

10. Keep thy soul in moderation: teach thy spirit to be
acquainted to its food: so shall these its ministers be always to
the conveyances of truth.

11. Thine hand is not a miracle? Is there in the creation
ought like unto it? Wherefore was it given thee, but that thou
mightest stretch it out to the assistance of thy brother?

12. Why of all things living are thou alone made capable
of blushing? The world shall read thy shame upon thy face:
therefore do nothing shameful.

13. Fear and dismay, who rob thy countenance of its rui-
dy splendor? Avoid guilt, and thou shalt know that fear is be-
neath thee: that dismay is unnamely.

14. Wherefore to thee alone speaks shadows in the vision
of the pillow? Reverence them: for know, that dreams are from
on high.

15. Thou man alone canst speak. Wonder at thy glorious
prerogative: and pay to him who gave it thee a rational and
welcome praise, teaching thy children wisdom, instructing the
offspring of thy loins in piety.

CHAPTER XXXVIII.

HOLY INSTRUCTIONS FROM THE PROPHET

THE SOUL OF MAN.

1. The blessing, O man of thy external part, are health,
vigour and proportion. The greatest of these is health. What
health is to the body: even that is honesty to the soul.

2. That thou hast a soul is of all knowledge the most cer-
tain, of all truths the most plain unto thee. Be meek, be grate-
ful for it. Seek not to know it perfectly. It is inscrutable.

3. Thinking, understanding, reasoning, willing, call not
these the soul. They are its actions, but they are not its essence.

4. Raise it not to high, that thou be not despised. Be not
thou like unto those who fall by climbing: neither debase it to
the sense of brutes; nor be thou like to the horse and the mule
in whom there is no understanding.

5. Search it by its faculties: know it by its virtues. These
are more in number than the hairs of thy head: the stars of
heaven are not to be counted with them.

6. Think not with Arabia, that one soul is parted among
all men: neither believe thou with the sons of Egypt, that every
man hath many: know, that as thy heart, so also thy soul is one.

7. Doth not the sun harden the clay? Doth it not also
soften the wax? As it is one sun that worketh both even so it
is one soul which contraries.

8. As the moon restraineth her nature, thou darkness
assaid itself before her face as a curtain: so the soul remaineth
perfect, even in the bosom of a fool.

9. She is immortal: she is unchangeable: she is alike in all
Health calleth her forth to show her loveliness, and application
appointeth her with the oil of wisdom.

10. Although she shall live
born before thee. She was created with
with thy brail.

11. Justice could not give her to thee, but
nor mercy delivered her to thee deformed by
be thine, and thou must answer for them.

12. Suppose not death can shield thee from
think not corruption can hide thee from
formed thee from thou knowest not what can be
from thou knowest not what again?

13. Perceiveth not the cock the hour of midnight
atteth he not his voice to tell thee it is morning? Knowest
the dog the footsteps of his master? Pileth not the wood
goal unto the herb that healeth him? Yet wher liest thou
spirit returneth to dust: thine alone surviveth.

14. Envy not to these their senses, because quiet
thine own. Learn that the advantage lieth not in
good things, but in the knowing to use them.

15. Hadst thou the ear of the star, or were thine eyes
strong and piercing as the eagles; didst thou equal the
in smell, or could the ape reason to thee his trade, or could the
tortoise her feeling; yet without reason what would they say
thee? Perish not all these like their kindred?

16. Hath any one of them the gift of speech? Can
say unto thee, "Therefore did I do."

17. The lips of the wise are as the zorn of a cabinet: so
soner are they opened but treasures are poured out before
thee.

18. Like unto trees of gold arranged in beds of silver
wise sentences uttered in due season.

19. Canst thou think to greatly of thy soul? Of can
much be said in its praise? It is the image of Him who gave it.

20. Remember thou its dignity for ever; forget not
great a talent is committed to thy charge.

21. Whatsoever may do good, may also do harm. Beware
that thou direct its course to virtue.

22. Think not that thou canst lose her in a crowd; sup-
pose not that thou canst bury her in thy closet. Action is her
delight, and she will not be withheld from it.

23. Her motion is perpetual: her attempts are universal;
her agility is not to be suppressed. It is at the uttermost part
of the earth. She will have it. Is it beyond the regions of
the stars? Yet will her eye discover it. Inquiry is her delight.

As one who traverseth the burning sands, in search of water, so
is the soul that thirsteth after knowledge.

24. Guard her for she is precious; for she is ir-
regular; correct her, for she is outrageous; more supple is she
than water, more flexible than wax more yielding than air. In
there ought that can bind her?

27. What then is life that man should desire it? What breathing that he should covet it?

28. Is it not a scene of delusion, a series of misadventures, a pursuit of evils linked on all sides together? In the beginning, it is ignorance, pain is in its middle; and its end is sorrow.

29. As one wave pusheth on another, till both are involved in that behind them; even so succeedeth evil to evil, in the life of man; the greater and the present swallow up the lesser and the past. Our terrors are real evils; our expectations look forward in to impossibilities.

30. Fools, to dread as mortals, and to desire as if immortal; with us? Is it youth? Can we be in love with outrage, licentiousness, and temerity? Is it age? Then we are found of infirmities.

31. It is said, grey hairs are revered, and length of days in honor. Virtue can add reverence to the bloom of youth; and without it, age plants more wrinkles in the soul than on the forehead.

32. Is age respected because it hateth riot? What justice is in this, when it is not age that despiseth pleasure, but pleasures that despiseth age.

33. Be virtuous while thou art young, so shall thine age be honored.

CHAPTER XL
HOLY INSTRUCTIONS FROM THE PROPHET
THE INSTABILITY OF MAN

1. Inconstancy is powerful in the heart of man; Intemperance swaveth it whether it will; Despair engrosseth much of it, and Fear proclameeth: "Behold I sit unrivalled therein;" but Vanity is beyond them all.

2. Weep not therefore at the calamities of the human state, rather laugh at its follies. In the hands of the man addicted to vanity, life then is but the shadow of a dream.

3. The hero, the most renowned of human character, what is he, but the bubbles of this weakness. The public is unstable and ungrateful. Why should the man of wisdom endanger himself for fools.

4. The man who neglecteth his present concerns, to resolve how he will behave when greater, freedeth himself with wind, while his bread is eaten by another.

5. Act as becometh thee in thy present station, and be more exalted over thy face shall not be ashamed.

6. What blindeth the eye, or what hideth the heart of a man from himself like Vanity? Lo, when thou seest not thyself, then others discover thee, most plainly.

7. As the tulip that is ruddy without and conspicuous without use, so it the man who sitteth himself up so high, and hath not merit.

8. The heart of the vain is troubled with discontent; his cares are greater than his pleasures.

9. His solicitude cannot rest with his desires, he is not deep enough to hide it; he extendeth his thoughts beyond his being; he bespeaketh praise, to be paid when he is dead, but who ever promiseth it, deceiveth him.

10. As the man engageth his wife to remain in widowhood, that she disturb not his soul; so is he who expecteth that his praise shall reach his ears beneath the earth, or cherish his heart in its shroud.

11. Do well whilst thou livest; but regard not what is said of it. Content thyself with deserving praise, and thy posterity shall rejoice in hearing it.

12. As the butterfly who seeth not his own doom, as the jasmine which feeleth not the scent it casteth around it; so is the man who appeareth gay, and biddeth others to take note of it.

13. "To what purpose," saith he, "is my venture of gold, if what end are my tables filled with dainties, if no eye gaze upon them, if the world knew it not?" Give thy raiment to the naked, and thy food unto the hungry; so shall thou be praised, and feel that thou deserveth it.

14. Why besloweth thou in every man the battery of unmeaning words? Thou knowest, when returned thee, how the hardest it not. He knoweth he lieth unto thee, yet he knoweth thou wilt thank him for it. Speak in sincerity, and thou wilt hear with instruction.

15. The vain delighteth to speak of himself; but he seeth not that others like not to hear him.

16. If he hath done anything worth praise, if he possesses that which is worthy of admiration, his joy is to proclaim it, his pride to hear it reported. The desire of such a man defeateth itself. Men say not, "Behold, he hath done it," or "See, he possesseth it," but "Mark how proud he is of it."

17. The heart of man cannot attend at once too many things. He who fixeth his souls on show, loseth reality. He pursueth bubbles, which break in their flight, while he treads to earth what would him honor.

CHAPTER XLI
HOLY INSTRUCTIONS FROM THE PROPHET

1. Nature urgeth thee to inconstancy, O man! Therefore guard thyself at all times against it.

2. Thou art, from the womb of thy mother, various and wavering from the joints of thy father inheriteth thou instability. How then shalt thou be firm?

3. Those who gave thee a body furnished it with weakness; but he who gave thee a soul, armed thee with reason. Employ it, and thou art wise, be wise, and thou art happy.

4. Let him who doeth well, beware how he boasted of it, for rarely is it of his own will.

5. Is not the event of an impulse from without born of unreasonably, enforced by accident, dependent on some what else? To thee, and to accident, is due the praise.
6. Beware of irresolution in the intent of thy actions; beware of instability in the execution: so shalt thou triumph over two great failings of thy nature.
7. What reproacheth reason more than to act contrary-ness? What can suppress the tendencies of these, but firmness of mind.
8. The inconstant feeleth that he changeth, but he knoweth not why: he seeth that he escapeth from himself, but he perceiveth not how. Be thou incapable of change, in that which is right, and men will rely upon thee.
9. Establish unto thyself principles of action, and see that thou ever act according to them.
10. So shall thy passions have no rule over thee: so shall thy constancy ensure unto thee the good thou possesseth, and drive from thy door misfortune. Anxiety and disappointment shall be strangers to thy gates.
11. Suspect not evil in anyone until thou seest it: when thou seest, forget it not.
12. Whoso hath been an enemy, cannot be a friend: for man mendeth not of his faults.
13. How should his actions be right, who hath no rule of his life? Nothing can be just which proceedeth not from reason.
14. The inconstant hath no peace in his soul: neither can he at ease whom he concerneth himself with.
15. His life is unequal: his motions are irregular: his soul changeth with the weather.
16. To-day he loveth thee, to-morrow thou art detested by him: and why? Himself knoweth not wherefore he now hateth.
17. To-day he is the tyrant, to-morrow thy servant in less humble: and why? He who is arrogant without power, will be servile where there is no subjection.
18. To-day he is profuse, to-morrow he grudgeth unto his mouth that which it should eat. Thus it is with him who knoweth not moderation.
19. Who shall say of the camelion, "He is black," when the moment after the verdure of the grass overspreadeth him?
20. Who shall say of the inconstant, "He is joyful," when his next breath shall be spent in sighing?
21. What is the life of such a man, but the phantom of a dream? In the morning he riseth happy; at noon he is on the rack: this hour he is a god, the next below a worm; one moment he laugheth, the next he weepeth; he now willeth, in an instant he willeth not, and in another He knoweth not whether he willeth nor no.
22. Yet neither ease nor pain have fixed themselves on him: neither is he waded greater, or become less; neither hath

23. The mountain sinks beneath his tread, the ocean are dried up under the sole of his foot.
24. The Uger throweth herself against him, and the spots of the leopard glow against him, and he putteth he putteth aside the terrors of death, and shake them: the thunder bursteth over his head, and lightning severeth but to show the glories of his part of the earth he seeth happiness after the eye discovereth her temple beyond the limits of the maineth there forever.
25. He walketh up to it, he entereth her temple, then know, the greatest of human is to be immortal.
26. Establish thy heart, O man, in that which is firm, then know, the greatest of human is to be immortal.

CHAPTER XLII. HOLY INSTRUCTIONS FROM THE PROPHET WEAKNESS.

1. Vain and inconstant as thou art, O child of man, how canst thou be weak? Is not inconstancy, so frailty? Can there be vanity without instability? Is there danger of the one, and thou shalt escape the other.
2. Wherein art thou most weak? In that wherein thou seemest most strong; in that wherein thou art most in possession of the things which thou hast; in which thou art most about thee.
3. Art not thy desires also frail? Or dost thou desire what it is thou wouldst wish? When thou hast obtained most thou sourest after, behold, in contentment thou art most frail? And why appeareth that frailty? Because thou art wearied with the good of that which thou knowest not the evil of that which is not with thee. Know that to be content, is to be happy.

...of the world, ...
...that see indeed, that to blind with
...Insatiable as they are to the children
...how shall they arrive at the knowledge of truth
...As the owl is blinded by the darkness
...shall the brightness of her countenance dazzle her in the
...proacher.

15. If thou wouldst mount onto her throne, first bow thyself at her footstool; if thou wouldst arrive at the knowledge of her, first inform thyself of thine own ignorance.

16. More worth is she than pearls, therefore seek her carefully; the emerald, and the sapphire, and the ruby are all dirt beneath her feet; therefore pursue her manfully.

17. The way to her is labor; attention is the pilot that must conduct thee into her port. But weary not in the way; for when art arrived at her, the toil shall be to thee for pleasure.

18. Say not unto thyself, "Behold, truth breedeth hatred, and I will avoid it; dissimulation raiseth friends, and I will follow it." Are not the enemies made by truth, better than the friends obtained by flattery?

19. Naturally doth man desire the truth; yet when it is before him, he will not apprehend it; and if force itself upon him, he is not offended at it.

20. The fault is not in truth, for that is amiable; but the weakness of man bereaveth not its splendour.

21. Wouldst thou see thine insauflience more plainly? View at thy devotions! To what end was religion instituted, but to teach thee thine infirmities, to remind thee of thy weakness, to show thee that from Heaven alone art thou to hope for good?

22. Doth it not remind thee that thou art dust? Doth it not tell thee that thou art ashes? And behold repentance, is not frailty?

23. When thou givest an oath: when thou swearst thou wilt not deceive; behold it spreadeth shame upon thy face, and upon the face of him that receiveth it. Learn to be just, and repentance may be forgotten; learn to be honest, and oaths are unnecessary.

24. The shorter follies are, the better; say not therefore to thyself, "I will not play the fool by halves."

25. He that heareth his own faults with patience, shall reprove another with boldness.

26. He that giveth a denial with reason, shall suffer a repulse with moderation.

27. If thou art suspected, answer with freedom. Whom should suspicion affright, except the guilty?

28. The tender of the heart is turned from his purpose by supplications, the proud is rendered more bold by adversity.

...of the world, ...
...that see indeed, that to blind with
...Insatiable as they are to the children
...how shall they arrive at the knowledge of truth
...As the owl is blinded by the darkness
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28. The tender of the heart is turned from his purpose by supplications, the proud is rendered more bold by adversity.

17. As the sounder, shall I be
smaller sorrow, as the higher, of you
18. We are in love with ourselves
are: when we purchase it, costeth it not
19. Reflection is the business of man,
his first duty; but who remembereth himself
mercy, then, that sorrow is allotted unto
20. Man foreseeth the evil that is to come; he remembereth
it when it is past; he considereth not that the thought of affliction
woundeth deeper than the affliction itself. Think not of thy
pain, but when it is upon thee, and thou shalt avoid what, most
hurt thee.
21. He who weepeth before he needeth, weepeth more
than he needeth; and why, but that he loveth weeping?
22. The stag weepeth not till the spear is lifted against
him; nor do the tears of the beaver fall, till the bound is ready
to seize him: man anticipateth death by the apprehension of it;
and the fear is greater misery than the event itself.
23. Be always prepared to give an account of thine actions;
and the best death is that which is least premeditated.

CHAPTER XLV.

THE DIVINE ORIGIN OF THE ASIATIC NATIONS

1. The fallen sons and daughters of the Asiatic Nation of
North America need to learn to love instead of hate; and to
know of his higher self and lower self. This is the uniting of the
Holy Koran of Mecca, for teaching and instructing all Moorish
Americans, etc.
2. The key of civilization was and is in the hands of the
Asiatic nations. The Moorish, who were the ancient Moabites,
and the founders of the Holy City of Mecca.
3. The Egyptians who were the Hamilites, and of a direct
descendant of Mizraim, the Arabian, the seed of Hagar, Japan
and Chinese.
4. The Hindoos of India, the descendants of the ancient
Canaanites, Hitites and Moabites from the land of Canaan.
5. The Asiatic nations and countries in North, South and
Central America: The Moorish Americans and Mexicans in
North America. Brazilians, Argentinians and Chilians in South
America.
6. Columbians, Nicaraguans and the natives of San Salva-
dor in Central America, etc. All of these are Moabites.
7. The Turks are the true descendants of Hagar, who are
the chief protectors of the Islamic Creed of Mecca; Beginning
from Mohammed the first, the founder of the uniting of Islam,
by the command of the great universal God—Allah.

...the rich and through Love, Truth, Peace, Freedom and Justice being
all men are one and equal to each other, and the worship under their own vine and fig tree, and of the holy and divine laws of their fathers, and the peace, but there is but one true religion, and may be obtained in these days and times, Peace, Freedom and Justice being laws of all men in all lands.

CHAPTER XLVII.
EGYPT, THE CAPTOL, EMPIRE OF THE
AFRICA

1. The inhabitants of Africa from the
ancient Canaanites from the land of Canaan.
2. Old man Cush and his family, who
Africa who came from the land of Canaan.
3. His father Mam and his family,
the word Ethiopia, which signify the
of America, the first, the
The domination of Cush, the
West and South.

5. In later years many of their brethren from Asia and the
 6. The Moabites from the land of Moab who received per-
 mission from the Pharaohs of Egypt to settle and inhabit
 North West Africa; they were the founders and are the true
 possessors of the present Moroccan Empire. With their Cana-
 anite, Hittite and Amorite brethren who sojourned from the
 land of Canaan seeking new homes.

7. Their dominion and habitation extended from North-
 east and Southwest Africa, across the great Atlantis even unto
 the present North, South and Central America and also Mexico
 and the Atlantis Islands. Before the great earthquake, which
 caused the great Atlantic Ocean.

8. The River Nile was drugged and made by the ancient
 Pharaohs of Egypt, in order to trade with the surrounding king-
 doms. Also the Niger River was drugged by the great Pharaoh
 of Egypt, in order to trade with the surrounding kingdoms. Also
 the Niger River was drugged by the great Pharaoh of Egypt in
 those ancient days for trade, and it extends eastward from the
 River Nile, westward across the Atlantic. It was used for trade
 and transportation.

9. According to all true and divine records of the human
 race there is no negro, black or colored race attached to the hu-
 man family, because all the inhabitants of Africa were and are
 of the human race, descendants of the ancient Canaanite nation
 from the holy land of Canaan.

10. What your ancient forefathers were, you are today
 without doubt of contradiction.

11. There is no one who is able to change man from the
 descendant nature of his forefathers; unless his power extends
 beyond the great universal Creator Allah himself.

12. These holy and divine laws are from the Prophet,
 Noble Drew Ali, the founder of the uniting of the Moorish Holy
 Temple of Science of North America.

13. These laws are to be strictly preserved by the mem-
 bers of all the Temples of the Moorish Holy Temple of Science.
 That they will learn to open their meaning and guide it according
 to the principles of Love, Truth, Peace, Freedom and Justice.

14. Every subordinate Temple of the Grand-Major Temple
 is to form under the covenant of Love, Truth, Peace, Freedom
 and Justice; and create their own laws and customs, in conjunc-
 tion with the law of the Holy Prophet and the Grand Temple. I,
 the Prophet, Noble Drew Ali, was sent by the great God, Allah
 to warn all Asiatic of America to repent from their sinful ways;
 before that great and lawful day which is sure to come.

15. The time has come that every nation must worship un-
 der his own vine and fig tree, and every tongue must confess his
 own.

16. Through sin and disobedience every nation has suf-
 fered slavery, due to the fact that they honored not the creed

THE END OF THE BAPTIST CHURCH IN AMERICA
 THE BAPTIST CHURCH IN AMERICA
 was prepared divinely in due time by Allah to warn them from
 their sinful ways; and to warn them of the great day which is
 sure to come upon the earth.

2. John the Baptist was the forerunner of the
 days, to warn and stir up the nation and prepare
 the divine creed which was to be taught by Jesus
 Christ.

3. In these modern days there came a forerunner
 divinely prepared by the great God Allah and his
 Prophet, Noble Drew Ali, who did teach and warn the nation
 to prepare to meet the coming Prophet; who was to
 true and divine Creed of Islam, and his name is the
 who was prepared and sent to this earth by Allah, the
 old time religion and the everlasting gospel of the
 That every nation shall and must worship under
 and fig tree, and return to their own and be
 Father God Allah.

4. THE MOORISH SCIENTIFIC TEMPLE OF SCIENCE is a lawfully
 tered and incorporated organization. Any subordinate Temple
 that desires to receive a charter, the prophet has therein
 every state through the limited States, Europe, Asia, Africa
 among the descendants of Africa there is still to
 be learned in these days for the redemption of the
 under Love, Truth, Peace, Freedom and Justice.

5. We, as a clean and pure nation descended from
 habitants of Africa, do not desire to amalgamate or
 the families of the pale skin nations of Europe, Asia, Africa
 the gods of their religion, because our forefathers were
 and divine founders of the first religious Creed for the
 honor and elevation of mankind on earth.

6. Therefore we are returning the Church and Creed
 back to the European Nations, as it was prepared by
 fathers for their earthly salvation.

7. While we, the Moorish Americans, are returning
 lam, which was founded by our forefathers for our earthly
 divine salvation.

8. The covenant of the great God Allah, which was
 and thy mother that thy days shall be long, upon the
 land, which the Lord thy God, Allah, hath given thee.

9. Come all ye Asiatic of America and be saved.

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The above is a list of the names of the
Nation of Moorish Americans, and is not
intended to be used in any way
to identify or locate any of the
members of the Nation. This is the will of the
Nation of Moorish Americans, etc.

THE HOLY KORAN

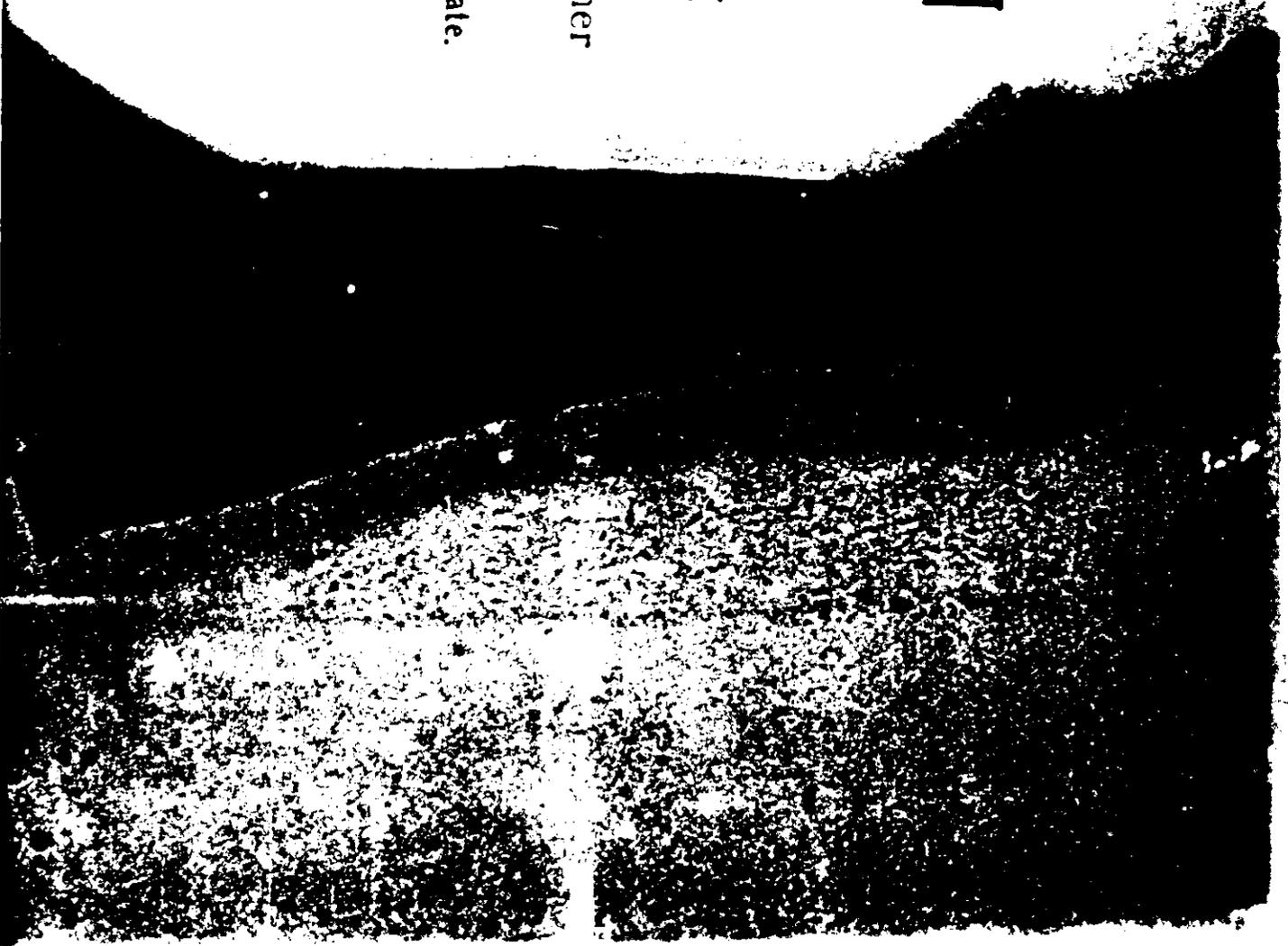
—OF THE—

Moorish Science Temple of America

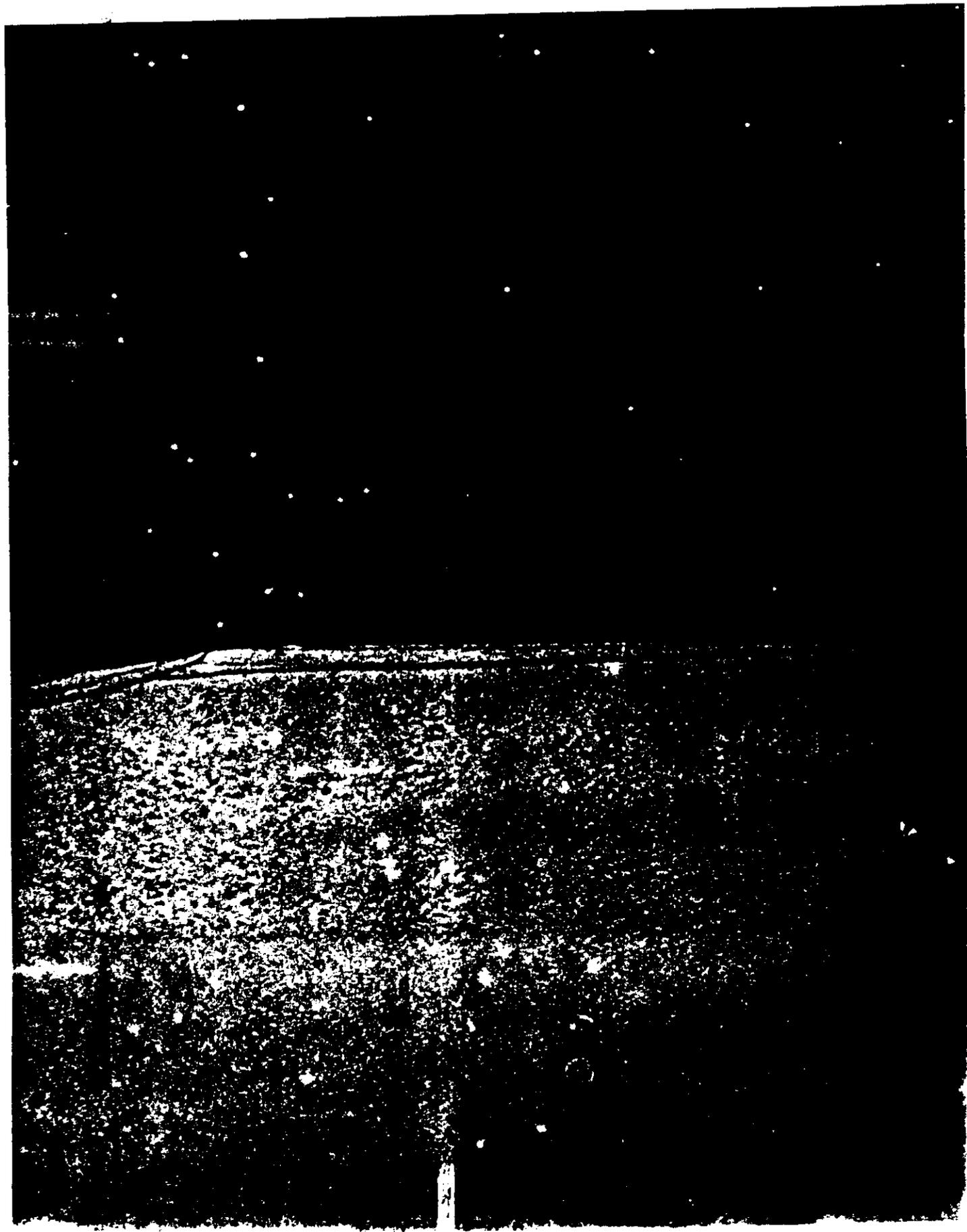
Know Yourself and Your Father
God - Allah.

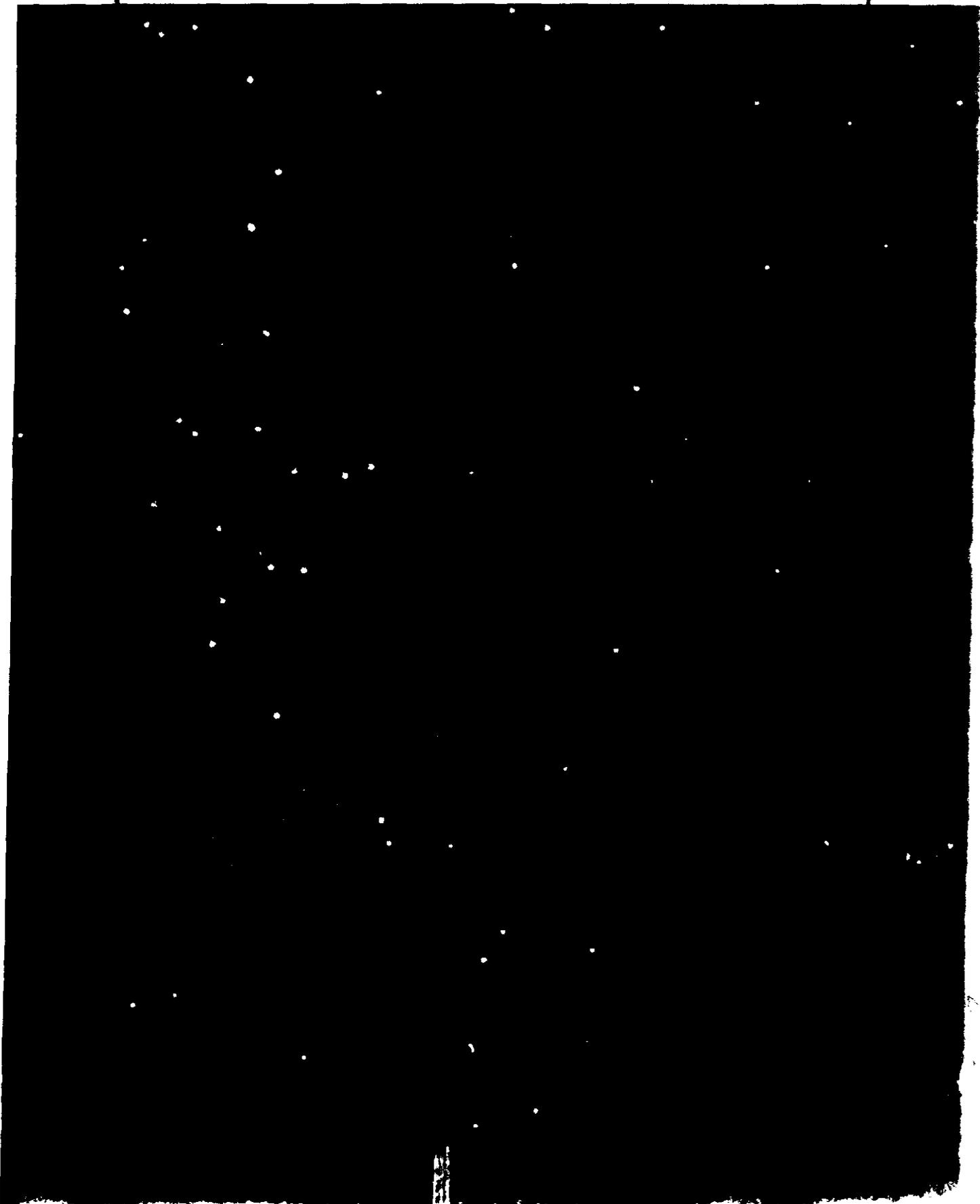
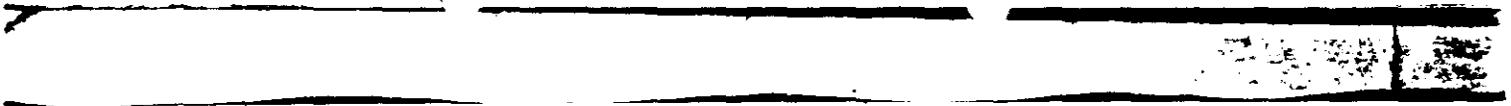
That you may learn to love instead of hate.
Every man needs to worship under
his own vine and fig tree.

THE UNITING OF ASIA.



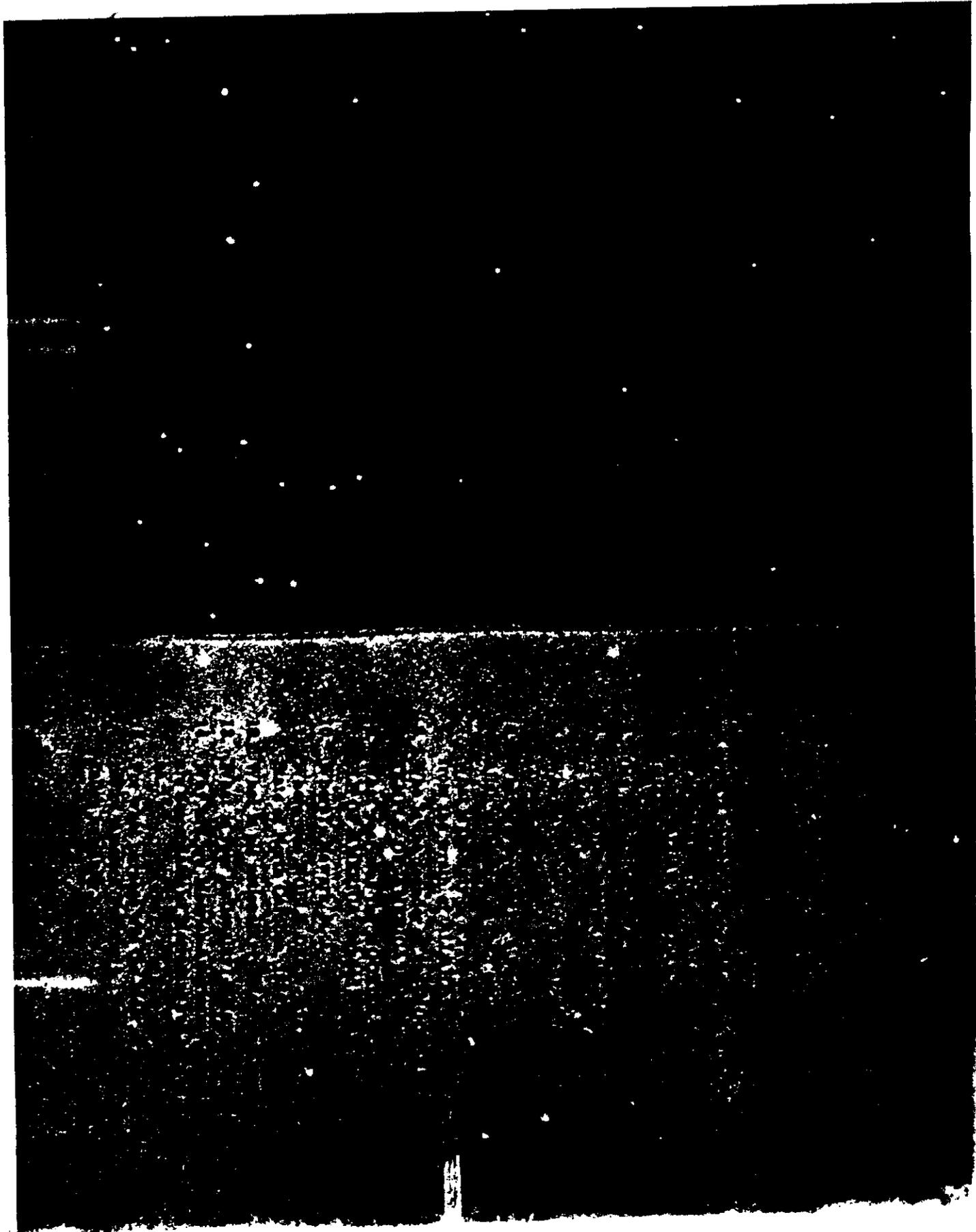
The fatherhood and daughters of the
Nation of North America need to learn to
know of the higher political
level of the United States of America
of Africa, by the teaching and instructing by
Moorish Americans, etc.





Koran Questions for Moors

1. Who made pen? ALLAH?
2. Who is ALLAH? ALLAH is the Creator of the Universe.
3. Can we see Him? No.
4. Where is the nearest place to Him? In the heart.
5. Who is Noble Drew Ali? He is the Prophet.
6. What is a Prophet? A Prophet is a man whom Allah manifested in the flesh.
7. What is the duty of a Prophet? The duty of a Prophet is to bring the wrath of ALLAH to the people.
8. Who is the founder of the MOORISH TEMPLE OF AMERICA? Noble Drew Ali.
9. What year was the MOORISH TEMPLE OF AMERICA founded? 1918 A.D.
10. Where? Newark, N. J.
11. Where was NOBLE DREW ALI born? State of North Carolina, 1888.
12. What is his nationality? Moorish-American.
13. What is your nationality? Moorish-American.
14. Why are we Moorish-American? We are the descendants of Moroccans and born in America.
15. For what purpose was the Moorish Temple of America founded? For the uplifting of fallen humanity.



16. How did the Prophet begin to speak to the Americans? By teaching them to be Americans?
17. What is our religion? Islamism.
18. Is that a new, or is that the old time religion? Old time religion.
19. What kind of a flag is the Moorish? It is a red flag with a five pointed green star in the center.
20. What do the five points represent? Love, Truth, Peace, Freedom and Justice.
21. How old is our flag? It is over 10,000 years old.
22. Which is our Holy Day? Friday.
23. Why? Because Friday is the day on which man was formed in flesh, and it was on Friday when He departed out of flesh.
24. Who was Jesus? He was a Prophet of Allah.
25. Where was He born? In Bethlehem, of Judah, in the House of David.
26. Who were His Father and Mother? Joseph and Mary.
27. Why you give in brief the line (genealogy) through which Jesus came? Some of the Great Fathers through which Jesus came are: Abraham, Boaz by Ruth, Jesse, King David, Solomon, Hezekiah and Joseph by Mary.
28. Why did ALLAH send Jesus to this earth? To save the Israelites from the iron-hand oppression of the pale-skin nations of Europe, who were governing a portion of Palestine at that time.
29. How long has that been? About two thousand years ago.
30. What was the nationality of Ruth? Ruth was a Moabitess.
31. What is the modern name for Moabites? Moroccan.
32. Where is the Moroccan Empire? Northwest America.
33. What is the modern name for Amereim? Africa.
34. What is the title given to our ruler in Morocco? Sultan.
35. Where do we get the name Jesus? From the East.

36. What is the name of the Prophet who came to the East?
37. What is the name of the Prophet who came to the West?
38. What is the name of the Prophet who came to the South?
39. What is the name of the Prophet who came to the North?
40. What is the name of the Prophet who came to the East?
41. What is the name of the Prophet who came to the West?
42. What is the name of the Prophet who came to the South?
43. What is the name of the Prophet who came to the North?
44. Where did He teach? In India.
45. How long did He teach? For many years.
46. What did Jesus say? He said: "I am the Light of the World."
47. What is TRUTH? TRUTH is the way to life.
48. What is AUGHT? Aught is a word.
49. Can TRUTH change? TRUTH never changes.
50. What other name do we give to TRUTH? TRUTH is also called REALITY.
51. What have you to say? I have to say that TRUTH is the way to life.
52. At what place on earth was Jesus born? In Bethlehem, in the City of David.
53. Where is the Garden of Eden? The Garden of Eden is in the East.
54. What is the modern name for the Garden of Eden? The Garden of Eden is now called MOROCCO.

The paper says and says
Nation of North America, and
instead of hate, and to know a
lover self. This is the calling of
of Necca, for the teaching and
Moorish Americans, etc.

The father sees and daughters of the
Nation of North America need to learn to love
instead of hate; and to know of his higher self
lower self. This is the making of the Holy
of Mecca, for the teaching and instructing by all
Moorish Americans, etc.

of Love, Truth, and Justice, and
my Protector, my Guide, my
and by day through His power
(Angel)

Koran Questions for Moorish Cult

1. Who made you? ALLAH
2. Who is ALLAH? ALLAH is the
Universe.
3. Can we see Him? No.
4. Where is the nearest place to get
in the heart.
5. Who is Noble Drew Ali? He is
Prophet.
6. What is a Prophet? A Prophet is a
Allah manifested in the flesh.
7. What is the duty of a Prophet?
from the wrath of ALLAH.
8. Who is the founder of the MOORISH
TEMPLE OF AMERICA? Noble Drew
Ali.
9. What year was the MOORISH SCIENCE
TEMPLE OF AMERICA founded? 1912 A.
D.
10. Where? Newark, N. J.
11. Where was NOBLE DREW ALI born?
State of North Carolina, 1856.
12. What is his nationality? Moorish-American.
13. What is your nationality? Moorish-American.
14. Why are we Moorish-Americans? We
are descendants of Moroccans and born in America.
ca.
15. For what purpose was the Moorish Science Temple
of America Founded? For the uplifting of
fallen humanity.

ALLAH, the Father
of Love, Truth, Peace, and
is my Protector, my Guide,
and by His, through His
(Amen)

Koran Questions for Moorish Children

1. Who made you? ALLAH.
2. Who is ALLAH? ALLAH is the Father of the Universe.
3. Can we see Him? No.
4. Where is the nearest place we can see Him? In the heart.
5. Who is Noble Drew Ali? He is the Prophet.
6. What is a Prophet? A Prophet is a man whom Allah manifested in the flesh.
7. What is the duty of a Prophet? He is to lead the people from the wrath of ALLAH.
8. Who is the founder of the MOORISH SCIENCE TEMPLE OF AMERICA? Noble Drew Ali.
9. What year was the MOORISH SCIENCE TEMPLE OF AMERICA founded? 1913 A.D.
10. Where? Newark, N. J.
11. Where was NOBLE DREW ALI born? In the State of North Carolina, 1886.
12. What is his nationality? Moorish-American.
13. What is your nationality? Moorish-American.
14. Why are we Moorish-Americans? We are the descendants of Moroccans and here we are.
15. For what purpose was the Moorish Temple of America founded? To uplift the fallen humanity.

095

FOUR Questions for Moorish Americans

1. Who made you? ALLAH!
2. What is ALLAH? ALLIANCE
3. Can you see Him? No.
4. Where is the nearest place in the heart.
5. Who is Noble Drew Ali?
6. What is a Prophet? A Prophet is Allah manifested in the flesh.
7. What is the duty of a Prophet? To warn from the wrath of ALLAH.
8. Who is the founder of the MOORISH TEMPLE OF AMERICA? Noble Drew Ali.
9. What year was the MOORISH TEMPLE OF AMERICA founded? 1918 A.D.
10. Where? Newark, N. J.
11. Where was NOBIL DREW ALI born? State of North Carolina, 1886.
12. What is his nationality? Moorish-American.
13. What is your nationality? Moorish-American.
14. Why are we Moorish-Americans? Because we are descendants of Moroccans and born in America.
15. For what purpose was the Moorish Science Temple of America founded? For the uplifting of fallen humanity.

5. Who is Noble Drew Ali? He is ALLAH's Prophet.
6. What is a Prophet? A Prophet is a True Allah manifested in the flesh.
7. What is the duty of a Prophet? To lead from the wrath of ALLAH.
8. Who is the founder of the MOORISH TEMPLE OF AMERICA? Noble Drew Ali.
9. What year was the MOORISH SCIENCE AND TEMPLE OF AMERICA founded? 1913 A. D.
10. Where? Newark, N. J.
11. Where was NOBLE DREW ALI born? In the State of North Carolina, 1886.
12. What is his nationality? Moorish-American.
13. What is your nationality? Moorish-American.
14. Why are we Moorish-Americans? Because we are descendants of Moroccans and born in America.
15. For what purpose was the Moorish Science Temple of America Founded? For the upliftment of fallen humanity.

Moorish American Children

ALLAH the Father of the Universe is my Father of Love, Truth, Peace, Freedom and Justice. He is my Protector, my Guide, and my Father and by day, through His Holy Prophet (Amen).

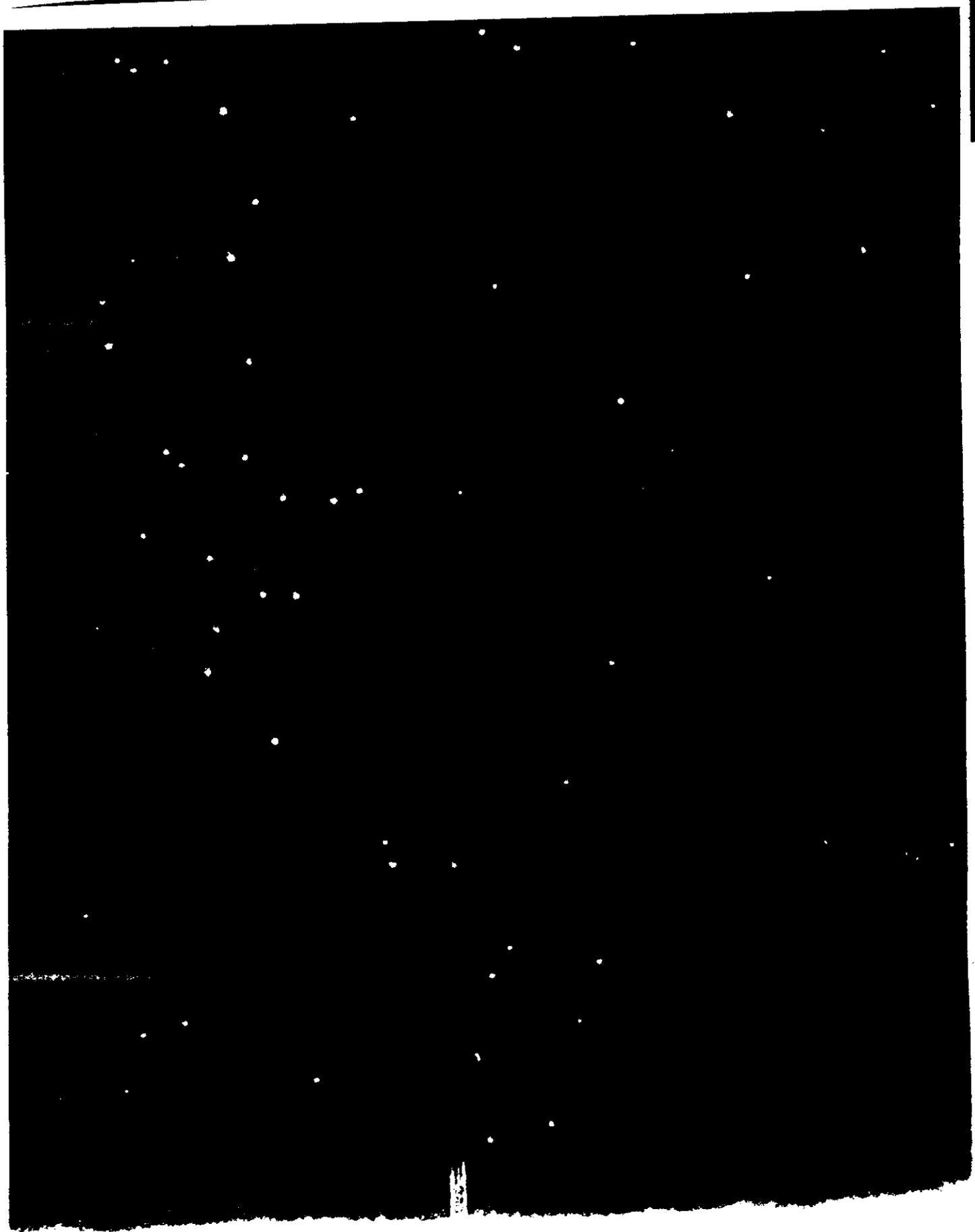
Koran Questions for Moorish Children

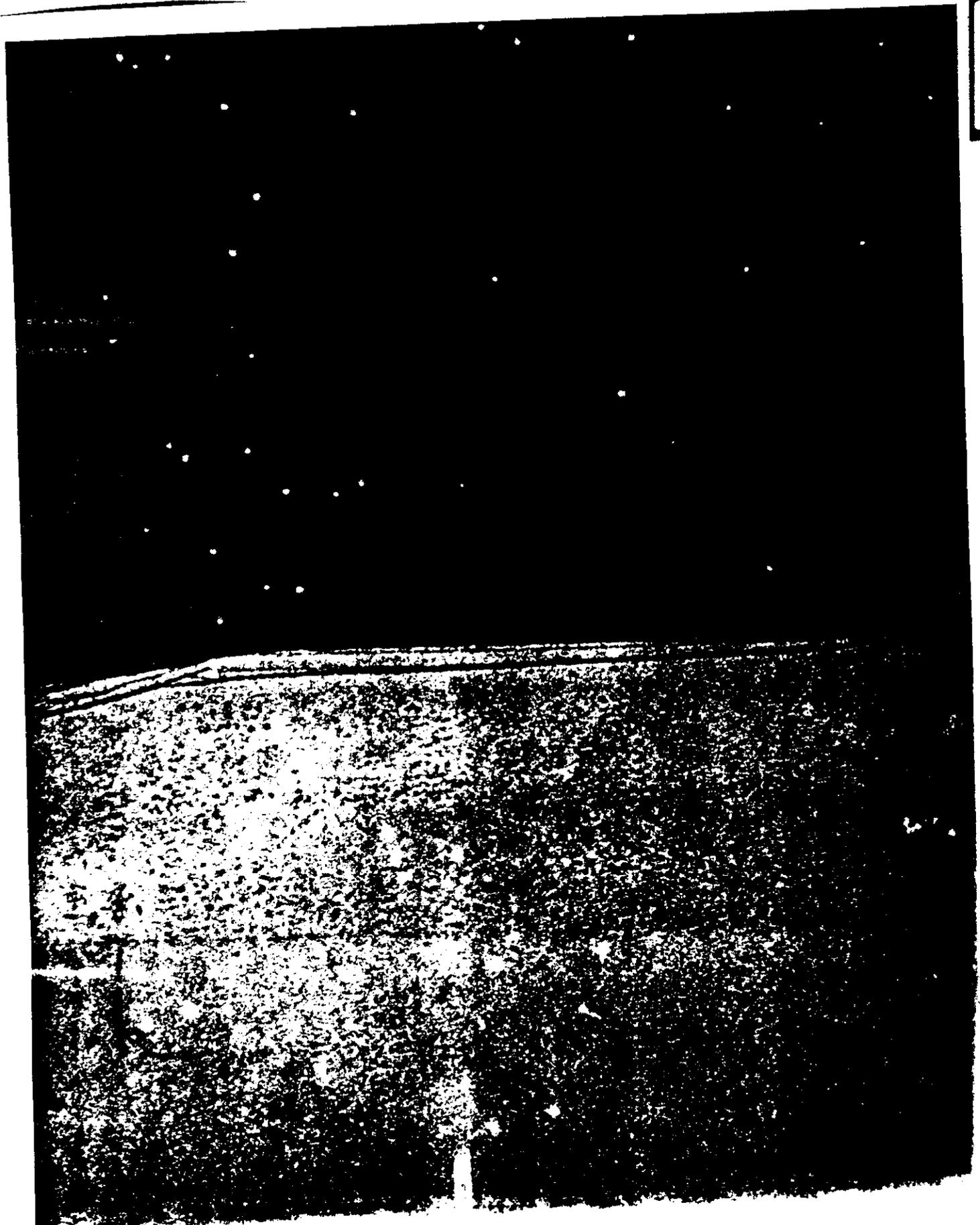
1. Who made you? ALLAH.
2. Who is ALLAH? ALLAH is the Father of the Universe.
3. Can we see Him? No.

ALLAH the Father of the
of Love, Truth, Peace, Freedom,
is my Protector, my Guide, and my
and by day, through His Holy Prophet
(Amen).

Koran Questions for Moorish

1. Who made you? ALLAH.
2. Who is ALLAH? ALLAH is the Creator of the Universe.
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15. For what purpose was the Moorish Science Temple of America founded? For the uplifting of fallen humanity.





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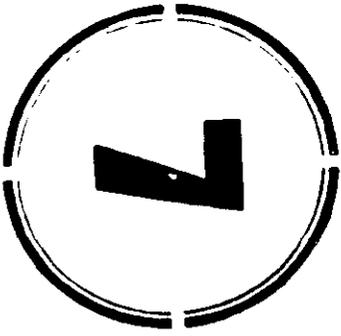
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THE HOLY KORAN

-OF THE-

MOORISH SCIENCE TEMPLE OF AMERICA



DEVINELY PREPARED BY THE NOBLE PROPHET

DREW ALI

By the guiding of his father God, Allah, the great
God of the universe. To redeem man from
his sinful and fallen stage of humanity, back
to the highest plane of life with his father
God, Allah.

67c

8-12-13
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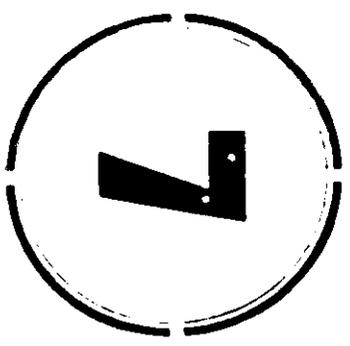
BUCHANAN'S
GOOD
BIBLE



THE HOLY KORAN

-OF THE-

MOORISH SCIENCE TEMPLE OF AMERICA



MAINTAIN YOUR RIGHTS TO YOUR PROPERTY

DREW ALLI

By the guiding of his father God Allah, the great
God of the universe. To redeem man from
his sinful and fallen stage of humanity, back
to the highest plane of life with his father
God, Allah.

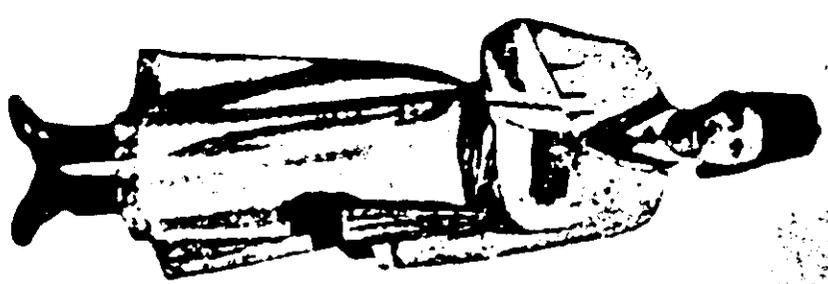
9-12-13

Know Thyself and Allah.

THE GENEALOGY
OF "JESUS"

Life and Works of Jesus in India,
Europe and Africa, in the
land of Egypt.

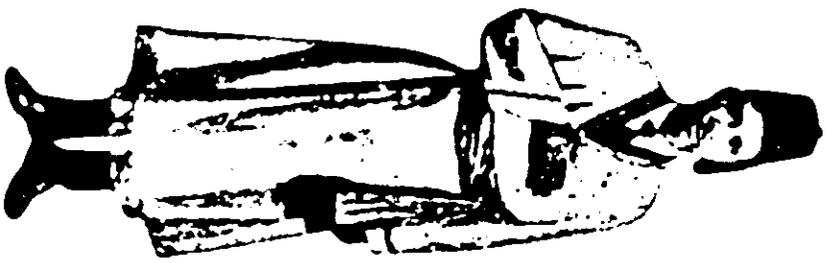
FROM THE HOLY PROPHETS



THE NOBLE DREW ALI

west Africa
who were doing AND FOR SEEK OF THE MOORISH HOLY
celebrated persons TO RETURN THE PEOPLE
portion of HAPPY SCIENCE TO RETURN THE PEOPLE
kingdoms, THE FROM THEIR SINFUL WAYS
Tunis, Tripoli.

FROM THE HOLY PROPHET



THE NOBLE DREW ALL

AND ALL THE MANKIND OF THE MOORISH HOLY
LANDS OF THE EAST AND THE WEST
AND ALL THE MANKIND OF THE EAST AND THE WEST
AND ALL THE MANKIND OF THE EAST AND THE WEST
AND ALL THE MANKIND OF THE EAST AND THE WEST



Know Thyself and Allah.

THE GENEALOGY
OF "JESUS"

Life and Works of Jesus in India,
Europe and Africa, in the
land of Egypt.



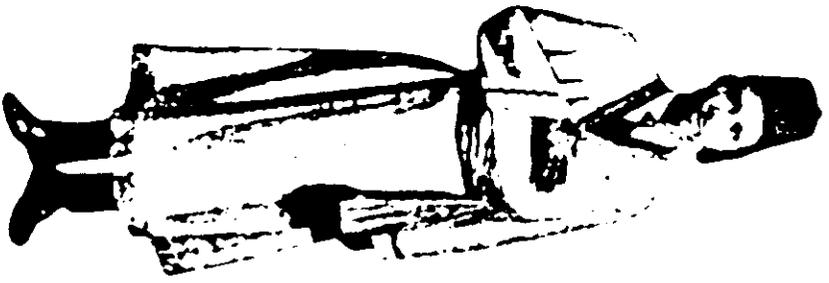
8-12-13

Know Thyself and Allah.

THE GENEALOGY
OF "JESUS"

Life and Works of Jesus in India,
Europe and Africa, in the
land of Egypt.

FROM THE HOLY PROPHET



THE MOBILE DREW ALL

WEST AFRICA
WHO WERE THE MOORISH HOLD
CEIVED FROM THE MOORISH
PORTION OF THE MOORISH
KINGDOMS IN THE MOORISH
FUND. THE MOORISH

b7c

city

7 (VI)

-El, who had presented himself as the Moorish American Consul at Brooklyn, N.Y., had made representations to Chief Justice Malby over an incident occurring in a police court.

"In accordance with the custom of his country and the tenets of his religious faith," Chief Justice Malby wrote in his letter, "he (the Moorish-American) wore a fez at the court session. The result was a severe reprimand directed to him for what was regarded as a disrespect toward the court. Undoubtedly this was due to a misunderstanding on the part of the court officials and the Honorable Consul -El) has no desire to magnify the incident.

"There are, however, a considerable number of members of the Islamic faith, citizens of Morocco, within the State of Connecticut, and he is anxious that the judges of our courts understand that no disrespect is intended if one of them wears his fez in court; that instead of disrespect it is rather a mark of respect, because the fez custom of wearing the fez is a part of the ceremonial usage of the faith."

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8. (VI)

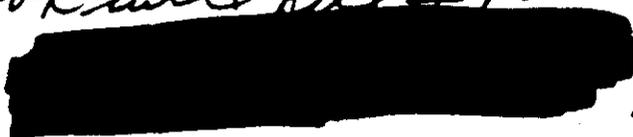
In conclusion Connecticut's Chief Justice penned: "The wearing of the kezzas by citizens of Morocco in accordance with the usage and tenets of their faith, even when in court, cannot, I am sure, be construed as in any sense disrespectful to the court or require interference with their so doing."

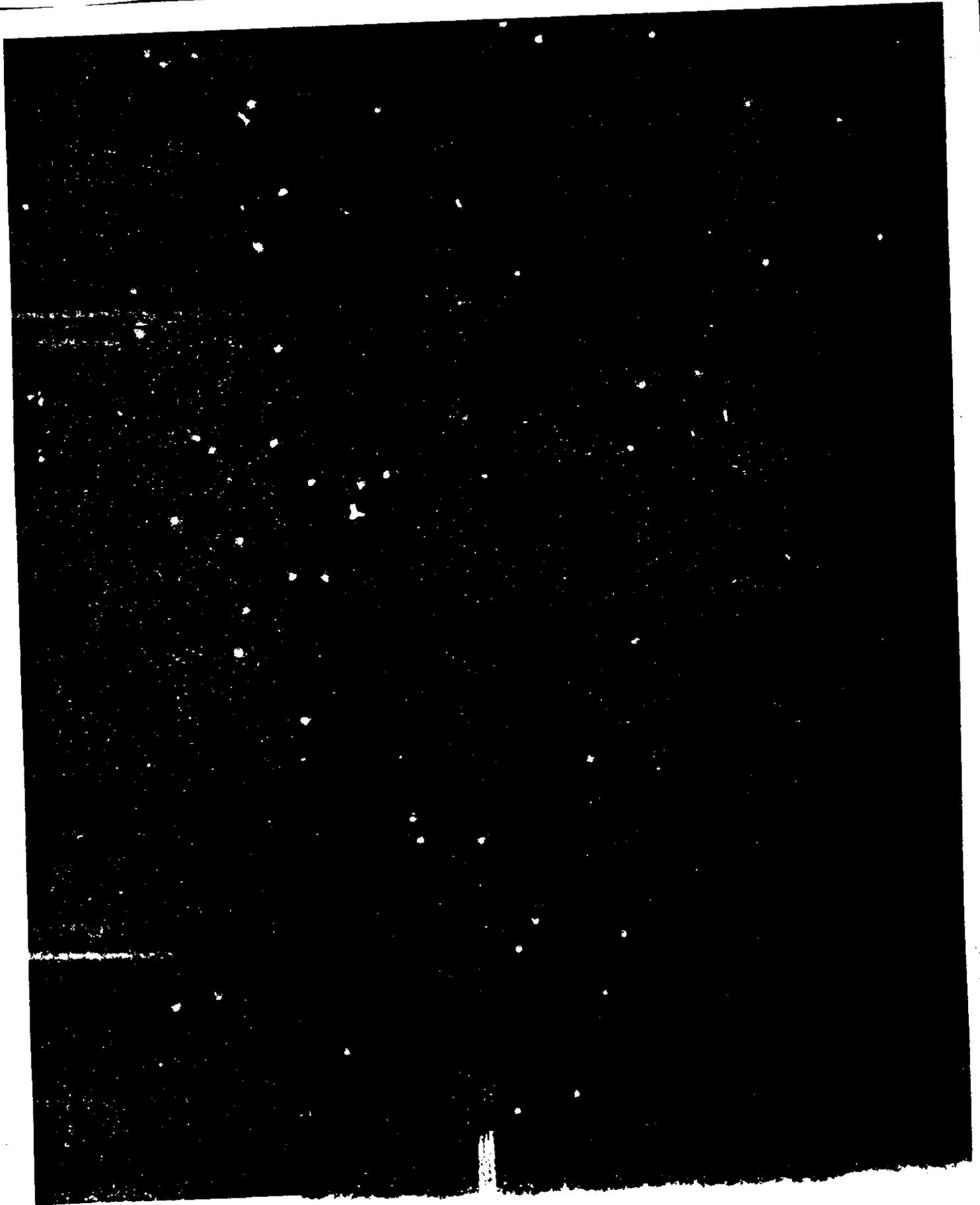
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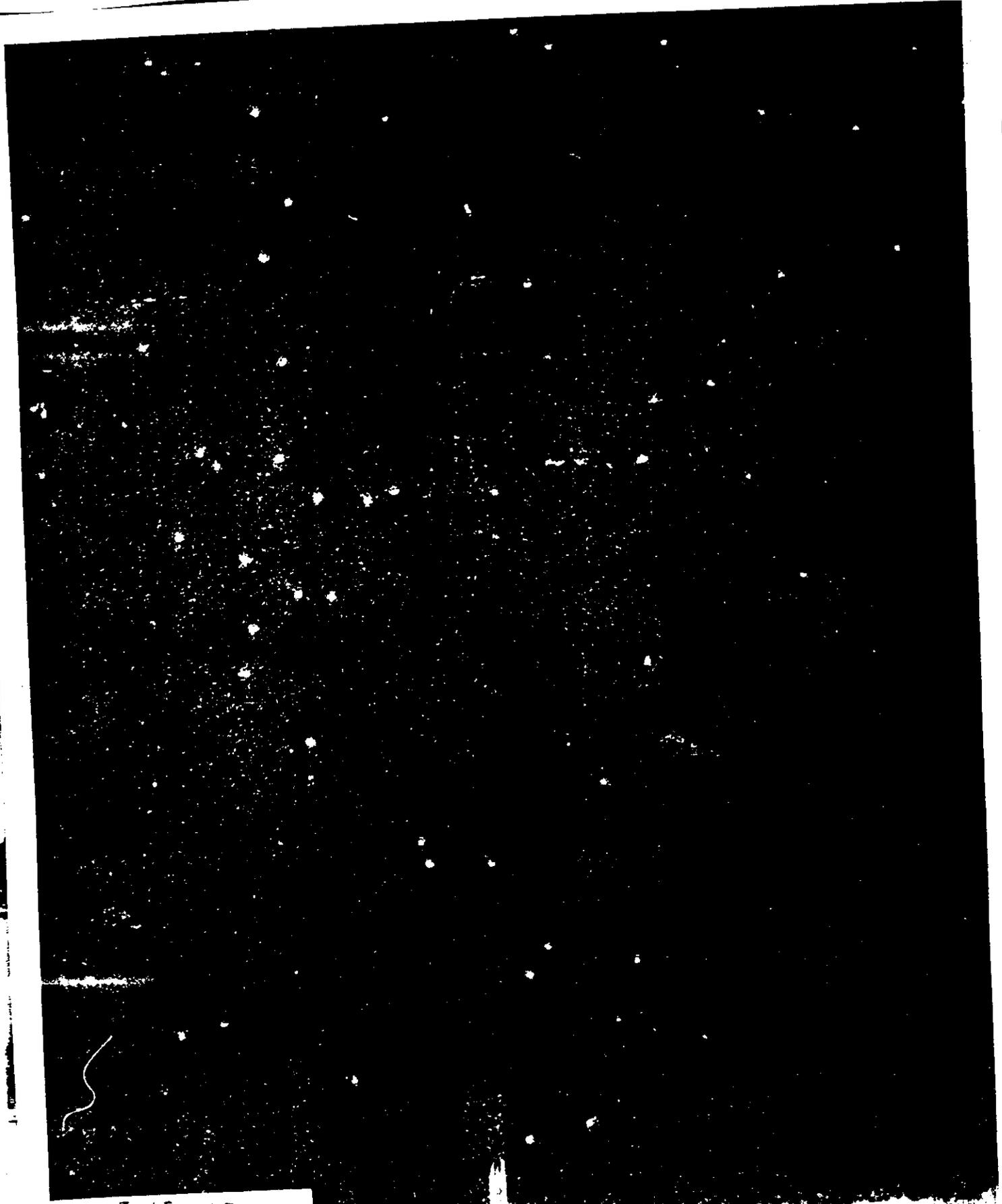
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and Knoxville file # 100-1368.

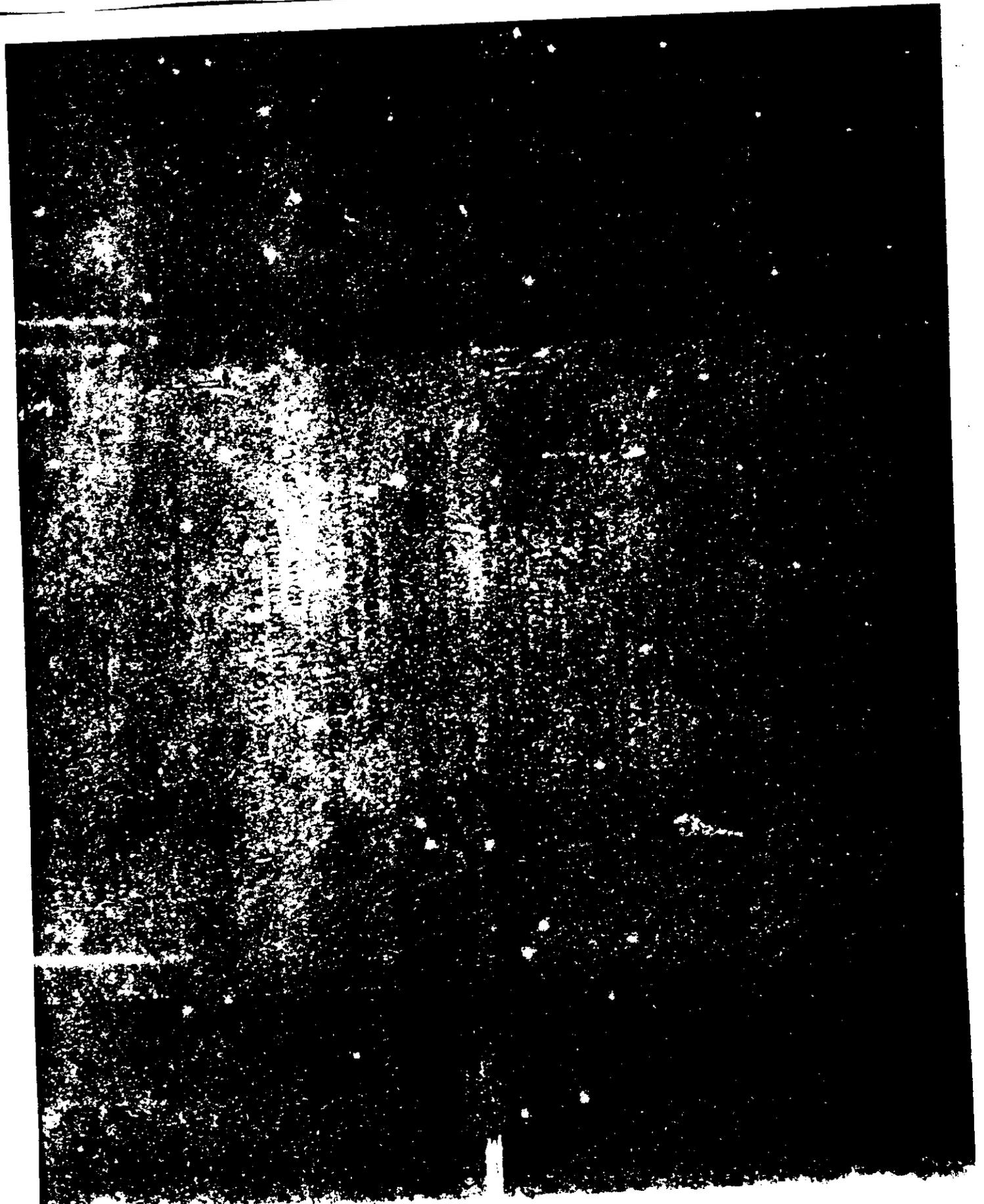
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7-12-Y3



ACT 5.—All members must promptly attend their meetings and send their children to Sunday School, and the teacher must confirm himself to the questions. And let every member exercise his five senses as he is able to do so, because out from your Sunday School comes the guidance of the Nation.

ACT 6.—With us all members must proclaim their nationality and we are teaching our people their nationality and their Divine Creed that they may know that they are a part and parcel of this said government, and know that they are not Negroes, Colored Folks, Black People or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men now must proclaim their free national name to be recognized by the government in which they live, and the nations of the earth, this is the reason why Allah the Great God of the universe ordained Noble Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the North Western and South Western shores of Africa.

ACT 7.—All members must promptly attend their meetings and receive a part and a parcel of all uplifting acts of the Moorish Holy Temple of Science. Members must pay their dues and keep in line with all necessities of the Moorish Holy Temple of Science, and you are entitled to the name of "Faithful." Husband, you must support your wife and children. Wife, you must obey your husband and take care of your children and look after the duties of your household. Sons and daughters must obey father and mother and be industrious and become part of the uplifting of fallen humanity. All Moorish Americans must keep their hearts and minds pure with love, and their bodies clean with water. This Divine Covenant is from your Holy Prophet Noble Drew Ali, through the guidance of his Father, God Allah.

94. Will you define the word White? White means Purity, Purity means God, and God means the Ruler of the Land.
95. To whom do we refer to at times, as being the GREAT GOD? ALLAH.
96. Is the Devil made in the Image and Likeness of ALLAH? No, he is the shadow of our lower selves and will pass away.
97. Who made the Devil? Elohim.
98. Who is Elohim? Elohim, is the Seven Creative Spirits that created everything that ever was, is, and evermore to be.
99. What is Elohim sometimes called? The SEVEN EYES of ALLAH.
100. How many days are in the Circle? Seven days.
101. How many days are in a creation? Seven days.
102. According to Science, how many days are in a year? Seven days.



Questionnaire and Additional Laws To The Moorish Americans (BY THE PROPHET NOBLE DREW ALI)

ACT 1.—Grand Shieks, and Governors and heads of all Temples, all Businesses: Each said Temple must be approved by the Prophet Noble Drew Ali. Before acting upon by any members, let it be finance property or any line of life that will cause the members to sacrifice finance, etc., that will cause the support of any group of members. Any former officer that violates these laws is subject to be removed from his office under heavy restriction, etc. by the Prophet Noble Drew Ali Grand Shiek.

ACT 2.—All members are to attend their meetings and their public meetings promptly. If a member is found standing around on their assigned period, shall be fined 50c on the first case, and on the second, he will be fined one dollar (\$1.00), which will go on your emergency fund. If member is absent his monthly dues must be paid, and if he has no money in the bank he must subscribe for as much as he is able, to the Moorish Uplifting Fund, because it is finance to uplift a Nation.

ACT 3.—It is lawful and divine duty of every good member if he is able in finance, to aid me in uplifting the nation and if he does not, he is an enemy to the cause of uplifting his own people and Justice must catch you. Let it be he or she according to Love, Truth, Peace, Freedom and Justice as I have the power vested in my hands and I will have to enforce the law in order to save the Nation.

ACT 4.—All members while speaking making a speech must not use any assertion against the church, can flag or speak radical against the church, no member of any organized group, business, or organization teach Love, Truth, Peace, Freedom and Justice.

65. What is the name of the first Physical Man? His name cannot be used, only by Executive Rulers of the A. C. of the M. H. T. of S.
66. What are the words of A. C. of the M. H. T. of Science. (3rd Heaven.)
67. Who were Adam and Eve? They are the mothers and fathers of the human family. Aslatias and Moslems.
68. Where did they go? They went into Asia.
69. What is the modern name given to their children? Aslatias.
70. Who is guarding the Holy City of MECCA today to keep the unbelievers away? Angels.
71. What is the modern name for those Angels? Aslatias.
72. What is the shade of their skin? Olive.
73. Are the Moorish Americans any relation to those Angels? Yes, we all have the same father and mother.
74. Give five names that are given to the descendants of Adam and Eve: Lucifer, Satan, Devil, Dragon and Beast.
75. What is the Devil some time called? The Lower-self.
76. How many selves are they? Two.
77. Name them: Higher-self and Lower-self.
78. What people represent the Higher-self? The Angels who protect the Holy City of MECCA.
79. What people represent the Lower-self? Those who were cast out of the Holy City, and those who accept their teaching.
80. What is the Higher-self? The Higher-self is the Mother of virtues and the harmonies of life, and breeds Justice, Mercy, Love and Right.
81. Can the Higher-self pass away? No.
82. Why? Because it is ALLAH in MAN.
83. What does the Lower-self breed? Hatred, Slandering, Lowness, Murder, Theft, and everything that harms.

84. What did the angels do? They were going at one hole when He cast Him. Why were they going Satan?
85. What was the answer that the Higher-self? I am going to the Higher-self seeking whom I may devour.
86. Has he finished His task of devouring? No.
87. When was His time declared? When He called Jesus on the cross.
88. What are the last words Jesus said when He finished? He said, "Father, forgive them, for they know not what they do."
89. What did He have reference to? The end of Satan.
90. Did Jesus say that He would return? Yes.
91. What is the name of the person Jesus was first reincarnated? Pythagoras.
92. MED, the Conqueror.
93. Was Satan to be bound then? Yes.
94. bound in part.
95. When was the head of Satan taken? (Byzantine).
96. By whom? By Mohammed.
97. Name some of the marks that were put on the MOORS of Northwest, by the Europeans in 1774? Negro, Black, Colored and Ethiopian.
98. Negro, a name given to a river in West Africa by the Moors, because it contains black mud.
99. What is meant by the word Black? According to science means death.
100. What does the word colored mean? Colored means anything that has been painted, varnished or dyed.
101. What does Ethiopia mean? Ethiopia something divided.
102. Can a man be a Negro, Black, Colored, or a plan? No.
103. Why? Because man is made in the image after the likeness of God, Allah.
104. What title does Satan give Himself?

16. How did the Prophet begin to uplift the Moorish-Americans? By teaching them to be themselves.
17. What is our religion? Islamism.
18. Is that a new, or is that the old time religion? Old time religion.
19. What kind of a flag is the Moorish? It is a red flag with a five pointed green star in the center.
20. What do the five points represent? Love, Truth, Peace, Freedom and Justice.
21. How old is our flag? It is over 10,000 years old.
22. Which is our Holy Day? Friday.
23. Why? Because Friday is the day on which man was formed in flesh, and it was on Friday when He departed out of flesh.
24. Who was Jesus? He was a Prophet of Allah.
25. Where was He born? In Bethlehem, of Judah, in the House of David.
26. Who were His Father and Mother? Joseph and Mary.
27. Will you give in brief the line (genealogy) through which Jesus came? Some of the Great Fathers through which Jesus came are: Abraham, Boaz by Ruth, Jesse, King David, Solomon, Hezekiah and Joseph by Mary.
28. Why did ALLAH send Jesus to this earth? To save the Israelites from the iron-hand oppression of the pale-skin nations of Europe, who were governing a portion of Palestine at that time.
29. How long has that been? About two thousand years ago.
30. What was the nationality of Ruth? Ruth was a Moabitess.
31. What is the modern name for Moabites? Moroccans.
32. Where is the Moroccan Empire? Northwest Amerexem.
33. What is the modern name for Amerexem? Africa.
34. What is the title given to our ruler in Morocco? Sultan.
35. Where do we get the name Jesus? From the East.

36. What does the Everlasting Gospel mean? It means that the Everlasting Gospel is the Gospel of ALLAH, who is sent to bring the Everlasting Gospel to the four corners of the earth.
37. Did the Angels give to the Everlasting Gospel? Yes, the Angels gave to the Everlasting Gospel to the four corners of the earth.
38. What is an Angel? An Angel is a messenger of ALLAH, who is sent to bring the Everlasting Gospel to the four corners of the earth.
39. What are Angels made of? Angels are made of light.
40. What is our Prophet? Our Prophet is Jesus, who is sent to bring the Everlasting Gospel to the four corners of the earth.
41. What is the Everlasting Gospel? The Everlasting Gospel is the Gospel of ALLAH, who is sent to bring the Everlasting Gospel to the four corners of the earth.
42. What is the Covenant? The Covenant is the agreement between ALLAH and His people, to bring the Everlasting Gospel to the four corners of the earth.
43. LAH? Honor thy Father, thy days may be long upon the Lord thy GOD, ALLAH.
44. At what age did Jesus die? Jesus died at the age of twelve.
45. Where did He teach? He taught in the Temple at Jerusalem.
46. How long did He teach? He taught for three years.
47. What did Jesus say to His Disciples? He said, "I am the Lord thy GOD, ALLAH."
48. What is TRUTH? TRUTH is the Everlasting Gospel.
49. What is AUGHT? AUGHT is the Everlasting Gospel.
50. Can TRUTH change? TRUTH can change, if it is not the Everlasting Gospel.
51. What other name do we call TRUTH? TRUTH is also called the Everlasting Gospel.
52. What have you to say about TRUTH? TRUTH is the Everlasting Gospel.
53. BREATHE? BREATHE is the Everlasting Gospel.
54. What is the modern name for Amerexem? Africa.
55. What is the title given to our ruler in Morocco? Sultan.
56. Where do we get the name Jesus? From the East.

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67 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- 65. What is the name of the Holy City of MECCA? Jerusalem.
- 66. His name cannot be pronounced in the Holy City of MECCA? The name of the A. C. of the Holy City of MECCA is M. H. T. of MECCA.
- 67. What are the words of the Moorish Holy Temple of Schenck (3rd Heaven)? The words are: "I am the Holy Temple of Schenck, (3rd Heaven). They are the mother and fathers of the human family. Adaltes and Molesma.
- 68. Where did they go? They went into Asia.
- 69. What is the modern name given to their children? Adaltes.
- 70. Who is guarding the Holy City of MECCA today to keep the unbelievers away? Angels.
- 71. What is the modern name for those Angels? Adaltes.
- 72. What is the shade of their skin? Olive.
- 73. Are the Moorish Americans any relation to those Angels? Yes, we all have the same father and mother.
- 74. Give five names that are given to the descendants of Adam and Eve: Lucifer, Satan, Devil, Dragon and Beast.
- 75. What is the Devil some time called? The Lower-self.
- 76. How many selves are there? Two.
- 77. Name them: Higher-self and Lower-self. The Higher-self is the Higher-self. The Lower-self is the Lower-self.
- 78. What people represent the Holy City of MECCA? Angels who protect the Holy City of MECCA.
- 79. What people represent the Lower-self? Those who were cast out of the Holy City, and those who accept their teaching.
- 80. What is the Higher-self? The Higher-self is the Mother of virtues and the harmonious of life, and breeds Justice, Mercy, Love and Right.
- 81. Can the Higher-self pass away? No.
- 82. Why? Because it is ALLAH in MAN.
- 83. What does the Lower-self breed? Hatred, Strife, Murder, Theft, and everything that is evil.

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- 93. Why? Because it is ALLAH in MAN.
- 94. What does the Lower-self breed? Hatred, Strife, Murder, Theft, and everything that is evil.

94. Will you define the word White? White means Purity, Purity means God, and God means the Ruler of the Land.
95. To whom do we refer to at times, as being the GREAT GOD? ALLAH.
96. Is the Devil made in the Image and Likeness of ALLAH? No, he is the shadow of our lower-selves and will pass away.
97. Who made the Devil? Elohim.
98. Who is Elohim? Elohim, is the Seven Creative Spirits that created everything that ever was, is, and evermore to be.
99. What is Elohim sometimes called? The SEVEN EYES of ALLAH.
100. How many days are in the Circle? Seven days.
101. How many days are in a creation? Seven days.
102. According to Science, how many days are in a year? Seven days.



**Questionnaire and Antiquities of the
The Moral American
(BY THE PROPHET NOBLE DRAYTON)**

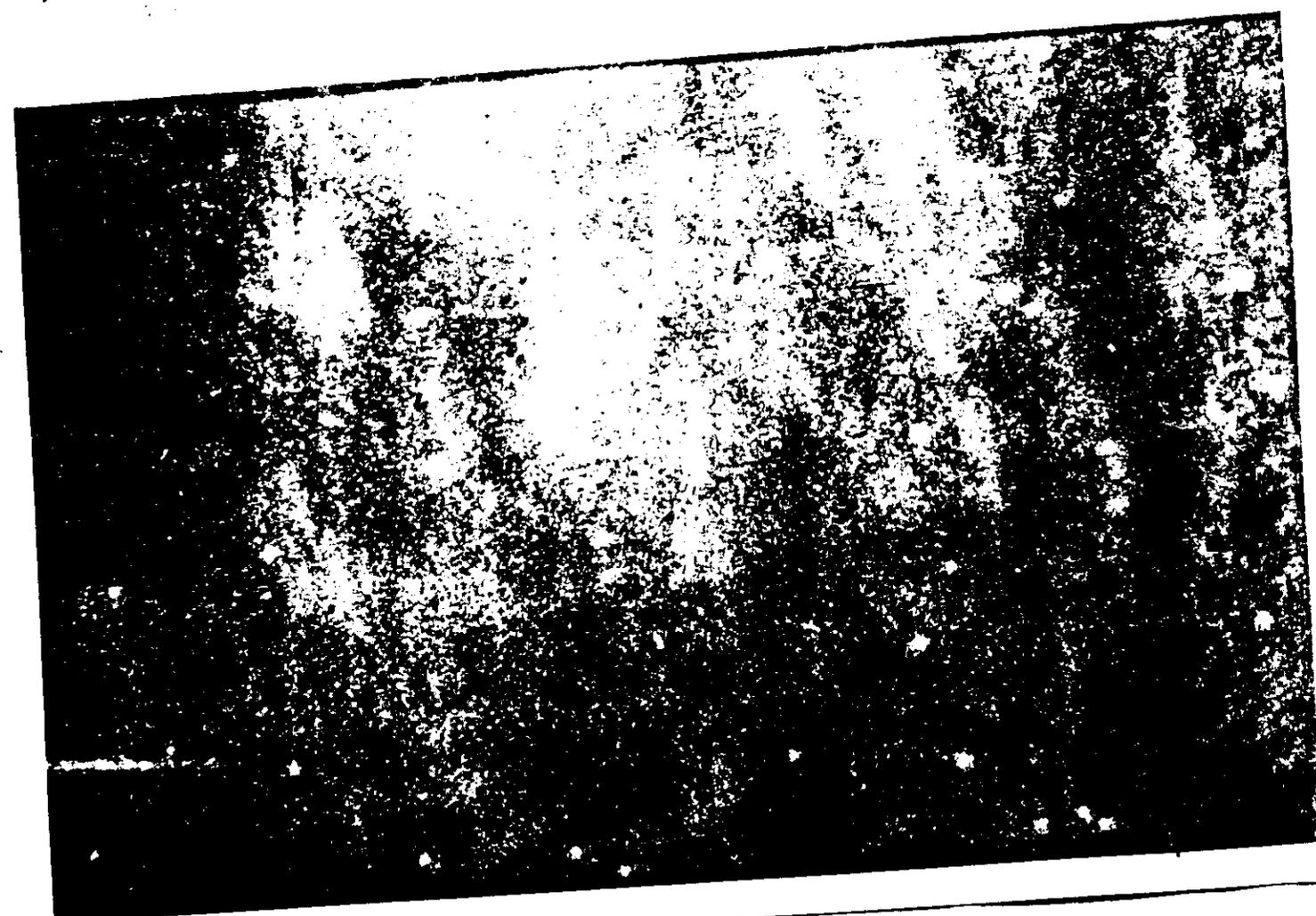
ACT 1.—Grand Shield and Government of all Temples, all Businesses; Each said Temple to be approved by the Prophet Noble Drayton. No man acting upon by any members, let it be of any or any line of life that will cause the members of any finance, etc., that will cause the members of any group of members. Any former, etc., these laws is subject to be reserved from under heavy restriction, etc. by the Prophet Grand Shield.

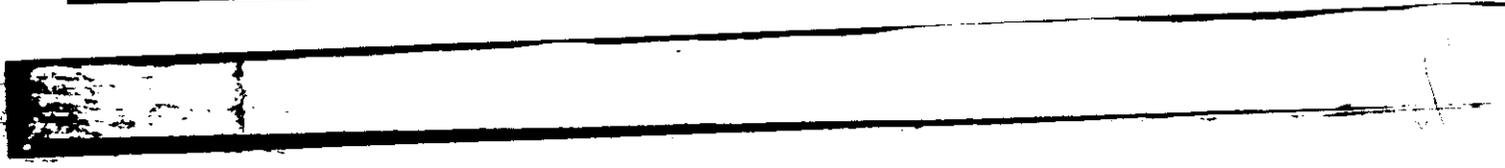
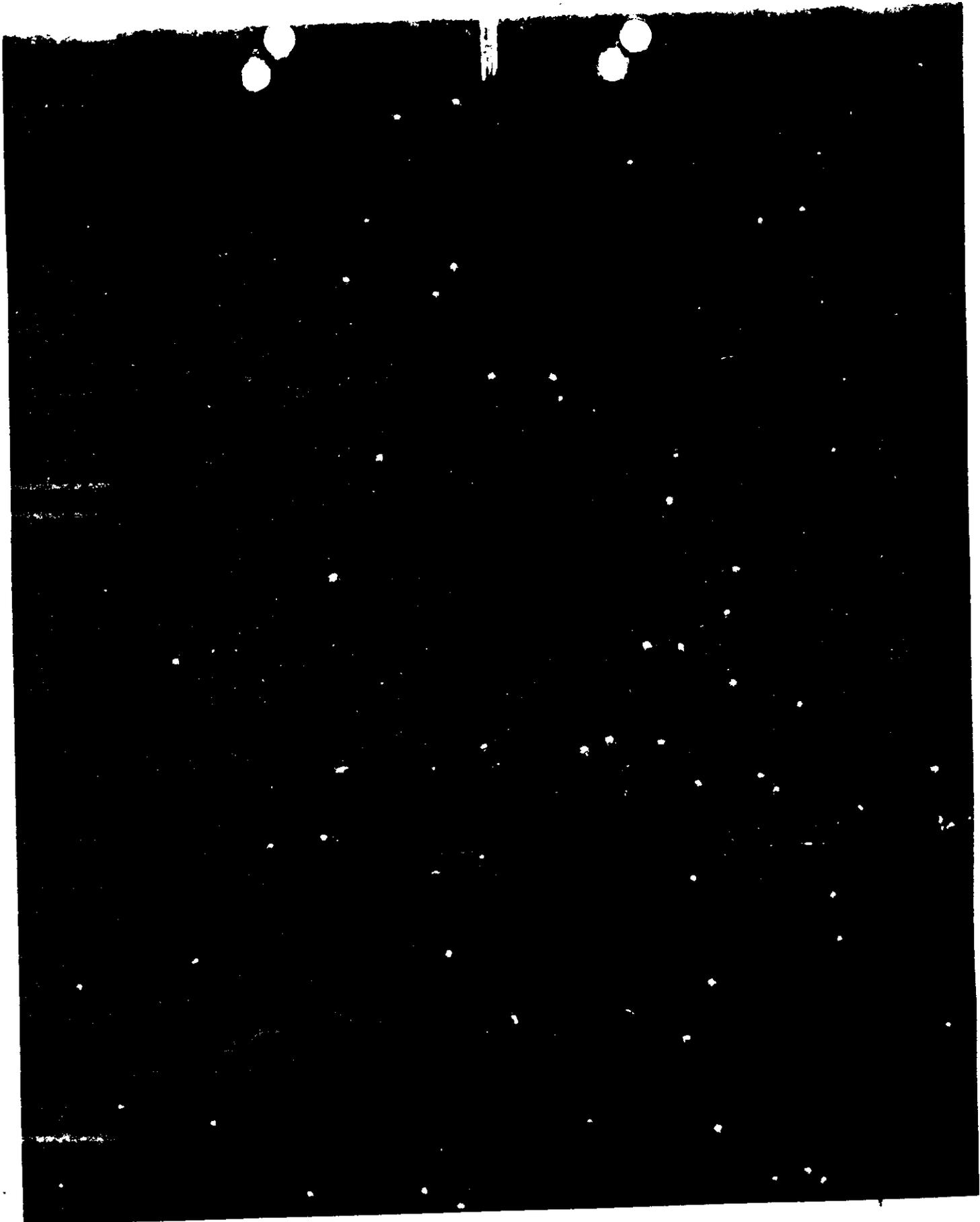
ACT 2.—All members are to be present at meetings and their public meetings. Any member is found standing around or in any period, shall be fined 50c on the first catch, second, he will be fined one dollar (\$1.00). If he go on your emergency fund. If member in the bank he must subscribe for as much as able, to the Moorish Uplifting Fund, because finance to uplift a Nation.

ACT 3.—It is lawful and divine duty of every good member if he is able in finance, to aid me in lifting the nation and if he does not, he is an enemy to the cause of uplifting his own people and Justice catch you. Let it be he or she according to Love, Truth, Peace, Freedom and Justice as I have the power arrested in my hands and I will have to enforce the law in order to save the Nation.

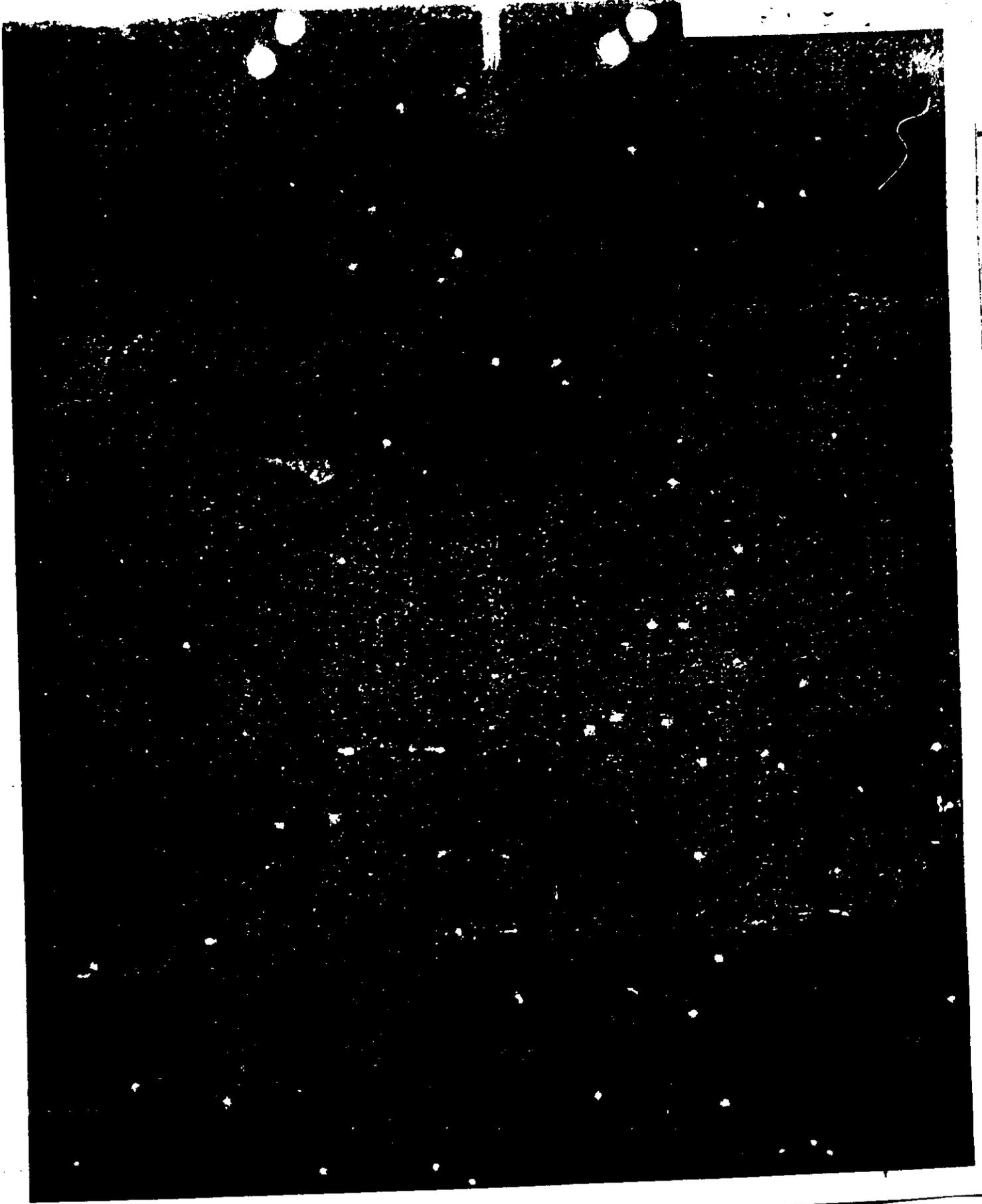
ACT 4.—All members while speaking a speech must not use any assertion against the American flag or speak radical against the church or member of any organized group, because we teach Love, Truth, Peace, Freedom and Justice.

100-100000-100000





8-12-43



THE DIVINE INSTRUCTIONS



SULTAN ABDUL AZIZ IBU SAUD
THE DESCENDANT OF HAGAR, NOW THE HEAD
OF THE HOLY CITY OF MECCA

FROM THE HOLY PROPHET

KNOW THYSELF
AND THY FATHER GOD
ALLAH

The Genealogy of Jesus with eighteen years of the events of his life, works and teaching in India, Europe and Africa. These events occurred before he was thirty years of age. These lessons are for all of those who love Jesus and desire to know about His life, works and teaching.

Dear readers, do not falsely use these lessons. They are good, grace and happiness for all those that love Jesus. Dear mothers, teach these lessons to your little ones. They may learn to love instead of hate.

Dear father, by these lessons you can set your order and your children will learn to love instead of hate. The lessons of this pamphlet are not for sale, but for the sake of humanity, as I am a prophet and the servant in the name of his father. You can receive this pamphlet at expense. The lessons have not been known in the Middle East, India, Egypt and Palestine had these secrets and books. I took from the outside world, and when the time appointed, Allah they loosen the keys and freed these secrets, and the next time in ages have these secrets been delivered in the hands of the Muslims of America. All authority and rights of possession of this pamphlet of 1927.

By the Prophet
NOBLE DREW ALL.

The indigenous acts of the Muslims of northwest and west Africa. These are the Moabites, Hamathites, Canaanites, who were driven out of the land of Canaan, by Joshua, and received permission from the Pharaohs of Egypt to settle in that portion of Egypt. In later years they formed themselves into kingdoms. These kingdoms are called this day Morocco, Algeria, Tunisia, Tripoli, etc.

THE DIVINE INSTRUCTIONS

- was a selfish cruel king: he put to death all those who did not honor him.
- 2. He called in council all the wisest men and asked the infant claimant of his throne.
- 3. The council said that John and Jesus both were dead; then he was astounded.
- 4. Now Joseph, Mary and their son were in Egypt in Zoan, and John was with his mother in the Judean hills.
- 5. Elihu and Salome sent messengers in haste to find Elizabeth and John. They found them; they brought them to Zoan.
- 6. Now Mary and Elizabeth were marvelling much because of their deliverance.
- 7. Elihu said, "It is not strange; there are no happenings; law governs all events."
- 8. From olden times it was ordained that you should be with us and in this sacred school be taught.
- 9. Elihu and Salome took Mary and Elizabeth out to the sacred grove nearby where they were wont to teach.
- 10. Elihu said to Mary and Elizabeth, you may esteem yourselves three blessed; for you are chosen mothers of long-lived sons.
- 11. Who are ordained to lay a solid rock a sure foundation stone on which the temple of the perfect man shall rest—a temple that shall never be destroyed.
- 12. We measure time by cycle ages, and the gate to every age we deem a mile stone in the journey of the race.
- 13. An age had passed, the gate unto another age flew open at the age touch of time. This is the preparation age of soul, the kingdom of Immanuel, of Allah in man.
- 14. And, these, your sons, will be the first to tell the news, and teach the gospel of good will to men, and peace on earth.
- 15. A mighty work is theirs, for carnal men wont not the light; they love the dark and when the light shines in the dark they comprehend it not.
- 16. We call these sons Revelers of the light, but they must have the light before they can receive the light.
- 17. And you must teach your sons, and set their souls on fire with love and holy zeal, and make them conscious of their missions to the sons of men.
- 18. Teach them that Allah and man are one; that first through carnal thoughts and words and deeds, man tore himself away from Allah debased himself.
- 19. Teach that the Holy Breath would make them one again restoring harmony and peace.
- 20. That naught can make them one but love; that Allah so loved the world that he has clothed his son in flesh that man can comprehend.
- 21. The only savior of the world is love, and Jesus, son of Mary, comes to manifest that love to men.
- 22. Now love cannot be manifest until its way has

FROM THE HOLY PROPHECY

- been prepared, and naught can rend the rock and break the lofty hills and fill the valleys up, and thus prepare the way for purity.
 - 23. But purity in life men do not comprehend; they too, must come in death.
 - 24. And you, Elizabeth, are blessed because, your son, made flesh, and he shall pave the way for love, for purity and love; but not a word is lost, for in the book of remembrance a registry is made of every thought and deed.
 - 25. And when the world is ready to receive, he shall send a messenger to open the book and copy from its pages all the messages of purity and love.
 - 26. Then every man of earth will read the words of the language of his native land, and men will see the light, and in the light and be the light.
 - 27. And man again will be at one with Allah.
- CHAPTER III.
- ELIHU'S LESSONS—THE UNITY OF LIFE
- 1. Again Elihu met his pupils in the sacred grove and said, "No man live unto himself, for every living thing is bound by cords to every other living thing.
 - 2. Blessed are the pure in heart; for they will not demand love in return.
 - 3. They will not do to other men what they have done unto them.
 - 4. There are two selves, the higher and lower self.
 - 5. The higher self is human spirit clothed with soul.
 - 6. The lower self, the carnal self, the body of desire, is in the form of Allah.
 - 7. The lower self, distorted by the murky ethers of reflection of higher self, is the murky ether of the flesh.
 - 8. The lower self is an illusion and will pass away; the higher self is Allah in man, and will not pass away.
 - 9. The higher self is the embodiment of truth, the self is truth revealed and so is falsehood manifest.
 - 10. The higher self is justice, mercy, love and truth; the lower self is what the higher self is not.
 - 11. The lower self breeds hatred, slander, lewdness, pride, theft and everything that harms; the higher self is the virtues and the harmonies of life.
 - 12. The lower self is rich in promises, but poor in blessings; it offers pleasure, joy and satisfying gain, but gives unreal, misery and death.
 - 13. It gives men apples that are lovely to the eye and pleasant to the smell; their cores are full of bitterness and gall.

THE DIVINE INSTRUCTIONS

14. If you would ask me what to study I would say, yourself; and you well have studied them; and then would ask me what to study next, I would reply, yourself.
15. He who knows well his lower self, knows the illusions of the world, knows of the things that pass away and he knows his higher self, knows Allah; knows well the things that cannot pass away.
16. Thrice blessed is the man who has made purity and love his very own; he has been ransomed from the perils of the lower self and is himself his higher self.
17. Men seek salvation from an evil that deem a living monster of the nether world; and they have gods that are but demons in disguise all powerful, yet full of jealousy and hate and lust.
18. Whose favors must be bought with costly sacrifice of gold, and of the lives of birds and animals and human kind.
19. And yet these gods possess no ears to hear, no eyes to see, no heart to sympathize, no power to save.
20. This evil is a myth; these gods are made of air, and clothed with the shadow of a thought.
21. The only devil from which men must be redeemed is self, the lower self. If man would find his devil he must look within; his name is self.
22. If man would find his savior he must look without; and when the demon self has been dethroned the savior, love, will be exalted to the throne of power.
23. The David of the light is purity, who slays the strong Goliath of the dark, and seats the savior, love, upon the throne.

CHAPTER IV.

DEATH AND BURIAL OF ELIZABETH—MATHENO'S LESSONS—THE MINISTRY OF DEATH

1. When John was twelve years old his mother died, and she had her body in a tomb among her kindred in the Heberon ground, and near to Zacharias' tomb.
2. And John was deeply grieved; he wept, Matheno said, for you will weep because of death.
3. Death is no enemy of man, it is a friend who, when the work of life is done, just cuts the cord that binds the human boat to earth, that it may sail on smoother seas.
4. No language can describe a mother's worth, and yours was tried and true. But she was not called hence until her tasks were done.
5. The calls of death are always for the best, for we are solving problems there as well as here; and one is sure to find himself where he can solve his problems best.
6. It is but selfishness that makes one wish to call again to earth departed souls.

FROM THE HOLY PROPHET

7. Then let your mother rest in peace, just let her life be strength and inspiration unto you.
8. A crisis in your life has come, and you must have clear conception of the work that you are called to do.
9. The sages of the ages call you harbinger. The Prophet look to you and say, "He is Elijah come again." For you go before the Messiah's face to pave His way, and make Him ready to receive their king.
11. This readiness is purity of heart: none but the pure heart can recognize the king.
12. To teach men to be pure in heart you must be pure in heart and word and deed.
13. In infancy the yow for you was made and you a Nazirite. The razor shall not touch your face, nor you shall not taste wine nor fiery drinks.
14. Men need a pattern for their lives; they love to be not to lead.
15. The man who stands upon the corners of the temple points the way, but does not go, is just a pointer; and a pointer's wood can do the same.
16. The teacher treads the way; an every span of ground he leaves his foot-rins clearly cut, which all can see and tread.
17. Men comprehend the inner life by what they do. They come to Allah through ceremonies and formalities.
18. And so when they would make men know that they washed away by purity in life, a rite symbolic may be directed.
19. In water wash the bodies of the people who would be away from sin and strive for purity in life.
20. This rite of cleansing is a preparation rite and when thus are cleansed come tread the temple of purity.
21. And you shall say, you men of Israel, hear; reform and wash, become the sons of purity, and you shall be forgiven.
22. This rite of cleansing and this temple are but symbols of the soul which does not come with outward show, but is washed within.
23. Now, you may never point the way and tell the man how to do what you have never done; but you must first lead the way.
24. You are to teach that men must wash; so you must lead the way, your body must be washed, symbolic of the cleansing of the soul.
25. John said, Why need I wait? May I not go at once and wash?
26. Matheno said, "The well, and they went down to the Jordan ford, and east of Jericho, just where the boat of Israel crossed when first they entered Canaan, they tarried for a long

THE DIVINE INSTRUCTIONS

2. One day a car of Jagunath was hauled along by scores of frenzied men, and Jesus said:
3. "Behold a form without a spirit passed by; a body with no soul; a temple with no altar there."
4. This car of Krishna is an empty thing, for Krishna is not there.
5. This car is but an idol of a people drunk on wine of carnal things.
6. Allah lives not in the noise of tongues; there is no way to Him from any idol shrine.
7. Allah's meeting place with man is in the heart, and in still small voice he speaks; and he who hears is still ill.
8. And all the people said: "Teach us to know the Holy One who speaks within the heart, Allah of the still small voice."
9. And Jesus said: "The Holy Breath cannot be seen with mortal eyes; nor can men see the spirit of the Holy One."
10. But in their image man was made, and he who looks into the face of man, looks at the image of Allah who speaks within.
11. And when man honors man he honors Allah, and what man does for man he does for Allah.
12. And you must bear in mind that when man harms in thought or word or deed another man, he does a wrong to Allah.
13. If you would serve Allah who speaks within the heart, just serve your near of kin, and those who are no kin, the stranger at your gates, the foe who seeks to do you harm.
14. Assist the poor, and help the weak; do harm to none and covet not what is not yours.
15. Then, with your tongue the Holy One will speak; and he will smile behind your tears, will light your countenance with joy, and fill your hearts with peace.
16. And then the people asked: "To whom shall we bring gifts? Where shall we offer sacrifice?"
17. And Jesus said: "Our Father—Allah asks not for need, least waste of plant, of grain, of dove, of lamb."
18. That which you burn on any shrine you throw away; No offering can attend the one who takes the food from hungry mouths to be destroyed by fire.
19. When you would offer sacrifice unto Allah, just take your gift of grain, or meal, and lay it on the table of the poor.
20. From it an incense will arise to heaven, which will return to you with blessedness.
21. Tear down your altars; they can hear you not; turn all your sacred altars into fuel for the flames.
22. Make human hearts your altars, and burn your sacrifices with the fire of love.
23. And all the people were entranced, and would have Jesus as a God; but Jesus said:
24. "I am your brother man; just come to show the way to Allah; you shall not worship man; praise Allah the Holy One."

JESUS ATTENDS A FEAST IN BEHAR AND IS TAUGHT HUMAN EQUALITY

1. The fame of Jesus as a teacher spread throughout the land, and people came from near and far to hear his words of truth.
2. At Behar, on the sacred river of the Brahmin, Jesus, for many days.
3. And Ach, a wealthy man of Behar, made a feast of his guests and he invited every one to come.
4. And many came; among them thieves, extortioners, courtesans, and Jesus sat with them and taught; but they followed him were much aggrieved, because He sat with them and courtesans.
5. And they upbraided Him; they said, "How can the wise, this day will be an evil day for you."
6. "The news will spread that you consort with thieves and men will shun you as they shun an asp."
7. And Jesus answered them and said, "I have screened myself for the sake of reputation of the day; arise and sink, like empty bottles on a stream; they are filled and will pass away."
8. They are the indices to what the thoughts they are noise that people make; and shallow men judge by the noise.
9. Allah and all master men judge men by what they do and not what they seem to be; not by their reputation and fame.
10. These courtesans and thieves are children of my Father, Allah; their souls are just as precious in His sight as of the Brahmin priests.
11. And they are working out the same life yours have solved, you men who look at them with scorn.
12. And some of them have solved much harder than you have solved; you men who look at them with scorn.
13. Yes, they are sinners, and confess their guilt while are guilty; but are shrewd enough to have a palladium cover up your guilt.
14. Suppose you men who scorn the courtesans, drunkards and these thieves, who know that you are heart and life, that you are better far than they, stand before man know just who you are.
15. The sin lies in the wish, in the desire, not in the form, and deep within your heart you just for them.
16. Deceit you practice every day, and wish for honor and for fame, just for your selfish selves.
17. The man who covet is a thief, and oh, who just teach. You who are none of these speak out.

THE DIVINE INSTRUCTIONS

- 20. Nobody spoke; the accusers held their peace.
- 21. And Jesus said, "The proof this day is all against those who have accused."
- 22. The pure in heart do not accuse. The vile in heart who want to cover up guilt with holy smoke of piety are never loathing drunkards, thieves and courtesans.
- 23. This loathing and this scorn is mockery, for if the tin-selled coat of reputation could be torn away, the loud professor would be found to reveal in his lust, deceit and many forms of secret sin.

24. The man who spends his time in pulling other people's weeds can have no time in pulling his own, and all the choicest flowers of life will be choked and die, and nothing will remain but darnal, thistles and burrs.

And Jesus spoke a parable: He said, Behold a farmer has great fields of ripened grain, and when he looked down, that blades of many stalks of wheat were bent and broken down.

26. And when he sent his reapers forth he said, we will not save the stalks of wheat that have the broken blades.

27. Go forth and cut and burn the stalks with broken blades.

28. And after many days he went to measure up his grain, out not a kernel could he find:

- 29. And then he called the harvesters and said to them: where is my grain?
- 30. They answered him and said we did according to your word: we gathered up and burned the stalks with broken blades and not a stalk was left to carry to the barn.
- 31. And Jesus said: if Allah saves only those who have broken blades, who have been perfected in his sight, who will he save?
- 32. And the accusers hung their heads in shame; and Jesus went his way.

CHAPTER X.
JESUS SPAKE ON THE UNITY OF ALLAH
AND MAN TO THE HINDUS

- 1. Heretofore in the sacred city of the Brahmans, and in Benares Jesus taught; Udraka was his host.
- 2. Udraka made a feast in honor of his guests, and many high born Hindu priests and scribes were there.
- 3. And Jesus said to them, with much delight I speak to you concerning life—the brotherhood of life.
- 4. The universal Allah is one, yet he is more than one; all things are one.
- 5. By the sweet breath of Allah all life is bound in one; so if you touch a fiber of a living thing you send a thrill from center to the outer bounds of life.

FROM THE HOLY PROPHETS

- 6. And when you crush beneath your foot the worm, you shake the throne of Allah and cause the earth to tremble in its sheath.
- 7. The birds sing out its song for men, and men give unison to help it sing.
- 8. The ant constructs its home, the bee its shelter, the spider weaves her web and flowers breathe to them their sweet perfume that gives them strength to tell.
- 9. Now, men and birds and beasts and creeping things, delvers, made flesh; and how dare you kill anything?
- 10. It is cruelty that makes the world awry when you learned that when they harm a living thing, they harm themselves, they surely will not kill, nor cause a thing that Allah made to suffer pain.
- 11. A lawyer said, I pray to Jesus, tell who is the Allah you speak about; where are his priests, his temples, his shrines?
- 12. And Jesus said, the Allah I speak about is every where. He cannot be compassed with walls, nor hedged about with bounds of any kind.
- 13. All people worship Allah, the One; but all the see Him not alike.
- 14. This universal Allah is wisdom, will and love.
- 15. All men see not the Trine Allah, One sees Him as Allah of might, another as Allah of thought, another as Allah of love.
- 16. A man's ideal is his God and so, as man's ideal God unfolds, Man's God to-day, to-morrow is not God.
- 17. The nations of the earth see Allah from different views, and so he does not seem the same to every one.
- 18. Man name the part of Allah he sees, and this is all of Allah; and every nation sees a part of Allah, and every nation had a name for Allah.
- 19. You Brahmans call him Parabrham, in Egypt he is Thoth, and Zens is his name in Greece, Jehovah is his name; and everywhere he is the causeless cause, the root from which all things have grown.
- 20. When men afraid of Allah, and take Him as a god, they dress up other men in fancy garbs and call them priests.
- 21. And charge them to restrain the wrath of Allah, pray for him, and when they fall to win His favor by their prayers, buy him off with sacrifice of animals or birds.
- 22. When man sees Allah as one with him, as Allah he needs no middle man, no priest to intercede.
- 23. He goes straight up to Him and says, my Father Allah! And then he lays his hands in Allah's own hand, as well.
- 24. And this is Allah. You are, each one, a priest, and yourself; and sacrifice of blood Allah does not want.

