. BIRTHPLACE AND CITIZENSHIP				32. LANGUAGES (Specify)				INTER.				TRANS.									
SELF	Dayton OH		US																		
SPOUSE	NONE																				
FATHER	Eaton OH		US																		
MOTHER	Fort Huron MI		US																		

DA FORM 20 JAN 68
REPLACES DA FORMS 20-73 AND 20-74 AND DA FORM 20-75 WHICH ARE OBSOLETE EFFECTIVE 1 APR 68

* Space reserved for future entries

RECORD OF ASSIGNMENTS

BP KP
 CONDUCED YR/MO REASON

EFFECTIVE DATE	DUTY MOS	PRINCIPAL DUTY	ORGANIZATION AND STATION OR THEATER	CONDUCED YR/MO	REASON
6907	(AD-USMC)	6907 - 7207 SupSpec 36mo 1F SGT USMC; RES	7207 - 7308 14mo SGT)		
730810	-	Enlistment	AFLES Cincinnati OH	-	-
730816	11B10				
730816	11B1P	Lt Wpn Inf	CoB3dEn187thInf Fort Campbell KY		
731010		Basic Abn	42 Co 4th Stu Bn (Abn) Ft Eng Ky		
731019	11B1P	Basic Abn	45		
731019		Enroute to			
731019		Casual	Enroute to Ft Campbell KY		
731024	09B00	AIT (11B1P)	101st Admin Co Ft Campbell KY		
731123	11B1P	Rifleman 08/05	B/3/187th Inf Ft Campbell KY Co B 3/187th Inf Ft Campbell KY	7312 7414	7402 7408 Reg 189

39. CAMPAIGNS		41. AWARDS AND DECORATIONS	
DESIGNATION	AUTHORITY	TYPE	AUTHORITY
		NDSM	DD Form 214
		Prcht Bde	SO 193, 01-51HQ TSB USAIS
		Prcht Bde	SO 200, 1943 HQ TSB USAIS
42. REMARKS		44. TIME LOST UNDER SECTION 972, TITLE 10, UNITED STATES CODE AND SUBSEQUENT TO NORMAL DATE ETS	
BRIEF DESCRIPTION		DATE	FROM TO (Inc) DAYS REASON
WOUNDS			
43. INSERTS		45. ITEM CONTINUATION	
DATE DA FORM 20A FOR CONTINUATION OF ITEMS ON BASIC DA FORM 20 ADDED		ITEM NO.	DATA
DATE DA FORM 70B RECORD OF COURT-MARTIAL CONVICTION ADDED			
46. SUBMISSION OF DUPLICATE DA FORM 20 AND REPORT OF CHANGES		47. SIGNATURE OF INDIVIDUAL (Name, grade and date)	
DATE DUPL DA FORM 20 SUBMITTED	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	73 08 14	
	24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46	740809	
	47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69	William R. Minto	
	70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92		
43. REMARKS		44. TIME LOST UNDER SECTION 972, TITLE 10, UNITED STATES CODE AND SUBSEQUENT TO NORMAL DATE ETS	
BRIEF DESCRIPTION		DATE	FROM TO (Inc) DAYS REASON
WOUNDS			
43. INSERTS		45. ITEM CONTINUATION	
DATE DA FORM 20A FOR CONTINUATION OF ITEMS ON BASIC DA FORM 20 ADDED		ITEM NO.	DATA
DATE DA FORM 70B RECORD OF COURT-MARTIAL CONVICTION ADDED			
46. SUBMISSION OF DUPLICATE DA FORM 20 AND REPORT OF CHANGES		47. SIGNATURE OF INDIVIDUAL (Name, grade and date)	
DATE DUPL DA FORM 20 SUBMITTED	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	73 08 14	
	24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46	740809	
	47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69	William R. Minto	
	70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92		

ack gbm to USAEEC

for rd ending

CONUS Area of Preference FT HOSU TX 50
 Overseas Area of Preference USARPAC (LONG T. D.) 8
 UCMJ & Efts of Hon -isch
 Geneva-Hague Conventions inst

43. INSERTS
 DATE DA FORM 20A FOR CONTINUATION OF ITEMS ON BASIC DA FORM 20 ADDED
 DATE DA FORM 70B RECORD OF COURT-MARTIAL CONVICTION ADDED

46. SUBMISSION OF DUPLICATE DA FORM 20 AND REPORT OF CHANGES

DATE DUPL DA FORM 20 SUBMITTED	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46
	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69
	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92

47. SIGNATURE OF INDIVIDUAL (Name, grade and date)

William R. Minto

48. DATE OF AUDIT

740809

ENLISTED EVALUATION REPORT (AR 600-200)

For preparation, see DA Pamphlet 62-1

PART I PERSONAL DATA

A. GRADE (ABBR.) NAME LAST FIRST MID SSN

SGT ARTLA, WILIAM T. 269-50-0013

D. ORGANIZATION AND STATION

101st MP Co, 101st Abn Div, Ft Campbell, KY

E. PMOSC

9540

F. LDMSC

9540

G. SMOSS

NA

H. PERIOD OF REPORT

10/1/74 - 9/30/75

I. DUTY POSITION TITLE

Military Police Sgt

AUTHORITY: 5.1

C	SSN								
2	0	1	3	4	5	6	7	8	9
6	0	1	3	4	5	6	7	8	9
9	0	1	2	3	4	5	6	7	8
5	0	1	2	3	4	5	6	7	8
0	1	2	3	4	5	6	7	8	9
U	1	2	3	4	5	6	7	8	9
U	0	1	2	3	4	5	6	7	8
1	6	2	3	4	5	6	7	6	9
3	0	1	2	4	5	6	7	8	9

I. NONRATED PERIOD

NO. OF MONTHS 0

REASON CODES

PART II DUTY ASSIGNMENT

A. DUTY ASSIGNMENT: SQUAD LDR. FOR 3rd SQUAD, 2nd PLT, GUARD SUPERVISION FOR POST STOCKADE, PATROL SUPERVISION WHILE ON MILITARY POLICE LINE DUTY.

F. DUTY POSITION TITLES AND DUTY PERIODS

DUTY POSITION TITLE	PERIOD	RATING				
		1	2	3	4	5
1. Is well informed on all phases of assigned duties. (Scope of knowledge about duties)				5	5	
2. Carries out orders with a constant operation. (Dependability in performing without supervision)				5	5	
3. Shows interest and enthusiasm for duties. (Attitude toward duties)				5	6	
4. Demonstrates qualities of leadership. Exerts positive influence on peers.				5	5	
5. Seeks out opportunities for self-improvement. (Effort directed toward realization of potential)				5	5	
6. Displays ability to initiate action without direction from others. Aggressive pursuit of methods to improve duty performance.				5	5	
7. Is successful in working with others. (Ability to work in harmony with others)				5	5	
8. Personal behavior sets a good example for others. (High standards of personal conduct)				6	5	
9. Takes pride in dress and appearance. (Neat and military in bearing)				5	5	
10. Is physically fit, as required, for MOS grade during combat. (Physical condition)				5	5	
TOTALS				50	50	

G. ADMINISTRATIVE OVERALL PERFORMANCE FOR ASSIGNED DUTIES

Ranks With Very Best	Superior to Most	Exceeds or Meets Duty Requirements	Demonstrates Shortcomings		SCORE
			Minor	Major	
44 43	42 38 34	33 27 21 15	14 10 6	5 3 1	44
					44

G. ADVANCEMENT POTENTIAL
IF I HAD THE AUTHORITY AND RESPONSIBILITY TO DO SO, I WOULD. (DISREGARD TIME IN GRADE REQUIREMENTS)

Promote Immediately	Promote Ahead of Peers	Promote With Peers	Not Promote	Deny Continued Active Duty	SCORE
31 30	28 26 24	22 18 14 10	7 5 3	0	31
					31

H. SCORE

BLOCKS	RATER	INDORSER
E	50	60
F	44	44
G	31	31
SUM	125	125
REPT SCORE		
$125 + 125 = 250 \div 2 = 125$		

ENLISTED EFFICIENCY REPORT

PD INITIAL

1LT CERRY

PART I PERSONAL DATA

MATIX, WILLIAM R. SGT
HHC 3RD BN. 187TH INF.
101ST ABN. DIV. (AIR-ASLT)
FT CAMPBELL, KY. 42223

UNIT NO.	11B49	PAY GRADE	SGT	SERIAL NO.	2695006613
STATUS	None	IF YOU EVER HAVE OVER 3 YEARS OF SERVICE	YES		
DUTY POSITION TITLE	11B40	TYPE OF REPORT	REGULAR DUTY OR		
	Squad Leader		OTHER		
REPORTING OFFICER'S GRADE AND NO.	741001				

PART II RATER'S COMMENTS

IF THE DESIGNATION OF EFFICIENCY IS NOT INDICATED BY DUTY MOS, IT IS AN

CHARACTERISTICS	S	C	A	R	A	E	U	R	C. ADVANCEMENT POTENTIAL								
									IF I HAD THE AUTHORITY AND RESPONSIBILITY TO DO SO I WOULD:								RV
ADAPTABILITY	1							0	<div style="display: flex; justify-content: space-between;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">PROMOTE EM IMMEDIATELY</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">PROMOTE EM AHEAD OF EM CONTEMPORARIES</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">PROMOTE EM WITH CONTEMPORARIES</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">NOT PROMOTE EM</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">DENY EM CONTINUED ACTIVE DUTY</div> </div>								0
ATTITUDE	1							0									1
INITIATIVE	1							0									2
LEADERSHIP	1							0									3
RESPONSIBILITY	1							0									4
DUTY PERFORMANCE	1							0									5

RECOMMENDATIONS FOR CAREER DEVELOPMENT (Not Counted In Score)

CONTINUE IN CURRENT DUTY MOS AT PRESENT ORGANIZATIONAL LEVEL. YES <input type="checkbox"/> NA <input checked="" type="checkbox"/>	4. ADVANCED MOS-ORIENTED SCHOOLING (IF YES, SPECIFY MOS <u>95640</u>) YES <input type="checkbox"/> NA <input checked="" type="checkbox"/>
ASSIGNMENT IN CURRENT DUTY MOS AT HIGHER ORGANIZATION LEVEL. YES <input type="checkbox"/> NA <input checked="" type="checkbox"/>	5. DA NCO DEVELOPMENT COURSE. YES <input type="checkbox"/> NA <input checked="" type="checkbox"/>
ASSIGNMENT IN DIFFERENT DUTY MOS (IF YES, SPECIFY MOS <u>95640</u>) YES <input type="checkbox"/> NA <input checked="" type="checkbox"/>	6. SELECTION FOR CIVILIAN SCHOOLING. YES <input type="checkbox"/> NA <input checked="" type="checkbox"/>

COMMENTS OF RATER (Brief Specific Comments, Limit To Space Provided):

The characteristics Sgt Matix has shown since he has been assigned to the Service Platoon has tolerated the morale of the platoon. His continuous devotion to duty excels his contemporaries. I would have Sgt Matix in my section in a combat enviroment. Sgt Matix supports the EOT program.

RATER'S ORGANIZATION AND DUTY ASSIGNMENT HHC 3rd BN 187th INF 101st Abn Div (Air-Aslt) ALMO CHIEF Ft Campbell Ky 42223	G. NAME AND RANK KIMBALL, BRUCE, N. SSG H. RATER'S SIGNATURE <i>Bruce Kimball SSG</i>
	I. DATE 22-April-'75

PART III REVIEWER (To Be Completed By Reviewer)

THIS REPORT WAS PREPARED BY CORRECT RATER. I CONCUR WITH RATER I DO NOT CONCUR WITH RATER FOR THE FOLLOWING REASONS:

REVIEWER'S ORGANIZATION AND DUTY ASSIGNMENT HHC 3rd BN 187th INF 101st Abn Div (Air-Aslt) PLATOON LEADER Ft Campbell Ky 42223	C. NAME AND RANK HERBERT, PAUL H. 1LT D. REVIEWER'S SIGNATURE <i>Paul H. Herbert</i>
	E. DATE 28 April '75

ENLISTEN EFFICIENCY REPORT

DATE: *JK*

PART I PERSONAL DATA

A. NAME, GRADE, BRANCH, AND ADDRESS

MATIX, WILLIAM R.
 Co B 3d Bn 187th Inf
 101st Abn Div
 Ft Campbell KY 42223

B. PRIOR GRADE
11B1P

C. GRADE
11B20

D. DATE OF RANK
10 Aug 73

G. PAY GRADE
 1 2 3 4 5 6 7 8 9

H. DOES EM HAVE OVER 3 YEARS SERVICE?
 YES NO

I. TYPE OF REPORT
 REG SPEC CDY CR PCS OTHER

1 2 3 4 5 6 7 8 9 10	SSA									
	1	2	3	4	5	6	7	8	9	10
	0	1	2	3	4	5	6	7	8	9
	0	1	2	3	4	5	6	7	8	9
	0	1	2	3	4	5	6	7	8	9
	0	1	2	3	4	5	6	7	8	9
	0	1	2	3	4	5	6	7	8	9
	0	1	2	3	4	5	6	7	8	9
	0	1	2	3	4	5	6	7	8	9
	0	1	2	3	4	5	6	7	8	9

2. DUTY POSITION/TITLE

Rifleman

PERIOD OF REPORT: FROM MONTH 1 YEAR 1973 TO MONTH 1 YEAR 1974

PART II RATER'S EVALUATION

BRIEF DESCRIPTION OF DUTIES OR RESPONSIBILITIES NOT INDICATED BY DUTY MOS, IF ANY.

CHARACTERISTICS	O	1	2	3	4	5	6	7	8	RV	C. ADVANCEMENT POTENTIAL									
											IF I HAD THE AUTHORITY AND RESPONSIBILITY TO DO SO I WOULD:								RV	
ADAPTABILITY	1									0	PROMOTE EM IMMEDIATELY PROMOTE EM AHEAD OF CONTEMPORARIES PROMOTE EM WITH CONTEMPORARIES NOT PROMOTE EM EM NOT PROMOTED BUT CONTINUED TO BE ACTIVE/AVAILABLE								1	2
ATTITUDE	1									0									3	4
INITIATIVE	1									0									5	6
LEADERSHIP	1									0									7	8
RESPONSIBILITY	1									0									8	9
DUTY PERFORMANCE	1									0									RV	7

RECOMMENDATIONS FOR CAREER DEVELOPMENT (Not Counted In Score)

3. CONTINUE IN CURRENT DUTY MOS AT PRESENT ORGANIZATIONAL LEVEL. YES NA

4. ADVANCED MOS-ORIENTED SCHOOLING (IF YES, SPECIFY MOS _____) YES NA

5. DA NCO DEVELOPMENT COURSE. YES NA

6. SELECTION FOR CIVILIAN SCHOOLING. YES NA

7. COMMENTS OF RATER (Brief Specific Comments, Limit To Space Provided) **SP4 Matix has performed outstanding in all his assigned missions and further takes the responsibility to supervise and lead all tasks assigned in his platoon. With more experience and schooling, could be an outstanding NCO. SP4 Matix supports the EOT program and should be promoted immediately.**

8. RATER'S ORGANIZATION AND DUTY ASSIGNMENT
Co B 3D Bn 187th Inf, 101st Abn Div (Aml)
Ft. Campbell, Ky. 42223
P3G

G. NAME AND RANK
Garrett, Joe J. SSG

H. RATER'S SIGNATURE
Joe J. Garrett

I. DATE
27 AUG 74

PART III REVIEWER (To Be Completed By Reviewer)

9. THIS REPORT WAS PREPARED BY CORRECT RATER. I CONCUR WITH RATER
 I DO NOT CONCUR WITH RATER FOR THE FOLLOWING REASONS:

10. REVIEWER'S ORGANIZATION AND DUTY ASSIGNMENT
Received William R. Matix Date 28 Aug 74
Co B 3D Bn 187th Inf, 101st Abn Div (Aml)
Ft. Campbell, Ky. 42223

C. NAME AND RANK
WILKINSON, FRANCIS J. 2LT

D. REVIEWER'S SIGNATURE
Francis J. Wilkinson

E. DATE
28 Aug 74

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Enl. AC ARMED FORCES OF THE UNITED STATES					Form Approved Budget Bureau No. 22-R0016		
(Also to be used by Active and Reserve Component members with induction processing as a means of providing data for manpower information reporting systems.)							
1. SERVICE NO./SSAN 269500613	2. HIGHEST SCHOOL GRADE COMPLETED E	3. RATE/GRADE PFC 3	4. BRANCH/CLASS AND COMPONENT E-3 RA	5. LAST NAME - FIRST NAME - MIDDLE NAME MATIX WILLIAM RUSSELL			
6. DATE OF ENL/INDUC 75 AUG 10	7. TERM OF ENLISTMENT/INDUC 3 YEARS <input type="checkbox"/> MINORITY		8. MARITAL STATUS 5	9. NAME & LOCATION OF ACTIVITY EFFECTING ENLISTMENT/REENLISTMENT/INDUCTION AFES, CINCINNATI OH 08			
10. AFQT SCORE 80063111	11. ENLISTED/REENLISTED/INDUCTED <input type="checkbox"/> 1ST ENLIST <input type="checkbox"/> REENL. <input type="checkbox"/> INDUCTION			12. AUTHORITY FOR ENLISTMENT/REENLISTMENT/INDUC TABLE 5-28 AR 601 210			
13. TERM OF ACQU (Reserve only) NA MONTHS	14. ACTIVE/INACTIVE STATUS (Reserve only) <input type="checkbox"/> RETAINED ON AD <input type="checkbox"/> IMMED AD (within 24 hrs) <input type="checkbox"/> INACTIVE DUTY		15. ACCEPTED AT RMS CINCINNATI OHIO RS PIQUA OHIO SSG MOYER R.				
16. DATE MIL OBLI INC NA	17. PMOS/AFS CODE/MOD 94B20	18. RELIGION BAPT OTH	19. NA	20. CONTRACT DUTY LIMITATIONS NA			
21. DATE OF BIRTH 51 JUN 25	22. CITIZENSHIP <input type="checkbox"/> US <input type="checkbox"/> NAT US <input type="checkbox"/>		23. PLACE OF BIRTH (City, state or country) DAYTON OHIO				
24. DATE OF TRANSFER NA	25. PHYSICAL PROFILE 111111	26. NA	27. TRANSFER TO (Activity and location) NA	28. NA			
29. DATE LAST DC/RAD NA	30. SFCRCH/WHCH LAST DISCHARGED USMC	31. NA	32. 4A	33. TYPE OF LAST DISCHARGE HONORABLE	34. W		
35. DATE OF RATE/GR NA	36. SELECTIVE SERVICE NO. 33033510220		37. RATE/GRANT/NAPT NA	38. SELECTIVE SERVICE LOCAL ID (Bd No., city & state) LB33 GREENVILLE DARKE OHIO 4533			
39. BASD/ABSD 70 AUG 10	40. TOTAL ACTIVE FEDERAL SERVICE 03 YEARS 00 MONTHS 00 DAYS			41. HOME OF RECORD R Arch NEW MADISON DARKE OHIO 45346			
42. BP ED/PEBD 69 MAY 12	43. TOTAL INACTIVE FEDERAL SERVICE 0 YEARS 01 MONTHS 29 DAYS			44. MENTAL TEST SCORES			
45. SEX M	46. RACE C	47. DATE PROCESSING CODE CO122 FA103 EL109 OF083 GM104 MM104 CL110 ST100 GT111 SC112 DARKE OH:45346:C:0633:A:0000:71:198:110:074:W:0 AB9AAA:00:01:114MAY73:3:A:0000:3M0B255:20554:222					
48. ENLISTED FOR CONUS UNIT OF CHOICE ENLISTMENT OPTION 101ST ABN DIV 3D BDE FT CAMPBELL KY							
49. PRIOR SERVICE							
BRANCH & CLASS/ ARMED FORCE & COMPONENT	SERVICE NUMBER/ SSAN	DATE ENL. IND. APT. AND/OR OAD	DATE OF DISCHARGE OR RELEASE	GRADE/ RATE OR RANK	TYPE OF DISCHARGE	REASON FOR DISCHARGE	TIME LOST (No. Days)
USMC	269500613	10JUL69	07JUL72	SGTE5	HON	7002.7C & SUBPAR 6012. 1A MARCORSEPMAN	00
50. I know that if I secure my enlistment by means of any false statement, willful misrepresentation or concealment as to my qualifications for enlistment, I am liable to trial by court martial or discharge for fraudulent enlistment and that, if rejected because of any disqualification known and concealed by me, I will not be furnished return transportation to place of acceptance.							
51. I am of the legal age to enlist. I have never deserted from and I am not a member of the Armed Forces of the United States, the US Coast Guard or any Reserve component thereof; I have never been discharged from the Armed Forces or any type of civilian employment in the United States or any other country on account of disability or through sentence of either civilian or military court unless so indicated by me in item 56, "Remarks" of this contract. I am not now drawing retired pay, a pension, disability allowance, or disability compensation from the government of the United States.							
52. SECTION 5538 OF TITLE 10 OF THE UNITED STATES CODE is quoted: "(a) The Secretary of the Navy may extend enlistments in the Regular Navy and the Regular Marine Corps in time of war or in time of national emergency declared by the President for such period as he considers necessary in the public interest. Each member whose enlistment is extended under this section shall be discharged not later than six months after the end of the war or national emergency, unless he voluntarily extends his enlistment. (b) The substance of this section shall be included in the enlistment contract of each person enlisting in the Regular Navy or Regular Marine Corps."							
53. SECTION 5540 OF TITLE 10 OF THE UNITED STATES CODE is quoted: "(a) The senior officer present afloat in foreign waters shall send to the United States by Government or other transportation as soon as possible each enlisted member of the naval service who is serving on a naval vessel, whose term of enlistment has expired, and who desires to return to the United States. However, when the senior officer present afloat considers it essential to the public interest, he may retain such a member on active duty until the vessel returns to the United States. (b) Each member retained under this section - (1) shall be discharged not later than 30 days after his arrival in the United States; and (2) except in time of war is entitled to an increase in basic pay of 25 percent. (c) The substance of this section shall be included in the enlistment contract of each person enlisting in the naval service."							
54. I understand that, upon enlistment in a Reserve Component of the Armed Forces of the United States, or upon transfer or assignment thereto, I may be ordered to active duty without my consent - for the duration of a war or national emergency declared by Congress and for six months thereafter, or for a period of 24 consecutive months during a period of national emergency declared by the President, or under any other conditions and for such period of time as are presently or hereafter authorized by law. I further understand, as a statutorily obligated member of the Ready Reserve that if I am not assigned to, or participating satisfactorily in, a unit of the Ready Reserve; and have not served on active duty for a total of 24 months, I may be ordered to active duty without my consent, by order of the President, until my total service on active duty equals 24 months, the terms of my enlistment notwithstanding.							

REQUEST FOR WAIVER OF DISQUALIFICATION FOR ENLISTMENT/REENLISTMENT FOR PERSONNEL APPLYING FROM CIVILIAN LIFE (AR 601-210)

PERSONNEL APPLYING FROM CIVILIAN LIFE (AR 601-210)

DATE

31 May 1973

(USE REMARKS SECTION FOR EXPANSION OF ITEMS IF NECESSARY)

TO: Commander
9700 Page Blvd.
St. Louis, MO 63132

FROM: Commander
USARMS
550 Main Street, Rm. 8003
Cincinnati, OH 45202

DISQUALIFICATION	
TYPE	RE CODE
GRADE DETHM	1A
PARAGRAPH	AR 601-210.

1. LAST NAME - FIRST NAME - MIDDLE INITIAL MATIX WILLIAM R.			2. TITLE AND PAY GRADE CURRENT (Res) NA		3. SERVICE NUMBERS (with prefix) CURRENT NA	
4. HOME ADDRESS RR#1 NEW MADISON, (DARKE) OHIO 45346			AT SEPARATION SGT E-5		FORMER 2578493	
5. DATE OF BIRTH 25 JUNE 51			6. DATE OF RANK 1 JUNE 72		AT LAST ENTRY PVT 1 E-1	
7. BRANCH OF ARMED FORCES FROM WHICH LAST SEPARATED U.S.M.C.			8. DATE OF ENTRY ON LAST PERIOD OF ACTIVE SERVICE 10 JULY 69		10. TERM OF LAST PERIOD OF SERVICE (Years) 3 YRS	
9. FORMER MOS PRIMARY 3371 SECONDARY 3051 DUTY 3371			11. LAST DISCHARGE <input checked="" type="checkbox"/> HONORABLE <input type="checkbox"/> GENERAL UNDER HONORABLE CONDITIONS <input type="checkbox"/> BAD CONDUCT <input type="checkbox"/> UNDESIRABLE <input type="checkbox"/> DISHONORABLE		12. APTITUDE AREA SCORES	
13. PRIOR MILITARY SERVICE DATE 7 JULY 72 SPN NA GRADE 7002,70 & SUB PAR 6012			14. CIVILIAN EDUCATION (years and type completed since last discharge) NA		16. NUMBER AND AGE OF DEPENDENTS SPOUSE NONE CHILDREN NONE OTHER NONE	
15. MARITAL STATUS AT SEPARATION SINGLE CURRENT SINGLE DATE MARRIED NA			17. U. S. CITIZENSHIP <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (If "No" explain in remarks)		18. PHYSICAL STATUS HEIGHT 71 IN WEIGHT 158 BRIEF SUMMARY OF ASSIGNMENT LIMITATIONS NONE	
19. RESERVE OBLIGATION <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			20. RESIDENCE OF DEPENDENTS IF WAIVER APPROVED (With relatives or otherwise - include address) NA		21. TIME LOST DURING PRIOR SERVICE INCLUSIVE DATES NONE NO. DAYS REASON	
22. COURTS-MARTIAL DURING PRIOR SERVICE TYPES NONE OFFENSE DATE OF CONVICTION SENTENCE			23. TOTAL YEARS COMPLETED H.S. GRAD.			

ENLISTMENT UPDATING APPLICATION (SPECIALLY RECRUITED PERSONNEL)
(AF 601-210)

1. LAST NAME-FIRST NAME-MIDDLE INITIAL MATIX, WILLIAM R.		2. FORMER SERVICE NUMBERS 257 8493	
3. DATE OF BIRTH 25 JUNE 51	4. PHYSICAL PROFILE B2-E	5. AFPT TEST AND SCORES 8 D 063 111	

6. PRIOR ACTIVE FEDERAL SERVICE				
Component or Service	From	To	MOS Code	Grade
U.S.M.C	10 JULY 69	7 JULY 72	3371	SGT E-5
TOTAL ACTIVE FEDERAL SERVICE			Years 3	Months 0
			Days 0	

7. DESCRIPTION OF MAJOR DUTY ASSIGNMENTS ON ACTIVE DUTY
COOK

8. SERVICE SCHOOL COURSES COMPLETED				
Course	MOS Code	School and Location	Length of Course	Year Attended
COOK	3371	FOOD SERVICE CAMP PENDLETON, CALIF	4WKS	1969
CAUTION: SPECIAL REQUIREMENTS				
<small>Instructors and students must be qualified in the following areas: (1) Physical fitness, (2) Military bearing, (3) Drill, (4) Drill and marching, (5) Drill and marching, (6) Drill and marching, (7) Drill and marching, (8) Drill and marching, (9) Drill and marching, (10) Drill and marching.</small>				

9. INACTIVE FEDERAL SERVICE				
Component or Service	From	To	MOS Code	Grade
U.S.M.C. RESERVE	8 JULY 72	9 JULY 75	3371	SGT E-5
TOTAL INACTIVE FEDERAL SERVICE			Years 3	Months 0
			Days 0	

REPORT OF MEDICAL EXAMINATION

86-117

1. LAST NAME FIRST NAME MIDDLE NAME <i>MATIX WILLIAM RICHARD</i>			2. GRADE AND COMPONENT OR POSITION <i>GA</i>		3. IDENTIFICATION NO. <i>267-51 613</i>	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code) <i>Box 1 New Hope Pa 17058</i>			5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION <i>14 MAY 73</i>	
7. SEX <i>m</i>	8. RACE <i>WHITE</i>	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY <i>3</i> CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <i>Jun 6-25-51</i>		13. PLACE OF BIRTH <i>24700 Ohio</i>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN <i>MOTHER [REDACTED]</i>		
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS <i>APES, CINC, Ohio</i>			16. OTHER INFORMATION <i>330 33510220</i>			
17. RATING OR SPECIALTY			TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

CLINICAL EVALUATION		ABNOR MAL
18. HEAD FACE NECK AND SCALP		
19. NOSE		
20. SINUSES		
21. MOUTH AND THROAT		
22. EARS—GENERAL (Int. & ext. canals, Auditory acuity under stress 70 and 71)		
23. DRUMS (Perforation)		
24. EYES—GENERAL (Visual acuity and refraction under stress 70 and 71)		
25. OPHTHALMOSCOPIC		
26. PUPILS (Equality and reaction)		
27. OCULAR MOTILITY (Accommodated, parietal, max. medial, & lateral)		
28. LUNGS AND CHEST (Include breaths)		
29. HEART (Tape, size, rhythm, sounds)		
30. VASCULAR SYSTEM (Characteristics, etc.)		
31. ABDOMEN AND VISCERA (Include breasts)		
32. ANUS AND RECTUM (Hemorrhoids, fistulae, etc., as indicated)		
33. ENDOCRINE SYSTEM		
34. G-U SYSTEM		
35. UPPER EXTREMITIES (Strength, range of motion)		
36. FEET		
37. LOWER EXTREMITIES (Strength, range of motion)		
38. SPINE, OTHER MUSCULOSKELETAL		
39. IDENTIFYING BODY MARKS SCARS, TATTOOS		
40. SKIN LYMPHATICS		
41. NEUROLOGIC (Equilibrium tests under stress 72)		
42. PSYCHIATRIC (Specify any personality deviation)		
43. PELVIC (Females only) (Check box done)		
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

*39. scar from appendectomy - tattoo
 Rank U.S.M.C.*

b7c per Army

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)

Restorable teeth			Non-restorable teeth			Missing teeth			Replaced by dentures			Fixed Partial dentures		
1	2	3	1	2	3	1	2	3	1	2	3	1	2	3
R	L	R	L	R	L	R	L	R	R	L	R	R	L	R
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
32	31	30	29	28	27	26	25	24	23	22	21	20	19	18

45. URINALYSIS - A. SPECIFIC GRAVITY				LABORATORY FINDINGS			
B. ALBUMIN		D. MICROSCOPIC		46. X-RAY (Place, date, film number and result) <i>APES, CINC, Ohio 70MM X-RAY</i>		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES <i>ACC</i>	
C. SUGAR				48. EKG		49. BLOOD TYPE AND RH FACTOR	
47. SEROLOGY (Specify test used and result) <i>ROG</i>						50. OTHER TESTS <i>MAY 14 1973 605</i>	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 71	52. WEIGHT 158	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD <input checked="" type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE	56. TEMPERATURE
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A SITTING SYS 110 DIAS 74	B RECUMBENT SYS DIAS	C STANDING (3 min) SYS DIAS	A SITTING 84	B. AFTER EXERCISE	C 2 MIN. AFTER
59. INSTANT VISION		60. REFRACTION		61. NEAR VISION	
RIGHT 20/ 90	CORR. TO 20/ 50	BY S.	CX	J = 4 CORR. TO	BY
LEFT 20/ 50	CORR. TO 20/ 50	BY S.	CX	J = 2 CORR. TO	BY
62. METEOROPHORIA (Specify distance)					
ES°	EX°	R H	L H	PRISM DIV.	PRISM CONV. CT
63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)	
RIGHT	LEFT	PIP Passed		UNCORRECTED	
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST	
69. INTRAOCULAR TENSION		70. HEARING		71. ANSI 1467 AUDIOMETER	
72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)		RIGHT		350 500 1000 2000 3000 4000 6000 8000	
LEFT		LEFT		15 5 5 5 5 5 5 5	
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY					

80-63-116B

Right 20/40 Corr. to 20/20-175
 Left 20/40 Corr. to 20/20-100

AFES, CINCINNATI, OHIO
 AUG 10 1973

Date: _____
 No disqualifying defects or communicable diseases were noted this date.

ANDREW J. WOLSCZAN
 DR. MED. 319
 Registered

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)
 #59. Defective Visual Acuity RY6 - Passed

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)
 Qualified for Airborne Training, per chapter 2 and 7, change 1, AR 40-501.

77. EXAMINEE (Check)
 A IS QUALIFIED FOR
 B IS NOT QUALIFIED FOR
 Career unit of choice

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

76. A. PHYSICAL PROFILE					
P	U	L	H	E	S
1	1	1	1	1	1

76. B. PHYSICAL CATEGORY		
A	C	E
1	1	1

79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate subspecialty)	SIGNATURE
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY JOHN R. BABCOCK CPT. MC USAF	SIGNATURE NUMBER OF ATTACHED SHEETS

DEPARTMENT OF THE ARMY
Headquarters 101st Airborne Division (Air Assault) and Fort Campbell
Fort Campbell, Kentucky 42223

SPECIAL ORDERS
NUMBER 222
EXTRACT

5 November 1975

73. TC 400. ATTACHMENT/RELIEF FROM ATTACHMENT is directed as indicated.

MATIX, WILLIAM E. 269 50 0613 SGT 95B20 101st MP Co 101st Abn Div (Air Aslt)
(WAB2AA-A) Ft Campbell KY 42223

ADMINISTRATIVE ACCOUNTING DATA

Auth: VOCC
Acct clas: Not applicable

FOR THE INDIVIDUAL

Action: Attached to: NCO ACD (W3Y8AA-A) Ft Campbell KY 42223
Effective date: 9 Nov 75
Reporting date: 9 Nov 75
Period: Approximately four (4) weeks
Purpose: To attend NCO Academy Class 2-76
Special Instructions: Enlisted man attached for rations and quarters. Upon completion of course, unless sooner relieved, enlisted man will return to permanent duty station.
Enlisted man will report to Bldg 165 between 1300 and 1500 hours, 9 Nov 75.
Enlisted man will report in duty uniform.

FOR THE COMMANDER:

OFFICIAL:

TED A. CROZIER
Colonel, GS
Chief of Staff

Thomas L. Patty
THOMAS L. PATTY
1LT, AGC
Asst AG

DISTRIBUTION:

- 5 - Ea indiv indic
- 10 - AFZB-AG-A-OP
- 1 - AFZB-AG-A-PO
- 1 - AFZB-AG-P-EO-T
- 4 - 101st MP Co
- 1 - PSNCO 101st MP Co
- 4 - NCO ACD
- 1 - PSNCO HQ COMD

11 NOV 1975

STATEMENT OF PERSONAL HISTORY

INSTRUCTIONS: Read the certification at the end of this questionnaire before entering the required data. Print or type all answers. All questions and statements must be completed. If the answer is "None," so state. Do not misstate or omit material fact since the statements made herein are subject to verification. If more space is needed, use the Remarks section, item 20, and attach additional sheets if necessary. The information entered hereon is for official use only and will be maintained in confidence.

1 (Print) FIRST NAME - MIDDLE NAME MAIDEN NAME (if any) - LAST NAME <input type="checkbox"/> MR <input type="checkbox"/> MRS <input type="checkbox"/> MISS WILLIAM RUSSELL MATIX				2 STATUS <input checked="" type="checkbox"/> CIVILIAN <input type="checkbox"/> MILITARY OR ACTIVE DUTY	
3 ALIAS(ES) NICKNAME(S) OR CHANGES IN NAME (Other than by marriage) WILLY MATIX			4 PERMANENT MAILING ADDRESS RA 1 NEW MADISON 45346 OHIO		
5 DATE OF BIRTH (Day, month, year) 25 JUNE 51		PLACE OF BIRTH (City, County, State, and Country) DAYTON OHIO		PLACE CERTIFICATE RECORDED DAYTON OHIO	
HEIGHT 6'1"	WEIGHT 166	COLOR OF EYES BLUE	COLOR OF HAIR BROWN	SCARS, PHYSICAL DEFECTS, DISTINGUISHING MARKS ON RIGHT KNEE APPENDIX SCAR	
6 DO YOU HAVE A HISTORY OF MENTAL OR NERVOUS DISORDER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO ARE YOU NOW OR HAVE YOU EVER BEEN ADDICTED TO THE USE OF HABIT FORMING DRUGS SUCH AS NARCOTICS OR BARBITURATES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO ARE YOU NOW OR HAVE YOU EVER BEEN A CHRONIC USER TO EXCESS OF ALCOHOLIC BEVERAGES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF THE ANSWER TO ANY OF THE ABOVE IS "YES" EXPLAIN IN ITEM 20.					
7 U.S. CITIZEN <input checked="" type="checkbox"/>		NATIVE <input type="checkbox"/> IF NATURALIZED CERTIFICATE NO. _____		IF DERIVED PARENTS CERTIFICATE NO(S) _____ DATE, PLACE, AND COURT _____	
ALIEN <input type="checkbox"/>		REGISTRATION NO. _____	NATIVE COUNTRY _____	DATE AND PORT OF ENTRY _____	DO YOU INTEND TO BECOME A U.S. CITIZEN? <input type="checkbox"/> YES <input type="checkbox"/> NO

8 MILITARY SERVICE					
ARE YOU PRESENTLY ON ACTIVE DUTY IN THE U.S. ARMED FORCES DRAWING FULL PAY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF "YES," COMPLETE THE FOLLOWING					
GRADE AND SERVICE NO.	SERVICE AND COMPONENT	ORGANIZATION AND STATION		DATE CURRENT ACTIVE SERVICE STARTED	
ARE YOU PRESENTLY A MEMBER OF A U.S. RESERVE OR NATIONAL GUARD ORGANIZATION? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF "YES," COMPLETE THE FOLLOWING					
GRADE AND SERVICE NO.	SERVICE AND COMPONENT	ORGANIZATION AND STATION OR UNIT AND LOCATION			
SGT 267-50-0013	MARINES				
9 HAVE YOU PREVIOUSLY SERVED TO THE END OF EXTENDED ACTIVE DUTY DRAWING FULL PAY FROM WHICH YOU WERE DISCHARGED OR SEPARATED TO CIVILIAN STATUS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO COMPLETE THE FOLLOWING					
COUNTRY	SERVICE	EQUIPMENT	FROM (Date)	TO (Date)	TYPE DISCHARGE OR SEPARATION - GRADE AND SERVICE NO.
USA	MARINES		JULY 1969	JULY 77	NEW SGT 267-50-0613

9 EDUCATION (Account for all civilian schools and military academies. Do not include service schools)					
FROM -	TO -	NAME AND LOCATION OF SCHOOL	GRADUATE		DEGREE
			YES	NO	
SEPT 56	MAY 57	LEWIS & CLARK ELEMENTARY SCHOOL			
SEPT 57	MAY 59	GREENVILLE SR 3 SR HIGH SCHOOL			
SEPT 59	MAY 61	NEW MADISON AREA SCHOOL	<input checked="" type="checkbox"/>		

10 FAMILY (List in order given, parents, spouse, guardians, stepparents, foster parents, parents-in-law, former spouse(s) (if divorced give date and place), children, brothers and sisters, even though deceased include any others you resided with or with whom a close relationship existed or exists. If the person is not a U.S. citizen by birth, give date and port of entry, alien registration number, naturalization certificate number and place of issuance)				
RELATION AND NAME	DATE AND PLACE OF BIRTH	PRESENT ADDRESS, IF LIVING	U.S. CITIZEN	
FATHER			YES	NO
MOTHER (Maiden name)				
SPOUSE (Maiden name)				
OTHER (Specify)				
SISTER				

b7C per ARMY

LIST ALL RESIDENCES FROM 1 JANUARY 1937

MONTH AND YEAR		STREET AND NUMBER	CITY	STATE OR COUNTRY
FROM—	TO—			
6-51	8-61	221	LEWIS BURG	CHIC
8-63	9-67	115 SWEETZER ST.	GREENWICH	CHIC
8-67	12-67	221	NEW MADISON	CHIC

PAST AND/OR PRESENT MEMBERSHIP IN ORGANIZATIONS

NAME AND ADDRESS	TYPE (Social, fraternal, professional, etc.)	OFFICE HELD	MEMBERSHIP	
			FROM—	TO—

17

YES	NO	
	<input checked="" type="checkbox"/>	ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U. S. A. OR ANY COMMUNIST ORGANIZATIONS ANYWHERE?
	<input checked="" type="checkbox"/>	ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?
	<input checked="" type="checkbox"/>	ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT OR WHICH HAS ADOPTED THE POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS?
	<input checked="" type="checkbox"/>	ARE YOU NOW OR HAVE YOU EVER BEEN AFFILIATED OR ASSOCIATED WITH ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE AS AN AGENT, OFFICIAL, OR EMPLOYEE?
	<input checked="" type="checkbox"/>	ARE YOU NOW ASSOCIATING WITH, OR HAVE YOU ASSOCIATED WITH ANY INDIVIDUALS, INCLUDING RELATIVES, WHO YOU KNOW OR HAVE REASON TO BELIEVE, ARE OR HAVE BEEN MEMBERS OF ANY OF THE ORGANIZATIONS IDENTIFIED ABOVE?
	<input checked="" type="checkbox"/>	HAVE YOU EVER ENGAGED IN ANY OF THE FOLLOWING ACTIVITIES OF ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE: CONTRIBUTION(S) TO, ATTENDANCE AT OR PARTICIPATION IN ANY ORGANIZATIONAL, SOCIAL, OR OTHER ACTIVITIES OF SAID ORGANIZATIONS OR OF ANY PROJECTS SPONSORED BY THEM; THE SALE, GIFT, OR DISTRIBUTION OF ANY WRITTEN, PRINTED, OR OTHER MATTER, PREPARED, REPRODUCED, OR PUBLISHED, BY THEM OR ANY OF THEIR AGENTS OR INSTRUMENTALITIES?

IF "YES," DESCRIBE THE CIRCUMSTANCES. ATTACH ADDITIONAL SHEETS FOR A FULL DETAILED STATEMENT. IF ASSOCIATED WITH ANY OF THE ABOVE ORGANIZATIONS, SPECIFY NATURE AND EXTENT OF ASSOCIATION WITH EACH, INCLUDING OFFICE OR POSITION HELD. ALSO INCLUDE DATES, PLACES, AND CREDENTIALS NOW OR FORMERLY HELD. IF ASSOCIATIONS HAVE BEEN WITH INDIVIDUALS WHO ARE MEMBERS OF THE ABOVE ORGANIZATIONS, THEN LIST THE INDIVIDUALS AND THE ORGANIZATIONS WITH WHICH THEY WERE OR ARE AFFILIATED.

18 HAVE YOU EVER BEEN DETAINED, HELD, ARRESTED, INDICTED OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (excluding minor traffic violations for which a fine or forfeiture of \$25, or less was imposed)? INCLUDE ALL COURT MARTIALS WHILE IN MILITARY SERVICE. YES NO IF "YES," LIST THE DATE, THE NATURE OF THE OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT, OR PLACE OF HEARING, AND THE PENALTY IMPOSED OR OTHER DISPOSITION OF EACH CASE.

RUN A STOP LIGHT, NEW OARIS, ILL APRIL 73 BOND \$20.00

19 ARE THERE ANY INCIDENTS IN YOUR LIFE IN WHICH YOU WERE CALLED UPON TO PERFORM DUTIES WHICH YOU MAY BE CALLED UPON TO PERFORM IN THE FUTURE? YES NO IF "YES," GIVE DETAILS.

19. ARE THERE ANY INCIDENTS IN YOUR LIFE NOT MENTIONED HEREIN WHICH MAY REFLECT UPON YOUR LOYALTY TO THE UNITED STATES OR UPON YOUR SUITABILITY TO PERFORM THE DUTIES WHICH YOU MAY BE CALLED UPON TO TAKE OR WHICH MIGHT REQUIRE FURTHER EXPLANATION? YES NO IF "YES" GIVE DETAILS

20. REMARKS

CAUTION: INFORMATION IS UNCLASSIFIED

This information is unclassified
 Pursuant to Executive Order 13526,
 dated 12/18/2001, and is to be
 controlled, stored, disseminated,
 and disposed of in accordance with
 the applicable provisions of
 the applicable provisions of
 the applicable provisions of

I CERTIFY THAT THE ENTRIES MADE BY ME ABOVE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND ARE MADE IN GOOD FAITH. I UNDERSTAND THAT A KNOWING AND WILLFUL FALSE STATEMENT ON THIS FORM CAN BE PUNISHED BY FINE OR IMPRISONMENT OR BOTH (See U. S. Code, title 18, section 1001)

DATE <i>25 Jul 73</i>	SIGNATURE OF PERSON COMPLETING FORM <i>William R. Meyer</i>
TYPED NAME AND ADDRESS OF WITNESS <i>Robert F MEYER SSG</i>	SIGNATURE OF WITNESS <i>Robert F Meyer</i>

21. THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION

BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (top secret, secret, etc.) TO WHICH APPLICANT WILL REQUIRE ACCESS

RECORD OF PRIOR CLEARANCES		
DATE OF CLEARANCE	TYPE OF CLEARANCE	AGENCY THAT COMPLETED INVESTIGATION

REMARKS

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

8 Page(s) withheld for the following reason(s):
Anonymous communication not pertinent to your request.

For your information: _____

The following number is to be used for reference regarding these pages:
89-6047-11

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4/17/86

MICHAEL LEE PLATT (DECEASED);
 WILLIAM R. MATIX (DECEASED);
 SA BENJAMIN P. BROGAN (DECEASED) - VICTIM;
 SA JERRY DOVE (DECEASED) - VICTIM;
 SSA GORDON G. MCNEILL - VICTIM;
 SA JOHN F. HANLON - VICTIM;
 SA EDMUNDO MIRELES, JR. - VICTIM;
 SA RICHARD A. MANAUZZI - VICTIM;
 SA GILBERT M. ORRANTIA - VICTIM;
 KFO; AFO;
 OO: MIAMI

b7C
 [Redacted]
 Make copy
 for [unclear]

Judge:

On April 16, 1986, SAs Edmundo Mireles, Jr., John F. Hanlon, and SSA Gordon G. McNeill each underwent additional surgery. SA Mireles' surgery involved the grafting of a bone taken from his hip to replace the smaller of two bones in his left forearm. A metal plate was put in place of the other larger bone. SA Hanlon's and SSA McNeill's surgery was performed in an effort to remove small bullet fragments that had lodged in their hands and arms. Additionally, surgeons attempted to alleviate the numbness which still affects the lower part of SSA McNeill's body. All three Agents are in satisfactory condition and their prognosis for recovery is excellent.

Miami's investigation concerning the two subjects has been divided into three distinct areas. The first involves the administrative inquiry being conducted by a shooting review team headed by an inspector from FBIHQ. A second team of Miami Agents is reviewing all unsolved bank robberies that occurred in the Miami area. This investigation also will determine if the subjects had committed bank robberies or armored car robberies outside the state of Florida. The third phase of the investigation will focus on the activities and personal histories of the two subjects going back to their high school years. Friends, relatives and former employees will be contacted and interviewed concerning any information they might have concerning the subjects. Bank accounts, military records, personal items and evidence seized during the search of their two residences are being examined and appropriate leads will be pursued.

87-6041-12
 12 MAY 6 1986

Records - Please place
 this in [unclear] file per
 103 SEP 24 1986

CONTINUED - OVER
 FILE
 PER REC UNIT

Each subject's military records have been reviewed for lead value, and all locations where they were stationed will be sent leads to have those individuals who knew them interviewed. According to their military records, both subjects had no disciplinary action taken against them and were honorably discharged from military service. William Matix enlisted in the U. S. Marine Corps in October 1969 and was discharged in July 1972. At the time he left the Corps, he was an E 5 Sergeant and had worked as a cook during his tour of duty. In August 1973, Matix enlisted in the U. S. Army where he served as an E 5 Sergeant in the Military Police until his discharge in August 1976. Michael Platt enlisted in the U. S. Army in June 1972 and was trained as an infantryman. He was an E 6 Sergeant when he was discharged in May 1979. The two met at Fort Campbell, Kentucky, became very close friends, and eventually partners in a landscaping business they currently had owned in southwest Florida.

Local police in Columbus, Ohio, have reopened the December 30, 1983, murder of William Matix's wife and another woman who were left bound and gagged with their throats slashed in the laboratory of a local hospital where they were employed. The killings were never solved, and although Matix was a suspect, the Columbus Police Department did not have enough evidence to charge him at that time. Matix received almost \$400,000 from his wife's insurance policies after her death. He recently had filed a three million dollar lawsuit against the hospital.

On December 21, 1984, Michael Platt's wife allegedly committed suicide by shooting herself in the head with a shotgun. The coroner's report claimed that the death was a suicide. There is speculation at this time, without any solid evidence to substantiate it, that the subjects may have been involved in the murder of each other's wife.

Miami is aggressively pursuing all aspects of this matter and you will be advised of pertinent developments as they occur.


F. I. Clarke

b7c

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

102 H
112/1002S

PAGE DATE	1 OF 1 4/21/86	CLASSIFICATION UNCLAS	IMMEDIATE
START HERE			
FM	FM DIRECTOR, FBI		
TO	TO FBI MIAMI (192C-129)		
BT	BT		
UNCLAS	UNCLAS		
MICHAEL LEE PLATT (DECEASED); WILLIAM RUSSELL MATIX (DECEASED);			
VICTIMS: SA BENJAMIN P. GROGAN (DECEASED); SA JERRY DOVE			
(DECEASED); ET AL; MIAMI DIVISION; KFO; AFO; OO: MIAMI			
REMMTEL TO BUREAU DATED APRIL 18, 1986			
MIAMI DIVISION REQUESTED BUREAU INDICES CHECK OF [REDACTED]			
[REDACTED] AND [REDACTED] INDICES AND			
IDENT RECORDS SEARCHES WERE CONDUCTED AND THE RESULTS WERE			
NEGATIVE FOR ALL THREE NAMES!			
BT	b7c		
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY	DRAFTED BY	DATE	ROOM TELE EXT.
[REDACTED]	[REDACTED]	4/21/86	5046/6 4294

gk

mt # 3 9/9

Mr

DO NOT PAST THIS LINE

49-6047-12

1 - [REDACTED]

MAY 8 1986

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
1850 CL
APR 24 1986

108 SEP 24 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI DOJ

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PP HQ KM

DE CI

R 241000Z APR 86

RECEIVED
TELETYPE UNIT

24 APR 86 13 43

FEDERAL BUREAU
OF INVESTIGATION

10

FM CINCINNATI (69B-274) (P)

TO DIRECTOR PRIORITY

MIAMI PRIORITY

BT

UNCLAS

350
9-1-86

ATTENTION: PERSONAL CRIMES UNIT, CHIEF [REDACTED]

WILLIAM RUSSELL MATIX (DECEASED) (DECEASED):

SA JERRY [REDACTED] (DECEASED) - VICTIM: SA BENJAMIN P. [REDACTED]

(DECEASED) - VICTIM: ET AL, KFO: AFO, OO: MIAMI.

b7c

RE MIAMI TELETYPE DATED APRIL 21, 1986 AND CINCINNATI
TELETYPE TO BIRMINGHAM DATED APRIL 13, 1986.

BACKGROUND REGARDING WILLIAM R. MATIX.

RESIDENCES:

ON APRIL 23, 1986 [REDACTED]

89-614774

LETTER OF CREDIT APARTMENTS, SHAWLEY DRIVE, COLUMBUS, OHIO,

ADVISED THAT HE IS UNABLE TO VERIFY MATIX EVER RESIDING AT

1707 SHAWLEY DRIVE PRIOR TO 1984 DUE TO RENTAL/LEASING RECORDS

b7d
b7c

10 MAY 6 1986

64 OCT 1 1986

PERS. REC. UNIT

PAGE TWO OF 898-224

NOT BEING AVAILABLE. NO OTHER RESIDENTS OF THAT APARTMENT COMPLEX STILL RESIDE THERE WHO WOULD REMEMBER MATIX.

THE NEIGHBORHOOD OF 779 WINTER ROAD, DELAWARE, OHIO, VERIFIED AND REPORTED IN REFERENCED CINCINNATI TELETYPE. MATIX RESIDED AT THAT LOCATION IN RURAL SOUTHERN DELAWARE COUNTY FROM 1982 UNTIL HE MOVED TO FLORIDA IN THE SPRING OF 1984.

EDUCATION:

[REDACTED]

b7d

EMPLOYMENT:

M

FL

ON APRIL 23, 1986,

[REDACTED]

[REDACTED]

b7d
b7c

PAGE THREE CI 89B-204

[REDACTED]

BACKGROUND INVESTIGATION CONTINUING.

BT

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FEDERAL BUREAU OF INVESTIGATION
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 2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(7)(D), (b)(7)(C) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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PAGE TWO, CI 89B-204

[REDACTED]

(U) AND WORKED PART-TIME IN THE LABORATORY AT RIVERSIDE HOSPITAL WITH PATTY MATIX.

FOR THE INFORMATION OF BOSTON, PATTY MATIX WAS STABBED TO DEATH, ALONG WITH ANOTHER LABORATORY EMPLOYEE, ON DECEMBER 30, 1983. THE DOUBLE MURDER IS STILL UNSOLVED. MATIX REPORTEDLY DATED [REDACTED] FOLLOWING HIS WIFE'S DEATH. b7c

FOR INFORMATION OF BUREAU AND MIAMI, BALTIMORE ADVISED CHELMSFORD IS IN MASSACHUSETTS AND NOT MARYLAND, SO THIS LEAD IS BEING RESET FOR BOSTON.

BOSTON: AT CHELMSFORD, MASSACHUSETTS: WILL LOCATE AND INTERVIEW [REDACTED] AS REQUESTED IN REFERENCED TELETYPE.

BALTIMORE: DISCONTINUE ON LEAD SET FORTH IN CINCINNATI APRIL 28, 1986 TELETYPE.

BT

FORMS:TEXT HAS 1 DOCUMENT

INBOX.24 (#7217)

TEXT:

PH 0081362204

PP HQ MM PG

DE PH

P 0162204 MAY 86

FM PHILADELPHIA (89B-472) (SQ10) (RUC)

TO DIRECTOR, FBI (PRIORITY)

MIAMI (89B-359) PRIORITY

PITTSBURGH (89B-239) PRIORITY

BT

U N C L A S

ATTENTION: (BUREAU) PERSONAL CRIMES UNIT, CHIEF [REDACTED]

WILLIAM RUSSELL MATIX (DECEASED), MICHAEL LEE PLATT (DECEASED)

SPECIAL AGENT (SA) JERRY DOVE (DECEASED)-VICTIM; SA BENJAMIN J.

GROGAN (DECEASED)-VICTIM; SA JOHN F. HANLON, JR., -VICTIM; SA GORDON

G. MC NEILL-VICTIM; SA EDMUNDO MIRDES, JR., -VICTIM; SA JAMES A.

MANAUZZI-VICTIM; SA GILBERT M. ORRANTIA-VICTIM. KFO; AFO; (OO: MIAMI)

AFTER SEVERAL ATTEMPTS TO CONTACT [REDACTED], HE WAS INTERVIEWED ON MAY 16, 1986.

[REDACTED]

b7d, b7c

MAY 27

53 OCT 71986

PERS. RES. UNIT

RECEIVED TELETYPE UNIT

16 MAY 86 14z

FEDERAL BUREAU OF INVESTIGATION

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Insp.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

9-16-86

PP

[Handwritten mark]

[REDACTED]

b7d
b7c

CRIMINAL, CREDIT AND INDICES CHECKS CONDUCTED IN PHILADELPHIA WITH NEGATIVE RESULTS REGARDING CAPTIONED SUBJECTS.

SINCE NO FURTHER INVESTIGATION REMAINS IN PHILADELPHIA, THIS MATTER IS CONSIDERED RUC'D.

PAGE THREE, 59B-472, U N C L A S

PITTSBURGH DIVISION AT PITTSBURGH, PA: IF NOT PREVIOUSLY DONE,
LOCATE MATIX'S RECRUITING BACKGROUND SHEET AT PDRC, 100 LIBERTY AVENUE,
PITTSBURGH, PENNSYLVANIA, AND REVIEW FOR LEAD VALUE.

BT

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.9 (#1378)

TEXT;

MMO 0008 108 2113

PP HQ CI CV PG NY MO AX WF IP NK BA PX SA SJ LS LR SF
NF TP

DE MM

P 18 2100Z APR 86

FM MIAMI (89B-359) (P)

TO DIRECTOR PRIORITY

(ATTN: PERSONAL CRIMES UNIT CHIEF [REDACTED])

DETROIT PRIORITY

CINCINNATI PRIORITY

CLEVELAND PRIORITY

PITTSBURGH PRIORITY

NEW YORK PRIORITY

MOBILE PRIORITY

ALEXANDRIA PRIORITY

WFO PRIORITY

INDIANAPOLIS PRIORITY

NEWARK PRIORITY

BALTIMORE PRIORITY

PHOENIX PRIORITY

SAN ANTONIO PRIORITY

SAN JUAN PRIORITY

LOUISVILLE PRIORITY

LITTLE ROCK PRIORITY

Exec AD Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

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89-6047-18

3 APR 28 1986

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cto

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X314

64 OCT 1 1986

PAGE TWO MM 89B-359 UNCLAS

SAN FRANCISCO PRIORITY

NORFOLK PRIORITY

TAMPA PRIORITY

BT

UNCLAS

SECTION ONE OF FOUR SECTIONS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT BENJAMIN P.
GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. HANLON, JR. -
VICTIM; SPECIAL AGENT GORDON G. MC NEILL - VICTIM; SPECIAL AGENT
EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT RICHARD A. MANAUZZI -
VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA - VICTIM; KFO; AFO;
OO: MIAMI

CAPTIONED MATTER PERTAINS TO SHOOTOUT AT MIAMI ON APRIL 11,
1966, INVESTIGATED THROUGH MM 192C-129. DIRECTOR WEBSTER HAS REQUESTED
IMMEDIATE IN-DEPTH INVESTIGATION ADDRESSING SUBJECTS' LIFE HISTORIES
(ALL APPROPRIATE ASPECTS). INITIAL FACTS SUGGEST A JECKYL/HYDE LIFE
STYLE BY BOTH SUBJECTS FROM THEIR COMMON MILITARY ASSIGNMENTS TO THE
PRESENT. BIZARRE FACTS SURFACING INCLUDE THE VIOLENT DEATH OF BOTH

PAGE THREE MM 89B-359 UNCLAS

SUBJECTS' PREVIOUS WIVES (ONE IN AN UNSOLVED BRUTAL STABBING DOUBLE MURDER AT HER HOSPITAL EMPLOYMENT SITE, THE OTHER A VICTIM OF A QUESTIONABLE SHOTGUN SUICIDE), [REDACTED] b7d

[REDACTED] MIAMI IS INVESTIGATING THE SUBJECTS' BIOGRAPHICAL HISTORY/PROFILE INDEPENDENTLY THROUGH MM 89B-359 AND ALL INVESTIGATIVE RESULTS OR SUBSEQUENT SPIN-OFF LEADS SHOULD BE REPORTED/REQUESTED BY PRIORITY TELETYPE TO DIRECTOR, ATTN: PERSONAL CRIMES UNIT CHIEF [REDACTED] b7c AND OF COURSE MM: OO.

SUBJECTS ARE DESCRIBED AS FOLLOWS:

(1) MICHAEL LEE PLATT, WHITE MALE, DOB: FEBRUARY 3, 1954, AT SAN DIEGO, CALIFORNIA; HAIR: BROWN; EYES: HAZEL; HEIGHT: 6'10"; WEIGHT: 173 POUNDS; SSAN (ID WITH MILITARY SERVICE NUMBER): 526-08-7944; BLOOD TYPE: O POSITIVE; U.S. ARMY DUTY: JUNE 27, 1972 THROUGH MAY 1, 1979 (E6 STAFF SERGEANT HIGH COMBAT PROFICIENCY). RELATIVES INCLUDE: FATHER: [REDACTED] b6
[REDACTED] MOTHER: [REDACTED]
[REDACTED] BROTHER [REDACTED]

[REDACTED] BROTHER: [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b6
b7d
b7c

(2) WILLIAM RUSSELL MATIX: WHITE MALE, DOB: MAY 25, 1951,
AT DAYTON, OHIO; AIR; BROWN; EYES: LUE; HEIGHT: 6'1"; WEIGHT:
147 POUNDS; SCARS: APPENDECTOMY AND 3" ON RIGHT KNEE; TATOO: BULL-
DOG WITH "USMC" AND SERVICE NUMBER 269-50-0613; SSAN: 269-50-0613;
U.S MARINE CORP: OCTOBER 7, 1969 THROUGH JULY 7, 1972, (E-5 SERGEANT)
AND U.S. ARMY: AUGUS 10, 1973 THROUGH AUGUST 9, 1976 (E-5 SERGEANT,
MILITARY POLICE). RELATIVES INCLUDE; FATHER: RUSSELL MATIX,
DOB: MAY 11, 1914, AT COLLEGE CORNER, INDIANA. MOTHER: [REDACTED]
[REDACTED] BROTHER: [REDACTED]
[REDACTED] SISTER: [REDACTED]
[REDACTED] SISTER: [REDACTED]
[REDACTED]

b6

RECEIVING OFFICES ARE REQUESTED TO DEVELOP ANY INFORMATION

PAGE FIVE MM 89B-359 UNCLAS

AVAILABLE RE CAPTIONED SUBJECTS AND FAMILY MEMBERS, BEING ESPECIALLY PROBING IN AREAS OF ACTIVITIES OR ASSOCIATIONS WHICH WOULD INFLUENCE PERSONALITY OR EMOTIONAL STABILITY/RELATIONSHIPS. FOR EXAMPLE, MATIX WAS ALLEGEDY A "BORN AGAIN" CHISTIAN [REDACTED]

[REDACTED] ANY INFORMATION WHICH WOULD FACILITATE A BEHAVIORAL SCIENCE SUDY SHOULD BE SOLICITED IN INTERVIEWS RE SUBJECTS AND/OR INDIVIDUALS OF INFLUENCE.

RECEIVING OFFICE SHOULD CHECK INDICES RE SUBS AND LEAD CONTACTS, CONDUCT CREDIT/CRIMINAL WHERE APPROPRIATE RE SAME, AND GENERALLY PURSUE EXPANSION OF THIS INVESTIGAON IN AREAS NOT COVERED HEREIN. SUTEL RESULTS AND/OR ADDITIONAL LEADS.

THE FOLLOWING LEADS RESULT FROM INFORMATION OBTAINED THROUGH INTERVIEW, EXECUTED SEARCH, OR RECOVERY OF PERSONAL ITEMS FROM SUBJECTS AND VEHICLES, ETC. THE SIGNIFICANCE OF SOME F THE LEAD GENERATING ITEMS OF INFORMATION IS UNKNOWN AND THEREIN EACH LEAD INVESTIGATION SHOULD AT LEAST RESOLVE THE RELATIONSHIP BETWEEN THE INFORMATION FURNISHEDND THE PERSON CONTACTED OR RECORD REVIEWED.

57c

PAGE SIX MM 89B-359 UNCLAS

FOLLOWING LEADS ARE ARRANGED TO FACILITATE MIAMI ORGANIZATION FOREMAT (GROUPED IN RELATIONSHIP TO SUBJECT). RECEIVING OFFICES ARE DIRECTED TO INVESTIGATION BOTH BY CAPTION OF THE RESPECTIVE DIVISION AS WELL AS INDICATION OF DIVISIONAL RESPONSIBILITY BY INDIVIDUAL LEAD REQUEST (AS IN CATEGORIES OF REFERENES, EMPLOYMENT, PAST RESIDENCE, ETC). EACH RECIPIENT SHOULD REVIEW THE ENTIRE LEAD REQUEST TEXT TO INSURE ALL INVESTIGATION IS REALIZED IN EACH DIVISION TERRITORY:

LEADS (FOR SUBJECT PLATT)

PHOENIX, AT YUMA, ARIZONA, CONDUCT THE APPROPRIATE BACKGROUND INVESTIGATION AT THE FOLLOGW PLACES:

SCHOOL: KOFA HIGH SCHOOL; HOME ADDRES: 1565 EAST 22ND PLACE, YUMA, ARIZONA.

ASSOCIATES: [REDACTED]

[REDACTED]

b7c

EMPLOYMENT: SAM'S ROAST BEEF (OUT OF BUSINESS), 4TH AVENUE, YUMA, ARIZONA, SUPERVISOR [REDACTED] ARIZONA DRIVER'S LICENSE: [REDACTED] (1972).

BT

PAGE TWO MM 89B-359 UNCLAS

SAN FRANCISCO PRIORITY

NORFOLK PRIORITY

TAMPA PRIORITY

BT

UNCLAS

SECTION TWO OF FOUR SECTIONS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT BENJAMIN P.
GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. HANLON, JR. -
VICTIM; SPECIAL AGENT GORDON G. MC NEILL - VICTIM; SPECIAL AGENT
EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT RICHARD A. MANAUZZI -
VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA - VICTIM; KFO; AFO;
OO: MIAMI

TAMPA, AT ST. PETERSBURG, FLORIDA, REVIEW VA FILE FOR MICHAEL LEE
PLATT, FILE NUMBER 526-08-7944 AT THE VETERAN'S ADMINISTRATION,
ST. PETERSBURG, FLORIDA, FOR APPROPRIATE BACKGROUND INFORMATION.
SAN FRANCISCO, AT MONTEREY, CALIFORNIA, RESIDENCE OF MICHAEL AND
REGINA PLATT, 730 CASANOVA AVENUE, NUMBER 25, MONTEREY, CALIFORNIA,
93940, (408) 373-6779. CONDUCT APPROPRIATE NEIGHBORHOOD CHECK AT

PAGE THREE MM 9B-359 UNCLAS

ABOVE ADDRESS.

LEADS (RE BOTH SUBJECTS PLATT AND MATIX)

LOUISVILLE, AT FORT CABELL, KENTUCKY, (1) ATTEMPT TO LOCATE STAFF SERGEANT [REDACTED] WHO WAS PLATOON SERGEANT FOR MATIX AND PLATT (1974). REVIEW OFFICER WAS [REDACTED] (2) ATTEMPT TO DETERMINE IF ANY UNSOLVED MURDERS OCCURRED DURING THE TIME PLATT AND MATIX SERVED TOGETHER IN 1974 AND 1975.

PLATT AND MATIX BOTH WERE MILITARY POLICE. [REDACTED]

[REDACTED]

[REDACTED]

LEADS (RE SUBJECT MATI)

CLEVELAND, AT CLEVELAND, OHIO, AT THE VETERAN'S ADMINISTRATION, REVIEW FILE FOR WILLIAM RUSSELL MATIX, VA FILE NUMBER 269-50-6013, FOR APPROPRIATE BACKGROUND INFORMATION.

CINCINNATI, AT NEW MADISON, OHIO AND GREENVILLE OHIO, CONDUCT LOGICAL INVESTIGATION AT THE FOLLOWING SCHOOLS FOR BACKGROUND INFORMATION:

EDUCATION: GRADUATE 1969 - NEW MADISON HIGH SCHOOL AND 1963-1968 GREENVILLE JR. AND SR. HIGH SCHOOL.

PAGE FOUR MM99B-359 UNCLAS

EMPLOYMENT (VERIFY AND INTERVIEW);

CINCINNATI, AT GREENVILLE, OHIO, 1966-1969, STOVER FEED AND GRAIN,
GREENVILLE, OHIO, SUPERVISOR [REDACTED] b7c

[REDACTED] AT TROY, OHIO, 1969-1973, HOBART MFG. CO., TROY, OHIO, SUPERVISOR

[REDACTED] AT DELAWARE, OHIO, 1974, EMPLOYMENT UNKNOWN, BUSINESS IN RESI-
DENCE. WILLIAMS WOODEN TOYS, 779 WINTER ROAD, DELAWARE, OHIO, TELE-
PHONE NUMBER (614) 548-4017.

CLEVELAND, AT TOLEDO, OHIO, MATIX ATTENDED AND COMPLETED NATIONAL
SCHOOL OF MEAT CUTTING, INC., TOLEDO OHIO, 43604, OBTAIN DETAILS
AND POSSIBLE GOALS. MATIX WAS REGISTERED WITH THE CULINARY INSTITUTE
OF AMERICA, NUMBER 110-533-79. MATIX ALSO HAS A FOOD SANITATION
CERTIFICATE. THRU THESE LEADS ATTEMPT TO LOCATE EMPLOYMENT OF
MATIX AND INTERVIEW APPROPRIATE EMPLOYERS.

PRIOR RESIDENCES OF MATIX: CONDUCT APPROPRIATE INVESTIGATION
AT THE FOLLOWING ADDRESSES IN AN EFFORT TO VERIFY:

BALTIMORE, AT TAKOMA PARK, MARYLAND, NOVEMBER, 1977 - APRIL
1978: 6514 GREENWOLD AVENUE, APT. 5, TAKOMA PARK, MARYLAND, 20012;
AND DECEMBER, 1976 TO APRIL, 1977 240 MANOR CIRCE, APT. 7, TAKOMA

PAGE FIVE MM 89B-359 UNCLAS

PARK, MARYLAND 20012.

CINCINNATI, AT DELAWARE, OHIO, FEBRUARY, 1980 TO 1984:

779 WINTER ROAD, DELAWARE, OHIO 43015.

AT COLUMBUS, OHIO, APRIL, 1977 TO FEBRUARY, 1980; 1787 SHANLEY
DRIVE, APT. 16, COLUMBUS, OHIO 43214.

AT NEW MADISON, OHIO, JULY, 1967 THRU DECEMBER, 1976 (EXCLUDING
MILITARY); 1907 PREBLE CO. BUTLER ROAD, NEW MADISON, OHIO 45346.

CLEVELAND, AT TOLEDO, OHIO, JANUARY, 1979 TO APRIL, 1979:
621 PALONA CT., TOLEDO, OHIO 43607.

NEW YORK, AT HYDE PARK, NEW YORK, APRIL, 1978 TO JANUARY, 1979:
BOX 529, HYDE PARK, NEW YORK 12538.

AT PAUGHKEEPSIE, NEW YORK, APRIL, 1977 TO NOVEMBER, 1977:
338 CHURCH STREET, PAUGHKEEPSIE, NEW YORK 12601.

RELATIVES AND ASSOCIATES OF MATIX

ALEXANDRIA, T ALEXANDRIA, VIRGINIA, [REDACTED]
ROAD, ALEXANDRIA, VIRGINIA, 22306, [REDACTED]

BALTIMORE, AT BELTSVILLE, MARYLAND, [REDACTED]

[REDACTED] BELTSVILLE, MARYLAND 20705,
[REDACTED]

b7c

PAGE SIX MM 89B-359 ULAS

AT SILVR SPRINGS, MARYLND, [REDACTED]
EAST, APT. 8, SILVER SRINGS, MARYLAND 20903; AND [REDACTED]
[REDACTED], SILVER SPRINGS, MARYLAND 20906, [REDACTED]

b7c

CINCINNATI, AT CASTINE, OHIO, [REDACTED]
CASTINE, OHI 45313.

A COLUMBUS, OHIO, [REDACTED]
OHIO 45316, [REDACTED]; AND [REDACTED]

b7c

COLUMBUS, OHIO 43232, [REDACTED] AND [REDACTED]
CT., CLUMBUS, OHIO 4328, [REDACTED]

CINCINNATI, (LOCATION UNKNOWN) [REDACTED]

AT DELAWARE, OHIO, [REDACTED] DELAWARE,
OHIO 4301 [REDACTED]

b7c

CINCINNATI, (LOCATION UNKNOWN), [REDACTED]
AND [REDACTED]

CINCINNATI, AT DELAWARE, OHIO, [REDACTED]
DELAWARE, OHIO, 43025, [REDACTED]

b7c

ATEATON, OHIO, [REDACTED] ATON,
OHIO, [REDACTED]

A GREENVILLE, OHIO, [REDACTED] GREENVILLE,

|

PAGE TWO MM 89B-359 UNCLAS

SAN FRANCISCO PRIORITY

NORFOLK PRIORITY

TAMPA PRIORITY

BT

UNCLAS

SECTION THREE OF FOUR SECTIONS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT BENJAMIN P.
GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. HANLON, JR. -
VICTIM; SPECIAL AGENT GORDON G. MC NEILL - VICTIM; SPECIAL AGENT
EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT RICHARD A. MANAUZZI -
VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA - VICTIM; KFO; AFO;

OO: MIAMI

OHIO 45331, [REDACTED]

AT LEWISBURG, OHIO, [REDACTED] LEWISBURG, OHIO

45338, [REDACTED]

AT NEW MADISON, OHIO, [REDACTED]

[REDACTED], NEW MADISON, OHIO,
[REDACTED]

b7c
b6

PAGE THREE MM 89B-359 UNCLAS

b7c

AT LEWISBURG, OHIO, [REDACTED] LEWISBURG, OHIO, 45338.

AT NEW MADISON, OHIO, [REDACTED] NEW MADISON, OHIO; [REDACTED], NEW MADISON, OHIO; [REDACTED], NEW MADISON, OHIO; [REDACTED], NEW MADISON, OHIO; [REDACTED] OHIO; SISTER: [REDACTED] (ADDRESS UNKNOWN), NEW MADISON, OHIO; AND [REDACTED] NEW MADISON, OHIO 45346.

b7c

AT NEW PARIS, OHIO, [REDACTED] NEW PARIS, OHIO.

AT TROY, OHIO, [REDACTED] TROY, OHIO 45373.

CLEVELAND, AT MANICE, OHIO, [REDACTED] MANICE, OHIO 43537, [REDACTED] (HOME), [REDACTED] (WOR).

AT TOLEDO, OHIO, [REDACTED] TOLEDO, OHIO 45373, [REDACTED] TOLEDO, OHIO; [REDACTED] AND ASSOCIATES OF POSSIBLE RELATIVES: [REDACTED] TOLEDO, OHIO.

AT WPAFB, OHIO, [REDACTED] WPAFB, OHIO 45433.

PAGE FOUR MM 89B-359 UNCLAS

DETROIT, AT BAY CITY, MICHIGAN, [REDACTED]
BAY CITY, MICHIGAN 49706.

AT DMMETTE, MICHIGAN, [REDACTED],
DMMETTE, MICHIGAN 48022, [REDACTED]

AT PORT HURON, MICHIGAN, [REDACTED] PORT HURON,
MICHIGAN 48060; [REDACTED] PORT HURON, MICHIGAN,
[REDACTED] PORT HURON, MICHIGAN,
[REDACTED] AND [REDACTED]
PORT HURON, MICHIGAN, [REDACTED]

DETROIT, (LOCATON UNKNOWN), [REDACTED]

AT PORT HURON, MICHIGAN, [REDACTED] PORT
HURON, MICHIGAN, [REDACTED] AND [REDACTED]
PORT HURON, MICHIGAN 48060, [REDACTED]

INDIANAPOLIS, AT LIBERTY, INDIANAPOLIS, [REDACTED]
[REDACTED] LIBERTY, INDIANAPOLIS 47353, [REDACTED]

NEWARK, AT MIDDLESEX, NEW JERSEY, [REDACTED]
MIDDLESEX, NEW JERSEY 08846, [REDACTED]

NEW YORK, AT HYDE PARK, NEW YORK, [REDACTED]
[REDACTED], HYDE PARK, NEW YORK 12538.

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14

PAGE FIVE MM 89B-359 UNCLAS

AT YONKERS, NEW YORK, [REDACTED]

[REDACTED] YONKERS, NEW YORK, 10710, [REDACTED]

AT STAATSBURG, NEYORK, [REDACTED]

[REDACTED] STAATSBURG, NEW YORK 12580, [REDACTED]; AND

[REDACTED] STAATSBURG, NEW YOK 12580,

229-908, HYDE PARK COMUNITY CHURCH,

NORFOLK, AT NEWPORT NEWS, VIRINIA, [REDACTED]

[REDACTED] NEWPORT NEWS, VIRGINIA 23602.

MOBILE, AT SMITHS, ALABAMA, [REDACTED]

SMITHS, ALABAMA 36877.

PHILADELPHIA, AT CLIFFORD, PENNSYLVANIA, [REDACTED]

[REDACTED] CLIFFORD, PENNSYLVANIA 16830, [REDACTED]

AT KUNKLETOWN, PENNSYLVANIA, [REDACTED]

KUNKLE-

TOWN, PENNSYLVANIA 18058, [REDACTED]

PITTSBURG, AT ALLISON PARK, PENNSYLVANIA, [REDACTED]

[REDACTED] ALLISON PARK, PENNSYLVANIA 15101.

AT BUTLER, PNNSYLVANIA, [REDACTED]

[REDACTED] BUTLER, PENNSLVANIA 16001.

T CHESWICK, PENNSYLVANIA, [REDACTED]

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PAE SIX MM 89B-359UNCLAS

[REDACTED], CHESWICK, PENNSYLVANIA 15024; AND

[REDACTED], CHESWICK, PENNSYLVANIA

15024, [REDACTED]

AT CLEARFIELD, PENNSYLVANIA, [REDACTED]

CLEARFIELD, PENNSYLVANIA, 16830.

AT FARENTUM, PENNSYLVANIA, [REDACTED]

[REDACTED] FARENTUM, PENNSYLVANIA 15084.

AT GIBSONIA, PENNSYLVANIA, [REDACTED]

GIBSONIA, PENNSYLVANIA 15044, [REDACTED]

AT MCKEESPORT, PENNSYLVANIA, [REDACTED]

MCKEESPORT, PENNSYLVANIA 15132.

AT MEKEES ROCKS, PENNSYLVANIA, [REDACTED]

MCKEES ROCKS, PENNSYLVANIA 15136, [REDACTED]

AT NEW KENSINGTON, PENNSYLVANIA, [REDACTED]

AND [REDACTED] N.K.

ARMY RECRUITING OFFICE, NW KENSINGTON, PENNSYLVANIA, 15068.

AT PITTSBURG, PENNSYLVANIA, [REDACTED]

PITTSBURG, PENNSYLVANIA 15221; [REDACTED]

[REDACTED] PITTSBURG, PENNSYLVANIA 15237, [REDACTED]

[REDACTED] PITTSBURG, PENNSYLVANIA 15238;

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BT

PAGE TWO MM 89B-359 UNCLAS

SAN FRANCISCO PRIORITY

NORFOLK PRIORITY

TAMPA PRIORITY

BT

UNCLAS

SECTION FOUR OF FOUR SECTIONS

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);
SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT BENJAMIN P.
GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F. HANLON, JR. -
VICTIM; SPECIAL AGENT GORDON G. MC NEILL - VICTIM; SPECIAL AGENT
EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT RICHARD A. MANAUZZI -
VICTIM; SPECIAL AGENT GILBERT M. ORRANTIA - VICTIM; KFO; AFO;
OO: MIAMI

AND [REDACTED], PITTSBURG, PENNSYLVANIA
15237, [REDACTED]

AT RUSSELTON, PENNSYLVANIA, [REDACTED]
[REDACTED] RUSSELTON, PENNSYLVANIA 15076; [REDACTED] RUSSELTON,
PENNSYLVANIA, 15076, [REDACTED]
RUSSELTON, PENNSYLVANIA 15076, [REDACTED]

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PAGE THREE MM 89B-359 UNCLAS

[REDACTED] RUSSELTON, PENNSYLVANIA 15076, [REDACTED] AND [REDACTED]

[REDACTED] RUSSELTON, PENNSYLVANIA 15076.

AT WESTOVER, PENNSYLVANIA, [REDACTED] WESTOVER,
PENNSYLVANIA 16692.

SAN JUAN, AT SAN JUAN, PUERTO RICO, SISTER/BROTHER-IN-LAW;

[REDACTED] TELEPHONE NUMBER [REDACTED]

SAN ANTONIO, AT KILEEN, TEXAS, BROTHER; [REDACTED]

[REDACTED] KILEEN, TEXAS 76541.

AT SAN ANTONIO, TEXAS, [REDACTED] SAN
ANTONIO, TEXAS 78201.

WFO, AT WASHINGTON, D.C., [REDACTED]
WASHINGTON, D.C., [REDACTED]

ALL RECIPIENTS NOTE THAT SUBJECTS MAY BE RESPONSIBLE FOR UNSOLVED
ROBBERIES/HOMICIDES IN AREAS OF RESIDENCE OR VISITATION. REVIEW
UNSOLVED BR FILES. ADVISE LOCAL AUTHORITIES IF PRACTICAL. REPORT
POSITIVE INFORMATION ONLY.

BT

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

Wed-A
106/00935
106/0093T
MS
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P

PAGE DATE	1 OF 1 4/16/86	CLASSIFICATION UNCLAS	PRECEDENCE IMMEDIATE
START HERE			
FM	TO DIRECTOR, FBI		
TO	TO FBI, INDIANAPOLIS (89-NEW)		
	FBI, MIAMI (192C-129)		
BT			
UNCLAS			
MICHAEL LEE PLATT (DECEASED);	BILL MATIX (DECEASED); VICTIMS:		
SA BENJAMIN P. GROGAN (DECEASED);	SA JERRY DOVE (DECEASED);		
SSA GORDON MC NEILL; SA JOHN F. HANLON;	SA EDMUNDO MIRELES,		
JR.; SA RICHARD A. MANAUZZI;	SA GILBERT M. BORRANTIA;		
MIAMI DIVISION; AFO; OO: MIAMI.			
REIPTEL TO BUREAU DATED, APRIL 15, 1986.			
INDIANAPOLIS DIVISION REQUESTED BUREAU INDICES CHECK OF	[REDACTED] INDICES AND IDENT RECORDS SEARCHES WERE		
CONDUCTED AND THE RESULTS WERE NEGATIVE.	[REDACTED]		
BT			
	79-6047-19		
	APR 23 1986		
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY	DRAFTED BY	DATE	ROOM
[REDACTED]	[REDACTED]	4/16/86	504276
			4294

DO NOT TYPE PAST THIS LINE

1 - MRS [REDACTED]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

12292
APR 17 1986

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DO NOT FILE WITHOUT COMMUNICATIONS STAMP

64 OCT 1 1986

CVO 2749 113 1954

PP HQ DE MM

DE CV

P 28 1986 APR 86

28 APR 86 40 05

M CLEVELAND (398-217)

TO DIRECTOR PRIORITY

MIAMI (398-557) PRIORITY

DETROIT PRIORITY

BT

UNCLAS

WILLIAM RUSSELL ^(C) MOFFY (DECEASED); MICHAEL LEE PLATT ^(C) (DECEASED);

SPECIAL AGENT JERRY ^(C) DOWE (DECEASED) - VICTIM; SPECIAL AGENT

BENJAMIN P. ^(C) COGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN E.

HAYLON, JR. - VICTIM; SPECIAL AGENT GORDAN C. ^(C) MC NEILL - VICTIM;

SPECIAL AGENT EDMUNDO ^(C) IRELES, JR. - VICTIM; SPECIAL AGENT RICHARD

A. ^(C) MANAUZZI - VICTIM; SPECIAL AGENT GILBERT M. ^(C) COBANTIA - VICTIM;

KFO; AFO; OO: MIAMI

Ohio

REFERENCE MIAMI TELETYPE, DATED APRIL 21, 1986, AND CINCINNATI TELETYPE TO THE DIRECTOR AND CLEVELAND, APRIL 23, 1986.

89-6047-20

MAY 8 1986

53 SEP 29 1986

PERS. REC. UNIT

PAGE TWO CV 89B-217 UNCLAS

INVESTIGATION AT TOLEDO, OHIO, HAS DETERMINED THAT THE NATIONAL MEAT CUTTING INSTITUTE, SUPERIOR STREET, TOLEDO, OHIO, IS NO LONGER IN BUSINESS. EFFORTS WILL BE MADE TO DETERMINE THE PREVIOUS OWNER OF THIS BUSINESS AND OBTAIN ANY RECORDS CONCERNING SUBJECT METIX.

FURTHER, INVESTIGATION AT TOLEDO, OHIO, HAS DETERMINED THAT THE ADDRESS FOR [REDACTED] TELEPHONE NUMBER [REDACTED] IS LOCATED IN THE DETROIT DIVISION. RECORDS REFLECT THAT THIS NUMBER IS IN (313), LAMBERTVILLE, MICHIGAN. FURTHER, TELEPHONE NUMBER [REDACTED] IS IN MAUSEON, OHIO, THE LOCATION OF [REDACTED].

CLEVELAND AT TOLEDO, OHIO, WILL CONTINUE INVESTIGATION TO DEVELOP INFORMATION REGARDING SUBJECT METIX.

DETROIT AT LAMBERTVILLE, MICHIGAN: CONTACT [REDACTED], TELEPHONE [REDACTED] SHOULD CONDUCT INVESTIGATION AS SET OUT IN REFERENCED TELETYPE.

BT

b7c

FORMS.TEXT HAS 1 DOCUMENT

INBOX.37 (#5705)

TEXT; AX0 012 133 0457Z

PP HQ MM
DE AX

P 13 0400Z MAY 86
FM ALEXANDRIA (89B-223) (P)

TO DIRECTOR PRIORITY

MIAMI PRIORITY

BT

UNCLAS

ATTENTION PERSONAL CRIMES UNIT, CHIEF

WILLIAM RUSSELL MATIX (DECEASED); MICHAEL LEE PLATT (DECEASED);

SPECIAL AGENT JERRY DOVE (DECEASED) - VICTIM; SPECIAL AGENT

BENJAMIN F. GROGAN (DECEASED) - VICTIM; SPECIAL AGENT JOHN F.

HANLON, JR. - VICTIM; SPECIAL AGENT GORDON G. MCNEIL - VICTIM;

SPECIAL AGENT EDMUNDO MIRELES, JR. - VICTIM; SPECIAL AGENT

RICHARD A. MANAUZZI - VICTIM; SPECIAL AGENT GILBERTO M. ORRANTIA -

VICTIM; KFC; AFO; OO:MIAMI

RE ALEXANDRIA TELETYPE TO BUREAU AND MIAMI DATED APRIL 29,

1986.

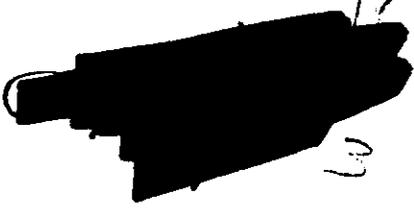
LOCAL ARREST CHECKS CONDUCTED AT ALEXANDRIA ON CAPTIONED

SUBJECTS WILLIAM RUSSELL MATIX AND MICHAEL LEE PLATT REFLECT

RECEIVED
TELETYPE UNIT

13MAY 86 22Z

FEDERAL BUREAU OF INVESTIGATION



FL

001122

b7c

Handwritten initials

89-6041-24

12 MAY 21 1986

54 SEP 30 1986

Handwritten initials

PAGE TWO AX 89B-223 UNCLAS

NO RECORD ON EITHER SUBJECT.

LEADS: ALEXANDRIA AT ALEXANDRIA, VIRGINIA: WILL FURNISH
RESULTS OF CREDIT CHECKS AS RESULTS BECOME AVAILABLE.

BT

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

25

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(7)(D), (b)(7)(C) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

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For your information: _____

The following number is to be used for reference regarding these pages:

89-6047-22 thru 25

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X FOR THIS PAGE X
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FORMS.TEXT HAS 1 DOCUMENT

INBOX.39 (#2541)

TEXT:

OO HQ CI

DE MM

O 1536Z APR 86

FM MIAMI (88B-359)(P)

TO DIRECTOR ROUTINE

CINCINNATI

BT

UNCLAS

MICHAEL LEE PLATT (DECEASED)

WILLIAM RUSSELL MATIX (DECEASED)

BENJAMIN P. GROGAN (DECEASED) - VICTIM

ETAL

KFO;AFO;

OO:MM

RE TELECALL BETWEEN SA [REDACTED] CINCINNATI DIVISION AND SA [REDACTED] MIAMI ON 5/2/86.

THIS IS TO CONFIRM THAT SAC APPROVAL HAS BEEN GRANTED BY SAC'S CINCINNATI AND SAC MIAMI FOR THE TRAVEL OF SA [REDACTED] AND [REDACTED] FROM DAYTON, OH TO MIAMI FLORIDA ON 5/5/86 ABOARD PIEDMONT FLIGHT 420.

LODGING AND TRAVEL ARRANGEMENTS WITHIN MIAMI DIVISION W/ COORDINATED THROUGH SSA [REDACTED]

BT

10 SEP 30 1986

RECEIVED TELETYPE UNIT

3M-8800 00z

FBI MIAMI

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

FL

[REDACTED]

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b7d

89-6047-26

89-6047-2

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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- Deleted under exemption(s) (b)(7)(D), (b)(7)(C) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

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89-6047-27

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