



FEDERAL BUREAU OF INVESTIGATION

**CLERGY AND LAITY CONCERNED  
ABOUT VIETNAM**

**(EXCERPTS)**

Clergy and Laity

Concerned About Vietnam

F B I

Date: 1/18/67

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL REGISTERED  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	✓
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	✓
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI  
FROM: SAC, NORFOLK (100-6289) (P)

b7c

REPORTED DEMONSTRATION, WASHINGTON, D. C.,  
1/31/67 - 2/1/67 BY ORGANIZATION KNOWN AS  
"CLERGYMEN AND LAYMEN CONCERNED ABOUT VIETNAM"  
INFORMATION CONCERNING  
(INTERNAL SECURITY)

On 1/18/67 LAWRENCE C. REIMER, Special Agent,  
109th Intelligence Corps Group, Norfolk, Va., requested to  
know if Norfolk Office, FBI, had any information on a  
demonstration to be held in Washington, D. C., on 1/31 and  
2/1/67.

Mr. REIMER indicated their INTC superiors reported  
that a group known as "Clergymen and Laymen Concerned About  
Vietnam" had received a permit from the Park Service (probably  
Washington, D. C.) to demonstrate at the White House on  
1/31/67 and 2/1/67. According to report, approximately  
2,000 were expected to be on hand for the demonstration.

Norfolk has received no previous information  
on this proposed demonstration; however, logical sources  
will be contacted and, if information bearing on this matter  
is obtained, the Bureau and interested offices will be  
advised.

- 3- Bureau (RM)
  - 1- Washington Field (RM)
  - 1- Norfolk
- caak

REQ 27

105-170160-X  
~~105-138315-41~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 9/8/81 BY SP7MAC/TC

JAN 19 1967 123778

55 JAN 26 1967

Approved: \_\_\_\_\_ Sent \_\_\_\_\_  
Special Agent in Charge

INT. SEC. 1

FBI

Date: 7/26/67

PLAINTEXT

Transmit the following in

AIRTEL

AIRMAIL (Type in plain text or code)

Via

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-138315)

FROM: SAC, SAVANNAH (100-5149)

RE: DEMONSTRATIONS PROTESTING U. S. INTERVENTION IN VIETNAM INFORMATION CONCERNING (INTERNAL SECURITY)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-8-81 BY sp7mac

ReBuairtel to Albany dated 2/15/65 captioned as above.

according to Release

Enclosed herewith to the Bureau are 27 copies of a letterhead memorandum relating to Hiroshima Day Rally, Atlanta, Ga., 8/5-6/67 which includes one copy for each of the organizations listed on the attached flyer as a sponsoring organization. Attached for Atlanta are two copies of instant letterhead memorandum.

- 20 - Bureau (Enc. 27) (RM)
  - (1 - AMERICAN FRIENDS SERVICE COMMITTEE)
  - (1 - ATLANTA COMMITTEE TO END THE WAR IN VIETNAM)
  - (1 - ATLANTA PEACE CENTER)
  - (1 - ATLANTA VETERANS FOR PEACE)
  - (1 - ATLANTA WORKSHOP IN NONVIOLENCE)
  - (1 - ATLANTANS FOR PEACE)
  - (1 - CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM)
  - (1 - GEORGIA STATE COMMITTEE ON SOCIAL ISSUES)
  - (1 - MENNONITE HOUSE)
  - (1 - PEACE EDUCATION PROJECT)
  - (1 - QUAKER HOUSE)
  - (1 - SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE)
  - (1 - SOUTHERN STUDENT ORGANIZING COMMITTEE)
  - (1 - STUDENT NONVIOLENT COORDINATING COMMITTEE)
  - (1 - VINE CITY COUNCIL)
  - (1 - WOMEN'S INTERNATIONAL LEAGUE FOR PEACE AND FREEDOM)
  - (1 - ATLANTA ALLIANCE FOR PEACE)

2 - Atlanta (Enc. 2) (100-7103) (RM)

1 - Savannah

ime

NOT RECORDED  
100 AUG 7 1967

ENCLOSURE

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

1967

EMW

1237



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Post Office Box 6458  
Savannah, Georgia, 31405  
July 26, 1967

HIROSHIMA DAY RALLY  
ATLANTA, GEORGIA  
August 5 - 6, 1967

[REDACTED]

b7c  
b7D

This document contains neither recommendations  
nor conclusions of the FBI. It is the property of  
the FBI and is loaned to your agency; it and its  
contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 9-2-81 BY [signature]  
according to Release  
#74c.3268

15-170160-1

ENCLOSURE



# ATLANTA ALLIANCE FOR PEACE

234 Auburn Ave., N.E. Atlanta Ga. 30303

Telephone 464-1

## A SOUTHWIDE CALL TO ACTION TO END THE WAR IN VIETNAM

On August 6, 1945, Hiroshima suffered the horror of the first atomic bomb. Twenty-two years later, on August 6, 1967, we will gather in Atlanta to protest the war in Vietnam. It is fitting that we meet on Hiroshima Day to demand an end to this immoral and illegal war, especially since each escalation in Vietnam brings us closer to a nuclear holocaust. Today's hydrogen bomb is 200 times more destructive than the bomb which obliterated Hiroshima; and many nations now stock-pile this terrible weapon. We must learn to avoid war or face annihilation.

A growing number of Americans from all walks of life oppose the war in Vietnam. On April 15 almost half a million of them marched in New York City, and in Atlanta and 144 other cities concerned citizens stand each week in silent vigil to protest the war. We differ in our reasons for opposing the Vietnam war. Some of us oppose it as militarily unsound. A growing number of us, both black and white believe it to be a racist war of genocide and that the U.S. government is again showing a contempt for Asians in its cruel and inhuman weapons never employed in Europe. Some of us feel that American claims of defending democracy are hypocritical and that instead U.S. troops are defending American business investments. Others see that the Vietnam war has undermined the anti-poverty program.

The children of Mississippi, the slum-dwellers of New York, the unemployed of Appalachia, the poor of Vine City, and the napalmed children of Vietnam are all victims of the war in Asia. All of us are united in opposing this unjust war. We believe that we can best support efforts of peace by bringing the troops home now.

JOIN US IN ATLANTA ON AUGUST 6th!

American Friends  
Service Committee

Atlanta Committee  
to End The War  
in Vietnam

Atlanta Peace  
Center

Atlanta Veterans  
For Peace

Atlanta Workshop  
in Nonviolence

Atlantans For Peace

Clergy and Laymen  
Concerned About  
Vietnam

Georgia State  
Committee on  
Social Issues

Mennonite House

Peace Education  
Project

Quaker House

Southern Christian  
Leadership  
Conference

Southern Student  
Organizing  
Committee

Student Nonviolent  
Coordinating  
Committee

Vine City Council

Women's International  
League For Peace  
And Freedom

12377  
(404-530)  
(404-530)

# HIROSHIMA DAY

A Southwide Weekend to End the War in Vietnam

August 5-6

Sponsored by  
THE ATLANTA ALLIANCE FOR PEACE

Saturday, August 5

## RALLY

7:30 p.m. - PIEDMONT PARK

Sing-out, and Art Festival  
Nationally Famous Singers

11:00 p.m. All night Vigil for Peace

Sunday, August 6

## MARCH FOR PEACE

1:30 p.m. - Assemble at PIEDMONT PARK

2:00 p.m. - March to GRANT PARK

3:30 p.m. - Speakers and Entertainment

### PARTIAL LIST OF SPEAKERS

Rev. Ralph Abernathy  
Father Philip Berrigan, S.S.J.  
Rev. James Bevel  
Hon. Julian Bond  
Father Malcolm Boyd  
Mrs. Amelia Boynton  
Mr. Dick Gregory  
Rev. Clarence Jordan  
Rabbi Jacob Weinstein

FOR MORE INFORMATION  
FOR ACCOMODATION FOR OUT-OF-TOWN MARCHERS  
CONTACT:

Harry Willson  
334 Auburn, NE  
Atlanta, Ga.  
30303  
(522-1420)  
(522-6506)

Henry Bass  
Box 7477  
Atlanta, Ga.  
30309  
(872-1137)

Charles Webster  
Rm 502, 41 Exchange Pl  
Atlanta, Ga.  
30305  
(523-6629)

2\*

12377

Mr. Tolson  
 Mr. DeLoach  
 Mr. Mohr  
 Mr. Casper  
 Mr. Callahan  
 Mr. Conrad  
 Mr. Felt  
 Mr. Gale  
 Mr. Rosen  
 Mr. Sullivan  
 Mr. Tavel  
 Mr. Trotter  
 Tele. Room  
 Miss Holmes  
 Miss Gandy

**[REDACTED]**

June 26, 1967.

Mr. J. Edgar Hoover, Director,  
 Federal Bureau of Investigation,  
 Washington, D.C.

*475 Riverside Dr.  
 New York, N.Y.*

Dear Mr. Hoover,

The enclosed letter, "Clarry & Layton Concerned about Viet Nam" was just received by me, along with a bibliography of propaganda material against our government's policy in Viet Nam. The latter I'm sending to President Johnson with an expression of my strong endorsement of his policy...and my hope that he will become more of a hawk!

You will note that your old pal, Martin Luther King, is one of the big shots in this national committee, "C.A.L.C.A.V.N.". Recalling your statement concerning said King's being a liar, I can support your opinion by my own observation of his conduct in New York City back in 1964. He made statements at that time which were not true. He may not have known any better but he had had the opportunity to know and he SHOULD HAVE KNOWN. He took the word of such men as Adam Clayton Powell as gospel without making an investigation of his own....or else he deliberately lied.

Judging by statements made in the U.N. and elsewhere by Communist leaders, their Arab stooges, etc. recently the BIG LIE is a major part of their method.

I hope that you already received material such as the enclosed and that you have investigated possible alien and traitorous elements. Please send me any information that is available for my own guidance. The tragedy is that most of us are too busy or too much afraid of dirty work from the liberals to do much. I myself am very much PERSONA NON GRATA among many Baptist leaders because of my views on certain aspects of the Civil Rights movement (Rev. Virgil Wood in Boston, school bussing, Stokely Carmichael, etc.), also because of my support for the war in Viet Nam.

18 JUN 27 1967

Isn't it possible to have clear-cut correction of many of the false statements made in these various publications, such as the one Senator Gruening "wrote" into the Congr. Record in May? (read I mean a direct, item-by-item correction, with references to sources AND A CLEAR DESCRIPTION OF THE CONNECTION BETWEEN SO MANY OF THESE STATEMENTS AND COMMUNIST PROPAGANDA. So many people employed in the news media, etc., have been under Communist influence, if not actually Communist themselves, FOR MORE THAN THIRTY YEARS to MY OWN knowledge, that its hard to know what one can trust.

With continuing prayers for your safety and gratitude

for **ALL INFORMATION CONTAINED** fully

**UNCLASSIFIED**

EXP. PROC.

JUN 27 1967

*67-112  
 67-112*

*#74-C-3268*

**[REDACTED]**

JB

# CLERGY AND LAYMEN CONCERNED ABOUT VIETNAM

## a national emergency committee

475 Riverside Drive Room 510 New York, N.Y. 10027

870-2283 • 870-2020

### Co-Chairmen

Dr. John C. Bennett  
President, Union Theological Seminary

Father John McKenzie  
Professor, Divinity School, University of Chicago

Rabbi Abraham Heschel  
Professor, Jewish Theological Seminary of America

Mr. Philip Scharper  
Vice-President, Sheed & Ward, Inc

First week in June

### Committee

- Rabbi Arnold Asher  
St. Louis, Missouri
- Father Philip Berrigan  
Baltimore, Maryland
- Rev. Eugene Carson Blake  
General Secretary-Elect, World Council of Churches
- Rev. Harold Bosley  
Christ Church Methodist, New York
- Rabbi Ballour Brickner  
Director, Commission on Inter-Faith Activities,  
Union of American Hebrew Congregations
- Dr. Robert McAfee Brown  
Professor, Stanford University
- Father Donald Campion  
Former Editor, America
- Rev. William Sloane Coffin, Jr.  
Chaplain, Yale University
- Bishop Daniel Corrigan  
Episcopal Bishop of New York
- Mr. Wayne C. Cowan  
Editor, Christianity and Crisis
- Bishop William Crittenden  
Episcopal Bishop of Erie, Pa
- Rev. Edwin T. Dahlberg  
Crozer Theological Seminary
- Rabbi Maurice Eisendrath  
President, Union of American Hebrew Congregations
- Rev. Robert L. Epps  
St. Louis, Missouri
- Dr. Theodore Gill  
President, San Francisco Theological Seminary
- Rev. Dana McLean Greeley  
President, Unitarian Universalist Association of America
- Rev. Kyle Hazelden  
Editor, Christian Century
- Rev. David Hunter  
Deputy General Secretary, National Council of Churches
- Dr. Martin Luther King  
Southern Christian Leadership Conference
- Bishop John Wesley Lord  
Methodist Bishop of Washington, D.C.
- Father Richard J. McSorley  
Professor, Georgetown University
- Dr. Martin E. Marty  
Professor, Divinity School, University of Chicago
- Bishop James Mathews  
Methodist Bishop of Boston, Mass
- Dr. Hans Morgenthau  
Professor, University of Chicago
- Father Joseph F. Mulligan  
Dean, Graduate School, Fordham University
- Rev. Richard Neuhaus  
Co-Chairman, New York Area Committee of Clergy Concerned
- Dr. Reinhold Niebuhr  
Professor Emeritus, Union Theological Seminary
- Dr. Benjamin F. Payton  
Executive Director, Commission on Religion and Race, National Council of Churches
- Dr. Cyril Richardson  
Dean, Graduate School, Union Theological Seminary
- Rabbi Michael Robinson  
New York City
- Rabbi Max Routtenberg  
Former President, Rabbinical Assembly of America
- Rev. Harold Row  
Elgin, Illinois
- Rev. Ralph Sockman  
Minister Emeritus, Christ Church Methodist
- Dr. Harold Schomer  
President, Chicago Theological Seminary
- Rev. Joseph Sittler  
Divinity School, University of Chicago
- Dr. Daniel E. Taylor  
Salem, Oregon
- Rabbi Jacob Weinstein  
President, Central Conference of American Rabbis
- Mr. Herman Will, Jr.  
Methodist Board of Social Concern
- Rev. Colin Williams  
Associate Secretary, Division of Christian Life and Mission, National Council of Churches

Executive Secretary  
Rev. Richard Fernandez

Administrative Assistant  
Mr. Barry Johnson

TO: NEW CONSTITUENCY  
FROM: Reverend Richard R. Fernandez

This is the first newsletter that you have received from our National Committee. We enclose a resume of our last year's activities and action programs as well as our position paper. There is anything that you would like from our bibliography (en please do not hesitate to write this office. If there is any we can help you or a group that you're in with regards to Viet: do not hesitate to call on us.

1. On April 11 Dr. Martin Luther King accepted a position as co-chairman of our National Committee on the invitation of our Executive Committee. Although Dr. King has in recent days received quite a bit of static from different segments of the American establishment with regards to his speech given at Riverside Church in New York City (sponsored by our National Committee), we feel that it is even more important that he accepted our invitation as a National Co-Chairman. It is very clear that many persons in power in this country see Dr. King as an exceedingly "credible" person in the peace movement and have gone to great lengths to contain him, impugn his motives, and in many other ways, mal him. We welcome Dr. King as a co-chairman and trust that the few months will see our working relationship becoming a lot closer. In the near future you will receive a pamphlet containing speeches by Dr. King, Dr. Henry Steele Commager, Rabbi Abraham Heschel, and Dr. John C. Bennett, with a forward by Dr. Reinhold Niebuhr.
2. Vietnam Summer.

You should know that our National Committee is cooperating with faculty and student groups across the country in "Vietnam Summer." This is an attempt to awaken the American conscience at a grassroots level on the issue of Vietnam. This summer is strategic if effective pressure is going to be brought upon the present Administration to de-escalate the war, get into a negotiating situation, and eventually see the United States' military presence in Vietnam withdrawn. We will be working through various area and regional contact people that we have across the country and would ask that persons interested in more information on this project write either this office or: New Politics for Peace in Vietnam, P.O. Box 114, Cambridge, Massachusetts, 02140.

3. Vietnam: Crisis of Conscience.

The last week in May will see the publication of Vietnam

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

62-105-170705-2  
DATE 9-8-81 BY [signature]  
#740-3268  
12377

ENCLOSURE

Crisis of Conscience, written by Dr. Robert McAfee Brown, Dr. Michael Novak, and Rabbi Abraham Heschel. This book is to be slightly more than 120 pages in length and is being published by Protestant, Jewish, and Catholic publishing houses. If you know of summer conferences where the book might be utilized or even early fall conferences that might be suitable for use of this book, I would suggest that you would write for early orders to: Association Press, 291 Broadway, New York, New York. You should also know that this book will be available at bookstores across the country (particularly religious bookstores).

4. Study on Violation of International Law by U.S. Government.

Within six weeks we will have a five-month-old study completed on the way in which our country has violated international law at several different points in Vietnam. We intend to appeal to the Vatican, the World Council of Churches, and the International Red Cross to conduct a similar study with regard to any infractions of international law that the North Vietnamese might be guilty of. The study is an attempt to suggest that the United States has violated international law as a matter of policy, and we, as persons concerned with the whole question of constraint will ask our government to desist.

5. Selective objection.

Dr. Robert McAfee Brown from our National Committee was in Denver a few weeks ago to serve as a witness for Lt. Henry Howe. The officer is a selective conscientious objector to this war and Dr. Brown has made the trip to Denver to testify in his behalf at the request of the American Civil Liberties Union. The whole issue of selective objection is one in which we are deeply concerned and I trust that if there is any way in which we can help local groups raise this issue more effectively with young men with whom they have contact who are exposed to the military service that you'll not hesitate to write this office for such guidance as we might be able to give.

6. Position paper.

You should know that the position paper developed at the Washington Mobilization has now left this office in more than 100,000 copies. Also, we know of at least nine major newspapers across the country where the article has been printed in full by local committees. We still have quantities of the position paper available if any of you have not yet ordered it and would need any copies.

7. "Negotiations Now!"

Our National Committee supports a move by several different groups to collect over a million signatures which, in effect, support U Thant's three-point peace proposal. For more information regarding "Negotiations Now!" you should direct your inquiries to Rev. Rodney Shaw, The Methodist Building, 100 Maryland Avenue, N.E., Washington, D.C., or Mr. Donald Keys, SANE, 17 East 45th Street, New York, New York.

8. Akron Beacon Journal article.

Enclosed you will find the Akron Beacon Journal article as well as an editorial from that paper which we send to you for whatever use you may have for it. We

123773

Newsletter, p.3.

think that this letter is similar to many letters received by parents of GI's who are presently fighting in Vietnam. You will note that this reprint is available from our office here in New York in quantities.

9. Literature distribution.

We lay very heavy emphasis on public education and for that reason we have become a major literature distribution point for peace groups throughout the country. In the last four and a half months, we have sent from this office a quarter of a million pieces of literature of the Viet Nam war. In addition to that, since November of last year, we have sold 9,000 copies of Dorothy Dunbar Bromley's book, Washington and Vietnam. We believe that this kind of public education needs to happen not only at a national level but on a local level where many of you reside as well.

10. Mailing list.

If by chance you are getting duplicate mailings please let us know. Also, if you know of persons whom you know might be interested in being placed on our mailing list let us know.

11. Coffin's letter of April 7.

If you've not yet taken time to respond to Bill Coffin's call for funds please think seriously about it before the summer.

12. Local action.

We believe that it is very important for both individuals and local groups of clergy and laymen to press their representatives in both Houses of Congress to subscribe to the following points:

1. They will not support a land invasion of North Viet Nam for whatever reasons the Administration might give.
2. They will not support any use of nuclear weapons.
3. They will not support mining of Haiphong Harbor nor the bombing of Haiphong for any reason.
4. They will not force a confrontation with China, either by air or ground operations.
5. They will not support indiscriminate terror bombing of North Viet Nam if and when it should occur.

We believe that groups of clergy and laymen ought to write and visit their elected representatives to get them to agree to these points as a minimal contribution to preventing an even greater political, military, and human blunder.

RRF:jlw

  
Rev. Richard R. Fernandez  
Executive Secretary

June 29, 1967

105-170160-2

REC 54

~~100-70542~~

[REDACTED]

b7c

Dear [REDACTED]

with enclosure,  
Your letter of June 26th, has been received and I appreciate your thoughtfulness in furnishing me the information. Your prayers and expressions of confidence in my work serve as a source of encouragement.

In response to your questions regarding refutation of comments made in various publications, information in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I know you will understand the reason for this policy and I can assure you this Bureau will continue to make every effort to discharge its responsibilities with the highest degree of thoroughness and dispatch.

Sincerely yours,  
J. Edgar Hoover

#74-C 3268  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-8-81 BY [signature]

MAILED 20  
JUN 29 1967  
COMM-FBI

NOTE: Correspondent is not identifiable in Bufiles on the basis of information furnished. Clergy and Laymen Concerned about Vietnam has not been investigated. It is opposed to the United States policy on Vietnam and Martin Luther King has agreed to be its Chairman or Co-chairman. He is not being referred to "Guide to Subversive Organizations and Publications" as the organization he mentioned came into existence after the latest revision of the "Guide."  
- Correspondence maintained with Senator Gruening who is highly critical of the Administrations Vietnam Policy.

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Rm. \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

56 JUL 12 1967  
AUG 28 1967  
TELETYPE UNIT

[Handwritten signatures and initials]

FBI

Date: 9/28/67

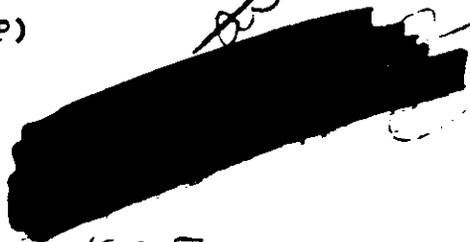
Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (105-138915) *lin*  
FROM: SAC, NORFOLK (100-6289) (P)

CLERGYMEN AND LAYMEN  
CONCERNED ABOUT VIETNAM  
INFORMATION CONCERNING  
(INTERNAL SECURITY)



Reference is made to Norfolk airtel to Bureau  
entitled "REPORTED DEMONSTRATION, WASHINGTON, D. C., 1/31/67 -  
2/1/67, BY ORGANIZATION KNOWN AS CLERGYMEN AND LAYMEN CONCERNED  
ABOUT VIETNAM, INFORMATION CONCERNING, (INTERNAL SECURITY)"  
dated 1/18/67.

As pointed out in reairtel, a representative of  
the 109th MIG, Norfolk, Va., requested to know if the Norfolk  
Office of the FBI had any information on a proposed demonstra-  
tion to be held in Washington, D. C., 1/31/67 - 2/1/67. This  
MIG representative said the group was known as Clergymen and  
Laymen Concerned About Vietnam.

DENNIS ROBERT CIESIELSKI, [REDACTED]  
a member of the U. S. Naval Reserve on active duty in Norfolk,  
Va., appeared on a local news broadcast at 11 p.m., 9/27/67,  
and stated that a local chapter of an organization known as  
the Clergymen and Laymen Concerned About Vietnam had been  
organized in Norfolk, Va., and that this local chapter was  
affiliated with the national organization in New York City.

- 3- Bureau (RM)
- 1- Milwaukee (100-14299) (RM)
- 2- New York (RM)
- 2- WFO (RM)
- 5- Norfolk (100-6289; 100-6356, SDS; [REDACTED]; 100-6567; 25-10539)

EX-113

REC 16

MCT-2

105-170160-3

me  
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00932

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

OCT 2 1967

123768

Approved: \_\_\_\_\_

Special Agent in Charge

# 40.3268

OCT 18 1967

DATE 9-21-81 BY [signature]  
according to Release

[signature]  
CONF

NF 100-6289

CIESIELSKI appeared in a television interview, which took place on WTAR-TV, Norfolk, Va., and indicated that it was possible for individuals to declare themselves as conscientious objectors, thereby preventing themselves from being made combatants. CIESIELSKI said that both civilians and members of the military can be conscientious objectors. CIESIELSKI did not identify himself on the TV program as being connected with the military, and he was dressed in civilian clothes at the time.

[REDACTED] b7c  
[REDACTED] Copies of "BOND" have been received by crewmen on the USS INDEPENDENCE where CIESIELSKI is also assigned.

New York and WFO will furnish any information concerning the organization Clergymen and Laymen Concerned About Vietnam which <sup>might</sup> have a bearing on "Stop the Draft Week," etc. and other groups protesting U. S. participation in Vietnam.

Norfolk will submit this and additional information that can be developed in an LHM. It is to be noted that [REDACTED] WISO, Norfolk, was advised on 9/28/67, of the fact that CIESIELSKI appeared on television.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S)

~~CONFIDENTIAL~~

DATE 10-15-81

~~CONFIDENTIAL~~

CLASSIFIED AND EXTENDED BY SP9 MAC/SC  
REASON FOR EXTENSION  
FCIM, II, 1-2.4.2  
DATE OF REVIEW FOR DECLASSIFICATION 10/25/87

FBI Date: 10/25/67

Transmit 10/17/81 (Type in plaintext)

Via AIRTEL

REGISTERED MAIL

#74-C-3268  
~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED~~  
DATE 9-8-81 BY SP9 MAC/SC

TO: DIRECTOR, FBI  
FROM: SAC, PHILADELPHIA (14-218)  
SUBJECT: STOP THE DRAFT WEEK, OCTOBER 16 - 21, 1967  
SSA, 1948 - SEDITION

according to Release

Re Bureau airtel to Albany dated 10/12/67 and Philadelphia airtel and LHM captioned, "Philadelphia Anti-Draft Union," dated 10/2/67, and Philadelphia teletypes to Bureau dated 10/16/67.

Enclosed herewith for the Bureau are 40 copies of an LHM captioned, "Stop the Draft Week, October 16 - 21, 1967; Philadelphia Anti-Draft Union Rally on Draft Resistance, Independence Square, Philadelphia, Pa., October 16, 1967." Appropriate copies are being furnished to Chicago, Cincinnati, Newark, New York, San Francisco, and WFO for information.

NISO, OSI, MI, Secret Service, and USA, EDPa., are being furnished copies locally.

- 33- Bureau (Enc. 40) (RM)
- 3- 14- (Stop the Draft Week)
- 1- 14- (The Resistance)
- 1- 25-553958 (Philadelphia Anti-Draft Union)
- 1- 100-439048 (SDS)
- 1- 105-138315 (VIDEM)
- 1- 62-111181 (NMC)
- 1- 62-107350 (WSP)
- 1- 100-445217 (Veterans for Peace)
- 1- (Vietnam Summer)
- 1- (Clergy and Laymen Concerned About Vietnam)

NOT RECORDED

NOV 2 1967

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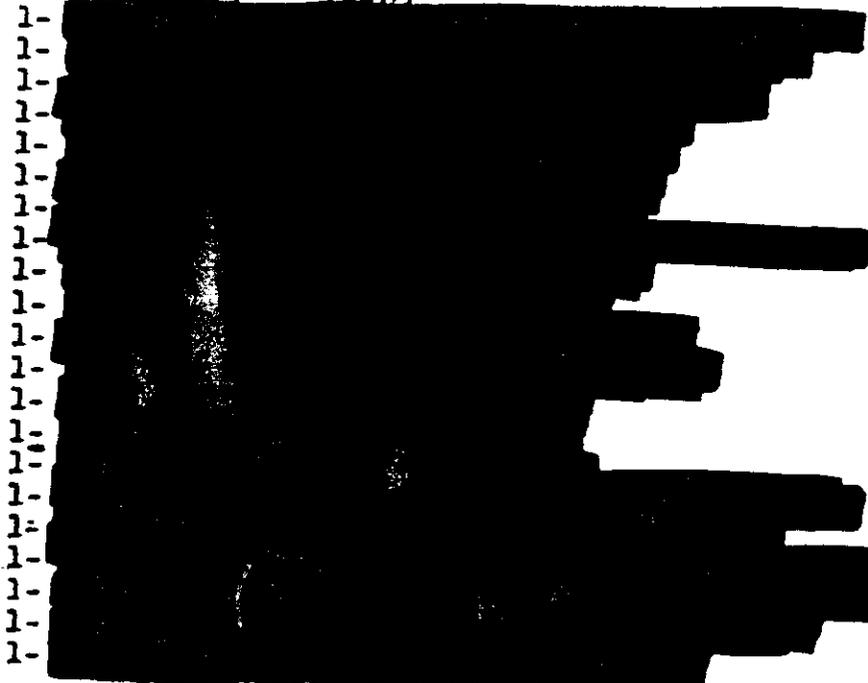
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- 3- WFO (Enc. 3) (RM)
  - 1- (Stop the Draft Week)
  - 1- (NMC)
  - 1- (Conscientious Resistance)
- 59- Philadelphia
  - 1- 14-213 (Stop the Draft Week)
  - 1- 14-212 (The Resistance)
  - 1- 25-38880 (PADU)
  - 1- 100-46556 (SDS)
  - 1- 100-47881 (VIDEM)
  - 1- 100-48700 (NMC)
  - 1- 100-46020 (WSP)
  - 1- 100-48477 (Veterans for Peace)
  - 1- 100-49046 (Vietnam Summer)
  - 1- 100-48844 (Clergy and Laymen Concerned About Vietnam)
  - 1- 100-43494 (CNVA)
  - 1- 100-43269 (YSA)



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SAs who observed the demonstration on 10/16/67  
at Independence Hall Park were SAs [REDACTED]

Photographs were taken. Identities of participants  
other than speakers were made by SA [REDACTED]

Investigation at Harrisburg, Pa., was conducted by  
SA [REDACTED]

Selective Service cases have been opened on all  
individuals who burned their draft cards or turned them in.  
In cases where anti-draft certificates were signed and in  
cases of individuals counseling or supporting draft evasion,  
no investigation will be conducted under the Sedition  
Statute unless directed by the Bureau.

The enclosed LHM is being classified confidential  
since data furnished by the majority of the above informants,  
if disclosed, could reasonably result in the identification  
of confidential informants of continuing value and compromise  
the future effectiveness thereof.

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~~CONFIDENTIAL~~

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Philadelphia, Pennsylvania

In Reply, Please Refer to  
APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY SLIP(S)

October 25, 1967

#74-3268

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE

10-13-81

STOP THE DRAFT WEEK

OCTOBER 16 - 21, 1967

DATE 9-8-81 BY SP7MAC/SC  
according to Release

Philadelphia Anti-Draft Union (PADU)  
Rally on Draft Resistance, Independence  
Square, Philadelphia, Pa.,  
October 16, 1967

DECLASSIFIED BY

ON 9-19-77

60FO/LED/ah

Reference is made to Philadelphia communication  
dated October 2, 1967, captioned, "Philadelphia Anti-  
Draft Union Rally on Resistance, Independence Square,  
Philadelphia, Pa., October 16, 1967."

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE



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b7D

Special Agents of the FBI observed being passed  
out at several street corners in downtown Philadelphia and  
around City Hall, Philadelphia, from 11:20 a.m. to 12:30 p.m.  
on October 16, 1967, a leaflet captioned, "Civil Disobedience  
not Civil Defense," advertising the demonstration at 4 p.m.  
at Independence Hall Park. The reverse side of the leaflet  
had a photograph of attractive girls with the words, "Girls  
say Yes! to guy who say No!" Also being passed out was the

CLASSIFIED AND

EXTENDED BY SP7MAC/SC

REASON FOR EXTENSION 2

FCIM, II, 1-2.4.2

DATE OF REVIEW FOR

DECLASSIFICATION 10/25/82

10/17/81

~~CONFIDENTIAL~~

GROUP 1

Excluded from automatic

downgrading and

declassification

APPROPRIATE AGENCIES

ADVISED BY SLIP(S)

DATE 9-8-81

BY SP7MAC/SC

105-176160-

ENCLOSURE

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

leaflet captioned, "Civil Defense Is No Defense." A copy of both items are attached.

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# Civil Disobedience

not

# Civil Defense

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TODAY thousands of young men throughout the country will publicly return their draft cards and refuse to cooperate any further with a system conscripting men to kill and be killed in Vietnam.

In Philadelphia men will return their draft cards at a demonstration and rally at

## 4 pm Independence Hall Park

**SPEAKERS:**

REV. DAVID M. GRACIE  
THOMPSON BRADLEY  
ETHEL TAYLOR  
CAROLYN BLACK  
DANIEL SILVERMAN

URBAN MISSIONER, EPISCOPAL DIOCESE OF PHILA.  
PROFESSOR, SWARTHMORE COLLEGE  
COORDINATOR, PHILA. WOMEN STRIKE FOR PEACE  
W. E. B. DU BOIS CLUB  
THE RESISTANCE

Modern wars and nuclear disaster can be prevented only by a limitation of military might, not by elaborate shams such as Mayor Tate's civil defense program.

Come, listen to and support the boys who will go to jail rather than back the unjust United States military policy in Vietnam.

Phila. Area Vietnam Committee (Vietnam Summer)	VI3-5600
Energy and Laymen Concerned About Vietnam	VI3-5600
Phila. Anti-Draft Union	KI6-6535
Women Strike for Peace	LO4-5570
October 21 Mobilization	WA2-5295
Veterans for Peace in VN	LE2-7109

Help kick off this week of anti-war and draft protests which will culminate with a massive national Mobilization in Washington, D.C., Saturday, Oct 21.

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~~CONFIDENTIAL~~

# CIVIL DEFENSE IS NO DEFENSE

~~CONFIDENTIAL~~

BOMB SHELTERS ARE A SHAM



"You see, we had this President who turned everything over to the military . . ."

# PEACE IS THE ONLY SHELTER

~~CONFIDENTIAL~~

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CONFIDENTIAL

BOMB SHELTERS ARE A SHAM AND A SHAME!

THEY DECEIVE people into thinking there is safety. There is no place to hide from atomic weapons. ~~CONFIDENTIAL~~

THEY WASTE money needed for schools, homes, hospitals.

THEY WHIP UP hate and fear, create a war psychology. If wars don't end, the world will.

CIVIL DEFENSE IS NO DEFENSE.

New York, Baltimore and Los Angeles have folded their civil defense offices. Why can't Philadelphia do the same?

Just look at a few facts: the North American Defense Headquarters bored a hole in a solid rock mountain in Colorado, one of the few such places in the U.S. With 7000 feet of solid stone around them, they dug a cave, then built heavy buildings set on huge springs so they could withstand shaking. The doors are solid steel in multiple echelons. And even with all this, they don't know that their mountain will be safe.

PEACE IS THE ONLY SHELTER.

- 30 non-communist nations are now urging the U.S. to stop the bombings in North Vietnam.
- LIFE MAGAZINE has openly reversed itself and now says stop the bombing.
- Congressmen, Senators, Governors and Mayors are saying stop the bombing.
- Mr. Tate, why don't you speak out against the war, instead of the pointless deception of calling for bomb shelters?

WE SAY CIVIL DEFENSE IS NO DEFENSE. WHAT DO YOU SAY?  
Write Mayor Tate and tell him what you think.

Friends Peace Committee      Veterans for Peace in Vietnam  
Women Strike for Peace      Comm. for Nonviolent Action  
Womens Int'l League for Peace & Freedom (Phila. Council)  
Committee for a Sane Nuclear Policy  
Clergy and Laymen Concerned About Vietnam

These seven Philadelphia organizations oppose civil defense and favor a sensible peace program in Vietnam.

For information, phone LO 4-6063 LO 4-5570, or LO 4-5570

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

"The Philadelphia Evening Bulletin," Philadelphia, Pa., issue of October 17, 1967, on page one, carried an article captioned, "Peace Groups Protest CD Drills in Schools." A copy of this item follows:

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(Mount Clipping in Space Below)

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# Peace Groups Protest CD Drills in Schools

By NICHOLAS W. STROH  
Of The Bulletin Staff

A number of peace groups have complained that school Civil Defense drills tend to "whip up a war psychology" and a "hate communism" campaign.

Leaders of the peace groups, objecting to tomorrow's scheduled CD drills in city schools, asked Schools Superintendent Mark R. Shedd for a meeting to discuss the issue. Dr. Shedd arranged for a meeting later today with an aide.

The groups, which include Women Strike for Peace and the Friends Peace Committee, also criticized Mayor Tate for proclaiming Civil Defense Week, which began yesterday and runs through Friday.

### Letter to Board

A letter written by George C. Hardin, executive secretary of the Quaker group, was hand-delivered late last week to the School Administration Building, 21st st. and the Parkway. It read in part:

"All of us are troubled by this rebirth of Civil Defense drills.

"Fire drills are one thing and we don't object to them, but Civil Defense drills, often misused to whip up a war psychology or a hate communism campaign, have been consistently objectionable."

The letter recalled posters publicizing Civil Defense in past years. There have been no official Civil Defense observances here since 1962.

"The picture of a few years ago," the letter said, "of little children crawling under their desks and pulling their sweaters over their faces . . . is one we don't like."

### Other Groups Involved

The other peace groups which endorsed the letter are: the Women's International League for Peace and Freedom, the local chapter of the Committee for a Sane Nuclear Policy, Clergy and Laymen Concerned About Vietnam, Veterans for Peace In Vietnam and the Committee for Nonviolent Action.

Spokesmen said all the groups will participate next Saturday in an antiwar rally in Washington sponsored by the National Mobilization Committee to end the war in Vietnam.

One of the signers of the letter is the Rev. David M. Gracie, urban missionary for the Episcopal Diocese of Pennsylvania. As he passed out pamphlets at the corner of Broad and Chestnut sts. yesterday, he explained his personal views on Civil Defense.

### Calls Drills 'Grisly'

"I'm offended by the expenditure of money for Civil Defense, which really is no defense. And I'm particularly offended because my three children will have to go through the Civil Defense drills Wednesday. I think it's rather grisly."

Father Gracie said he assumed his duties in Philadelphia late last summer and has been an activist in the peace movement since the first sharp U. S. escalations of military pressure in 1965.

Father Gracie, a parish priest formerly attached to an inner-city church in Detroit, said he has children aged ten, seven and five who attend school in Germantown.

### Draft Alternatives

Last spring, these same peace organizations circulated pamphlets throughout the city's high schools, attempting to show draft-age students the legal alternatives to military service.

They met with school officials in June to ask for the opportunity to share the speakers' platform with recruiters from the armed services who visit schools on Armed Forces Day.

"We have never heard from the school board about this situation," Hardin said in an interview yesterday. "We didn't want equal time exactly, only an equal attitude and an equal opportunity."

He recalled that peace groups have spoken to students in the past and have been jeered by veterans' organizations which had also been asked to attend.

(Indicate page, name of newspaper, city and state.)

p.1, 41-"The Evening Bulletin"  
Philadelphia, Pa

Date: 10/17/67  
Edition: 2 Star  
Author: Nicholas W. Stroh  
Editor: Wm. B. Dickinso  
Title:

Character:  
or  
Classification:  
Submitting Office:  
 Being Investigated <sup>PH</sup>

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 17, 1967

Special Agents of the FBI observed on October 16, 1967, from 4 p.m. to 5:30 p.m. a demonstration and rally at Independence Hall Park, 6th and Chestnut Streets, Philadelphia, Pa., sponsored by PADU and supported by the Philadelphia Area Vietnam Committee (Vietnam Summer), Clergy and Laymen Concerned About Vietnam, Women Strike for Peace (WSP), Philadelphia Mobilization Committee, and Veterans for Peace in Vietnam. Among those identified were members of the Communist Party (CP), the W. E. B. Du Bois Club of America (DCA), Philadelphia Young Socialist Alliance (PYSA), WSP, Peace Committee, Committee for Non-Violent Action (CNVA), Students for a Democratic Society (SDS), PADU, and others. Present were also a large number of unidentified "hippie types" for a total of about 300 people.

A loud-speaker was set up on a platform, and Gordon Fels of PADU was master of ceremonies. Speakers who generally condemned United States activities in Vietnam as immoral, illegal, unjust, and who were in support of those refusing to fight were as follows:

Rev. David Gracie, Episcopal Diocese of Philadelphia, who said he had previously counseled young men to avoid the draft, but to be careful not to violate the law, but now he feels that the tax laws and Selective Service laws or any laws that supported the war should not be obeyed. He said the United States has as its purpose the domination of Asia, and the United States would not be fighting if they were not fighting a colored people. He congratulated the young men who had the courage to refuse to cooperate.

Thompson Bradley, Professor, Swarthmore College, said that the poor, the uneducated, and the displaced are those who are sent to Vietnam. He said the real heroes are those who refuse to go, and "we" will go to jail with them. He said the draftees are forced to brutalize, burn, and destroy the culture of Vietnam.

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

Ethel Taylor, Coordinator of Philadelphia WSP, stated that those who refused to go should be supported and that she would rather be a draft dodger than a murderer.

At this time Fred Moore spoke and identified himself as one who has previously served a prison term for refusing to obey the draft. He stated that he was interrupting the rally to report that one of the group, Jim Hart, had been arrested by the police for no reason and that Gregg Carlson had stood in front of the patrol wagon and was likewise arrested and taken away. Moore urged that those present stand together in the event of similar arrests and that they let no one else be taken away from the rally.

Bob Heisler, National Educational Director of DCA, spoke on the Ronald Lockman Case. Lockman is a Philadelphia soldier who was previously affiliated with the DCA who refused to fight in Vietnam. He said the DCA will support all soldiers like Lockman who refused to go to Vietnam. He said soldiers like Lockman speak for all of us.

Fred (Wilfred) Batchelder, Head of the Veterans and Reservists for Peace in Vietnam, said that he was in World War II, and he made his decision then and now these boys have made their decision and have refused to go. He admired them for their courage and pledged support to those who have guts enough to say "Hell no, I won't go."

Daniel Silverman, Organizer of The Resistance in Philadelphia, stated that "we" must resist the draft. We must reach those with money and influence. We must change the attitude of the people from apathy to action. He said he would refuse to carry Selective Service cards, refuse to cooperate with the draft, and would help others who would do likewise.

Those who said they were sending back their draft cards to Selective Service and who made a brief statement were as follows:

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

David Maxwell, white male, age 21, 2-F or 2-S, who said he could no longer cooperate with the system.

Bob Green, white male, who stated that war is morally wrong and that he could not cooperate with the draft. He said he rejects Selective Service and paying taxes.

William Schauman, 36-107-45-421, said he thought this (the rally) was really great.

Tony Avirgan said he had come to the conclusion that war is wrong and that he must actively do everything he can do to make sure there is no more killing.

Richard Sloat who said he was 1-Y.

Richard T. Williams, Negro male, said he was surprised and embarrassed by one thing - he did not see enough of his black brothers here. He said there a lot of his black brothers over there, and he wanted to see more here. He then asked for matches. He was joined by one Negro and one white youth (Frank Femia) and burned what appeared to be their draft cards before the audience.

Jerry D. Coffin, white male, stated that like my brothers just did today, I am going to destroy my card because I can't in any way cooperate with the Selective Service. He then read a prepared statement, a copy of which follows:

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PUBLIC STATEMENT OF SELECTIVE SERVICE DIS-AFFILIATION

Delivered: October 16, 1967, Independence Hall  
Philadelphia, Pennsylvania

~~CONFIDENTIAL~~

Today I am making public my total disaffiliation with the so-called Selective Service System. I wish to make it perfectly clear that I do not recognize the Selective Service System as having any moral or legal control over my person.

I will not now or ever allow myself to be conscripted, indoctrinated, or trained to kill my brothers and sisters.

I will not now or ever allow myself to be directed, influenced or deferred by a system designed to brutalize the spirit of men by forcing them into servitude in agencies designed for mass murder.

I will not now or ever carry on my person or maintain in my possession any card or document that states I am registered with, or deferred by, any agency of conscription.

Further:

I counsel all of you to do as I am doing. Repudiate and refuse to cooperate with the so-called Selective Service System. And I will aid anyone who does so.

I willfully will cause or attempt to cause, any man now imprisoned in the Military forces of the United States, to refuse all duty, and to be disloyal to the system that is being disloyal to his spirit, and I will distribute literature to that effect.

~~CONFIDENTIAL~~ 123689

I urge all military personnel to desert the agencies that are brutalizing you. I will aid, harbor, conceal and protect all deserters who come to me.

I urge all arsenal and armory workers to quit and no longer produce the machines and materials that rain, burn and destroy humanity.

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- This total dis-affiliation with the immoral and unjust system of conscription and public breaking of related immoral and unjust laws is the result of my religious belief in the sanctity of the human spirit. I cannot participate in any way, with any agency that brutalizes this sacred spirit. Nor can I help but urge all my brothers and sisters to resist those forces of totalitarianism that are evidenced in the Military Selective Service Act of 1967 and all related laws.

I am a Quaker. My action today is in keeping with the historic testimonies of Quakers everywhere.

When the Laws of God, as interpreted through my conscience, conflict with the laws of man, I have no choice but to follow the laws of God.

Jerry D. Coffin  
20 South 12th Street  
Philadelphia, Pa. 19107

October 16, 1967

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

Jerry Coffin then burned his Selective Service Registration card and two classification cards. Joining in the card burning were John Mark Blawn (phonetic) who burned a card, and Dave Sinex who burned his induction notice and yelled, "Burn baby burn" as the audience applauded.

Others who spoke briefly against the draft and the war were Bob Antipin; an unknown white male who said he was 1-A and would not go; Fred Moore who spent 17 months in Allenwood Prison for refusing induction; and Gordon Fels, master of ceremonies, who announced another rally at the Armed Forces Induction Center, 401 North Street, Philadelphia, Pa., on Thursday at 7 a.m., October 19, 1967.

Immediately following the rally, small anti-draft certificates were turned in to Ethel Taylor and Thompson Bradley together with about 21 draft cards. Bradley said the draft cards and the anti-draft certificates would be taken to the Department of Justice in Washington, D. C., on October 20, 1967. Bradley said the petition of non-cooperation bearing most of the names of those turning in their draft cards would be mailed to General H. M. Gross, Box 1921, Harrisburg, Pa., the same day. (As will be set forth later, the draft cards and the anti-draft certificates were also mailed to General Gross.)

After the rally, the turning in of their draft cards and certificates, and the mailing of same, a group of about 100 demonstrators went to the Philadelphia Police Department at 8th and Race Streets, Philadelphia, Pa., and demonstrated from about 5:50 to 6:55 p.m. protesting the arrest of the two demonstrators. At this time most of the demonstrators departed; however, according to news sources, several stayed around until about 10:15 p.m.

The above information was furnished to Assistant U. S. Attorney Robert St. Leger Goggin of the Eastern District of Pennsylvania, Philadelphia, Pa., who advised that he would consider prosecution against all who burned draft cards, as well as those who turned in their draft cards for referral to

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

the Department of Justice. He said he would refer to the Department for prosecution for the statement of Jerry D. Coffin in violation of the Sedition Statute.



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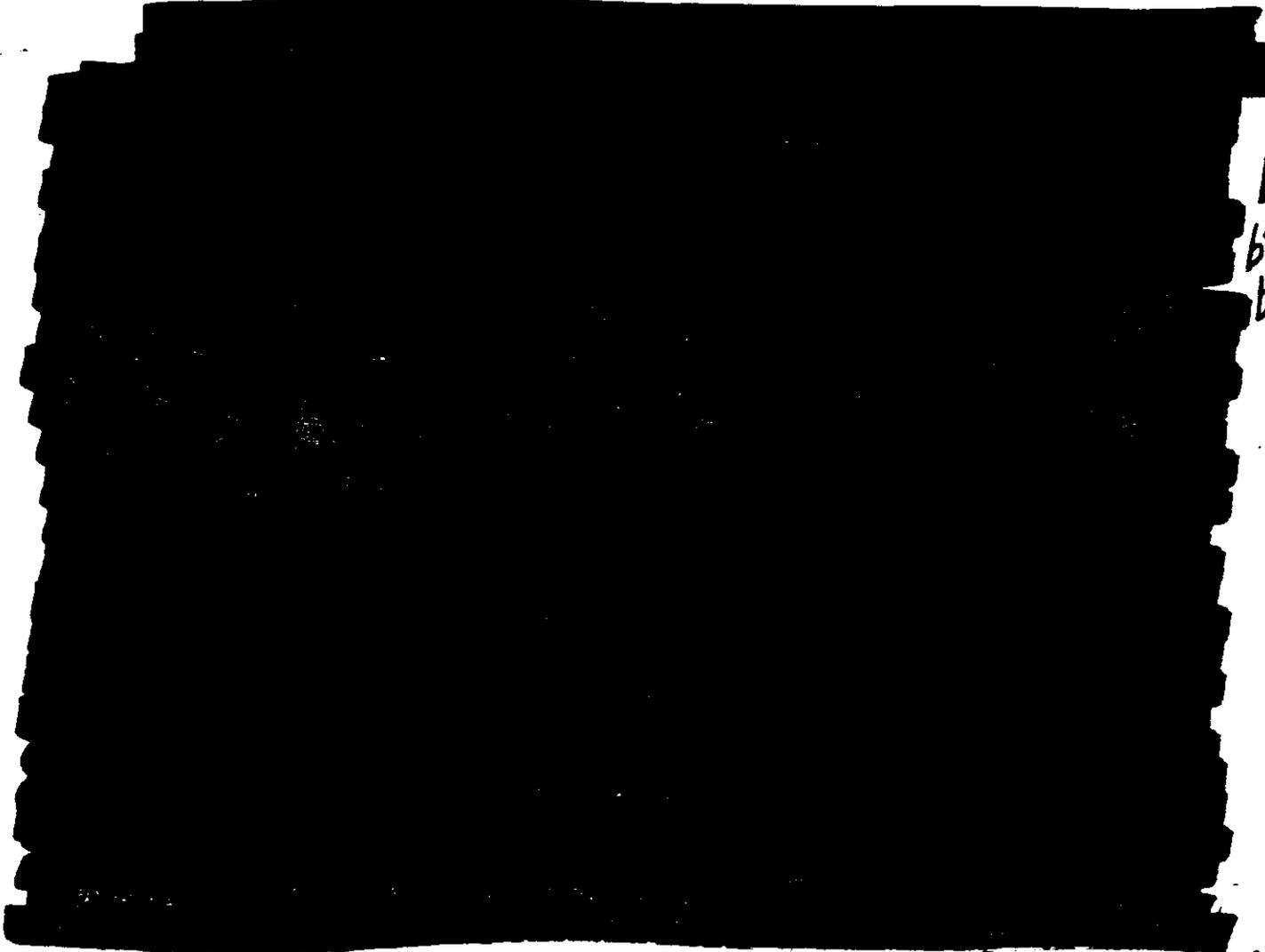
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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

The following individuals, in addition to those previously set forth, were identified as being present at the rally at Independence Hall Park on October 16, 1967, together with the organization that they are known to be affiliated. The Young Socialist Alliance (YSA), DCA, Progressive Labor Party (PLP), and SDS, mentioned below, will be further characterized in the Appendix:



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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

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The following items of literature were passed out or available at the rally sponsored by PADU October 16, 1967, at Independence Hall Park, Philadelphia, Pa., and obtained by Special Agents of the FBI:

1. Press release captioned, "Statement to the Press," issued by the PADU concerning the October 16, 1967, demonstration. A copy of this item follows.
2. A two page leaflet captioned, "The Resistance - October 16," issued by The Resistance, 1515 South Street, Philadelphia, Pa. A copy of this item follows.
3. A two page leaflet captioned, "Malcolm X," from the autobiography of Malcolm X, pages 104-107. A copy of this item follows.
4. A pamphlet captioned, "Is Your Son Headed For The Draft in Vietnam," issued by the Philadelphia Area Vietnam Summer. A copy of this item follows.

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

5. Selective Service Anti-Draft Certificate.  
A copy of this item follows.
6. A pamphlet captioned, "Troubled By The Draft," issued by the PADU. A copy of this item follows.
7. A flyer captioned, "Draft Problems - We'll Try to Help You Out," issued by the PADU. A copy of this item follows.
8. A leaflet captioned, "A Conference on Non-Cooperation, November 10 - 12, 1967, Chicago, Ill." A copy of this item follows.
9. A pamphlet captioned, "Your Other Choices Under the Draft," issued by the FPC. A copy of this item follows.
10. A pamphlet captioned, "People Are Refusing to Pay Telephone Tax." A copy of this item follows.
11. Newspaper captioned, "Veterans Stars & Stripes for Peace, Vol. 1, No. 1, Chicago, Ill. Sept., 1967, dedicated to ending the war in Vietnam."
12. Newspaper captioned, "Veterans Stars & Stripes for Peace, Vol. 1, No. 2, Chicago, Ill., Oct., 1967, dedicated to ending the war in Vietnam."
13. A leaflet captioned, "Support Draft Resistance," issued by the PADU. A copy of this item follows.
14. A flyer captioned, "Confront the War Makers, Washington, D. C., October 21." A copy of this item follows.

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

15. A press release captioned, "For Release On Monday, October 16, 1967," by The Resistance, Philadelphia, Pa. A copy of this item follows.
16. A flyer captioned, "Support Our GIS, Bring Them Home Now, October 21, 1967, Washington, D. C." A copy of this item follows.

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Statement to the Press

For immediate release:

Today, Monday, October 16th, numbers of draft-age men in Philadelphia will publicly return their draft cards at a demonstration at 4 PM, Independence Hall. Their action of severing all connections with the Selective Service System is taken in direct response to the dictates of their consciences. They will become members of The Resistance, a nation-wide movement of non-cooperation whose object is to create a higher level of protest against the War in Vietnam and conscription. The demonstration on Monday, sponsored by the Philadelphia Anti-Draft Union, forms part of Draft Resistance Week featuring a march through center city, a rally at 401 N. Broad Induction Station, leafletting of high schools, and visits to local draft boards. Speaking at the Independence Hall rally will be: Rev. David M. Gracie (Urban Missioner, Episcopalian Church), Thompson Bradley (Professor at Swarthmore College), Ethel Taylor (Coordinator, Woman Strike for Peace), Carolyn Black (W.E.B. DuBois Club), and Daniel Silverman (Philadelphia Resistance). The returned draft cards will be forwarded to U.S. Senator Hugh Scott, of Pennsylvania.

For further information contact:

The Philadelphia Anti-Draft Union.  
1515 South St.  
Phila., Pa., 19146  
KI 6-6535

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# THE RESISTANCE - OCT 16

On October 16, thousands of young men all across the nation will cease to cooperate with the Selective Service System and the draft. Our complicity will no longer legitimize the draft and the monstrous war of genocide which our nation wages in Vietnam. United, we will resist the war machinery which feeds on our silence, on our fear, on our division. Each one of us will begin to free himself. Our collective act of resistance will begin to free America and the people of Vietnam from the military oppression which now destroys our lives and mocks our common humanity.

Our resistance begins with a belief that young Americans should not be compelled to slaughter other human beings in Vietnam. We have discovered that our rulers have lied to us about the nature of this unjust war and realize that the Selective Service System and the draft are necessary for the continuation for our nation's crimes against humanity. Many of us oppose conscription itself because of its denial of personal freedom and all of us are aware of the unfairness of the system of conscription now in use. The military madness of our society is despoiling both Vietnam and America and poses a growing threat to the existence of human life. We wish to act effectively, to publicly challenge the legitimacy of the war and the draft, and eventually to deny the warmakers the young bodies they need for the war.

Many of us now have deferments--we will renounce them. We realize that the student deferment, the conscientious objector status to a select few, deferments for the clergy and divinity students, the I-Y classification, and the other favors dispensed by the Selective Service System, are the tools of the war-makers that are used to silence, manipulate and divide young men and prevent the growth of united opposition to conscription and the war. The student deferments are their best weapon. The campus, when young people have access to the truth, is the center of the most vocal opposition to the war. The warmakers know that many students would refuse induction and that massive resistance would erupt if students were drafted. They wait until the student has left the campus, and if he has not yet been channelled into an approved occupation, then he is taken, singly, and if he refuses, jailed, alone. When it is easy for them. When there is no community of young people to resist. They systematically divide the wealthy from the poor, the student from the worker, the informed from the ignorant. All in the interest of the war machine, so that it will function silently, smoothly. Deferments are a tactic of the system, assurance that it will continue to enslave and kill, selectively, smoothly and silently.

We have prostituted ourselves to the monstrous desires of the war machine. Each of us carries a card, token of their payment for our collusion, symbol of our hope that we will continue to please our masters and receive their favors. Seeking only to escape the death machines with our own hands, we have permitted ourselves to be propagandized, coerced, and divided.

NOW WE SHALL BE UNITED IN OUR RESISTANCE

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~~CONFIDENTIAL~~

The non-cooperation movement is known as THE RESISTANCE. It means freedom from collusion in crimes against humanity. It means a chance to stop the war. We believe that non-cooperation will be a continuing process of personal liberation and the most effective challenge that youth can mount to rule of insanity. We will reclaim our lives from the war-makers and will deny them the complicity they require to wage their war and to operate their conscription machinery. On October 16 will occur our first united action. On that date, in cities and universities all over the nation, we will publicly announce our refusal to cooperate any longer. Individually each of us will inform his draft board that his compliance with the Selective Service System has ended. Some of us will return our draft cards to a federal official. Others may publicly burn them.

Our commitment will not end when we return or destroy our complicity cards. Each of us will continue to organize non-cooperation in our communities and on our campuses and will otherwise act to disrupt the operation of the conscription machinery. We will continue to resist the illegal and immoral acts of our rulers. This is our commitment. We follow the example of the few who have acted alone so that that we might follow in massive numbers.

#### OUR ACTIONS CAN MAKE A DIFFERENCE

Each of us will face the possibility of indictment and conviction for violation of the Military Selective Service Act. We face up to five years in prison. This may be the price "free" America requires its youth to pay for their refusal to collaborate in a system whose product is the mass murder of human beings. If we are ordered for induction we will refuse. We are prepared to face imprisonment or exile, BUT THIS IS NOT OUR GOAL. Our goal is an end to the war, to the draft, and to begin to build a society based on freedom, not on fear, exploitation, oppression, racism, and militarism. To achieve this goal we must first take control of our own lives and begin to act in accordance with our beliefs, not in accordance with our fear of the war-makers. If enough of us stand together, black and white, student and worker, we have a chance of attaining liberation. IF WE DON'T STAND TOGETHER WE WILL BE DESTROYED SEPARATELY.

On the 16 there will be a Draft Resistance Day in Philadelphia. There will be a demonstration at the induction center at 101 N. Broad St. at 7 A.M., rallies at all campuses during the day and a larger demonstration of draft resistance at the Independence Hall mall at 4 P.M. All groups are urged to participate and support the Draft RESISTORS from Philadelphia.

We act because we must—because our lives, lived in complicity with the military slavery and dehumanized fanaticism of our nation's dance of death, have become meaningless. We look up from our studios from our work, from the amusements American society provides, and we know the crimes committed in our names. We see insanity's picture every day in the newspaper and we read the day's reports of torture and mass murder and we know that we have been silent too long; we can turn away no longer. Only our united and massive resistance will turn our nation from its course of destruction. Brothers, hear this message and join us. We will stand together and we will turn this country around.

47  
THE RESISTANCE  
1515 SOUTH ST.  
PHILADELPHIA, PA., 19146  
476-4535

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~  
12/23/41

# MALCOLM X

Not long after Reginald left, I dragged out the wildest zoot suit in New York. This was 1943. The Boston draft board had written me at Ella's, and when they had no results there, had notified the New York draft board, and, in care of Sammy, I received Uncle Sam's Greetings.

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In those days only three things in the world scared me: jail, a job, and the army. I had about ten days before I was to show up at the induction center. I went right to work. The Army Intelligence soldiers, those black spies in civilian clothes, hung around in Harlem with their ears open for the white man downtown. I knew exactly where to start dropping the word. I started noising around that I was frantic to join -- the Japanese army.

When it seemed that I had the ears of the spies, I would talk and act high and crazy. A lot of Harlem hustlers actually had reached that state---as I would later. It was inevitable when one had gone long enough on heavire and heavier narcotics, and under steadily tightening vise of the hustling life. I'd snatch out and read my Greetings aloud, to make certain they heard who I was, and then I'd report downtown. (this was probably the only time my real name was heard in Harlem in those days).

The day I went down there, I costumed like an actor. With my wild zoot suit I wore the yellow knob-toe shoes, and I frizzled my hair up into a reddish bush of conk.

I wnet in, skipping and tipping, and I thrust my tattered Greetings at the reception desk's white soldier- "Crazy-o, daddy-o, get me moving. I can't wait to get in that brown---", very likely that soldier hasn't recovered from me yet.

They had their wire on me from uptown, all right. But they still put me through the line. In that big starting room were forty or fifty other propective inductees. The room had fallen vacume quiet, with me running my mouth a mile a minute, talking nothing but slang. I was going to fight on all fronts: I was going to be a general, man, before I got done--such talk as that.

Most of them were white, of course. The tender-looking ones appeared ready to run from me. Some others had that vinegary "worst kind of nigger" look. And a few were amused, seeing me as the "Harlem jigaboo" archetype.

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Also amused were some of the rooms ten or twelve Negroes. But the stony-faced rest of them looked as if they were ready to sign up to go off killing somebody--- they would havwd liked to start with me.

The line moved along pretty soon, stripped to my shorts, I was making my eager-to-join comments in the medical examination rooms--and everybody in the white coats that I saw had 4-7 in his eyes. 49

# LEADING NEGROES

# SPEAK AGAINST

# THE DRAFT AND THE VIETNAM WAR

NEGROES MAKE UP ABOUT 10% OF THE U.S. POPULATION. BUT TWICE THAT MANY (20.6%) ARE IN COMBAT AND DYING IN VIETNAM.

THE U.S. SPENDS MORE MONEY IN VIETNAM IN ONE MONTH THAN ON THE ENTIRE POVERTY PROGRAM IN ONE YEAR.

Martin Luther King says:

"Every young man in this country who believes this war is abominable and unjust should file as a conscientious objector."

Statement signed by 78 Negro students at Morehouse College supported by 20 faculty and 266 Negro women at Spelman College:

"We cannot conscientiously permit ourselves to be used as objects in war... In order to regain control over our individual lives and destinies, we hereby request the legal status of conscientious objector as provided by the Selective Service Act of 1940."

Muhammad Ali (Cassius Clay) says he won't go:

"When I go in a ring... we have a referee... and we have an ambulance and doctors and we are not one nation against another, or one race against another or one religion against another.... I don't consider myself a violent man.... (In) a war... you kill babies and you kill old ladies and men and there's such thing as laws and rules and regulations."

H. Rapp Brown, Student Nonviolent Coordinating Committee says:

"The masses of black people have only two alternatives: to be either a hustler -- do menial jobs which is hustling -- ...or go into the Army and be killed. So it will be our responsibility, our duty, to organize, to mobilize a movement.... That's our position, 'Hell no, we ain't going'. It's not our war."

Student Nonviolent Coordinating Committee says:

"We believe the United States government has been deceptive in its claim of concern for the freedom of the Vietnamese people, just as the government has been deceptive in claiming concern for the freedom of colored people both in the United States and in other countries."

Omar Talib, a black veteran of Vietnam says:

"Why should black and white boys kill and die together for a nation which cannot seat them together in school?"

Southern Christian Leadership Council says:

"SCLC, as an organization committed to nonviolence, must condemn this war on the grounds that war cannot be the way to solve social problems. Mass mobilization can never lead to constructive and creative government or to the creation of a democratic society in Vietnam."

Martin Luther King says:

"We cannot remain silent as our nation engages in one of history's most cruel and senseless wars."

Congress of Racial Equality says:

"Self-determination in Vietnam cannot be suppressed by guns and napalm anymore than the quest for human rights can be suppressed by racism at home. Our country is in a mess. President Johnson. Get it."

1237

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~~CONFIDENTIAL~~

SELECTIVE SERVICE SYSTEM  
ANTI-DRAFT CERTIFICATE

This is to Certify that in Opposition to the  
Selective Service Law,

I, \_\_\_\_\_  
(First Name) (Middle Name) (Last Name)

hereby duly Register said Opposition on this

\_\_\_\_\_ day of \_\_\_\_\_ 1967.

(Registrant's Signature)

U.S. Code, Chapter 19-CONSPIRACY Sec. 371-Con-  
spiracy to commit offense or to defraud the United  
States. If two or more persons conspire either to commit  
any offense against the United States or to defraud the  
United States, or any agency thereof in any manner or  
for any purpose and one or more such persons do any  
act to effect the object of the conspiracy, each shall be  
fined not more than \$10,000 or imprisoned not more than  
five years.

October 16, 1967

TO THE AUTHORITIES OF THE  
SELECTIVE SERVICE SYSTEM:

Today the gallant young men of The Resist-  
ance are returning their draft cards to you.  
I have encouraged them. I honor them and I  
am at one with them in this act. Further, I  
advocate that all other draft-eligible men  
take this or similar action as soon as possible.  
Know that I shall regard any retaliatory  
measures taken against them as wholly un-  
justifiable—and thus I shall demand to be  
tried with them.

It was the Judgment of Nuremberg that every  
person has an individual responsibility to dis-  
obey those orders of his government which  
are illegal and immoral. I regard your com-  
plicity with the selective service system as  
conspiracy against U.S. and world law and  
against the peoples of the world.

FOR INFORMATION AND ADVICE  
GO TO ANY LOCAL PEACE GROUP

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~~CONFIDENTIAL~~

SOME QUOTATIONS

"Some others are eager to enlarge the conflict. They call upon us to supply American boys to do the job Asian boys should do. They ask us to take reckless action which might risk the lives of millions and engulf much of Asia, and certainly threaten the peace of the entire world."  
- Lyndon B. Johnson (1964)

"I don't believe that we as a nation should assume the primary responsibility for the war in South Vietnam."  
- Robert S. McNamara, Secretary of Defense

"The compulsory draft is far more typical of totalitarian nations than of democratic nations. The theory behind it leads directly to totalitarianism. It is absolutely opposed to the principles of individual liberty which have always been a part of democracy. The principle of the compulsory draft is basically wrong."  
- Senator Robert A. Taft

"The major part of the U.S. military task can be completed by the end of 1965."  
- General Maxwell Taylor

"Victory is just months away."  
- General Paul Harkins (1963)

"I believe that if we had and would keep our dirty, bloody dollar-crooked fingers out of the business of these nations so full of oppressed, exploited people, they will arrive at a solution of their own, that they design and want...[not one] crummed down their throats by Americans. I don't think the whole of Southeast Asia, as related to the present and future safety and freedom of people in this country, is worth the life or limb of a single American."  
- General David Shoup, former Marine Corps Commandant

"...the great American people, if only they knew the true facts and the background to the developments in South Vietnam, will agree with me that further bloodshed is unnecessary."  
- U Thant, Secretary-General of the United Nations

"My only hero is HITLER."  
- General Ky, military ruler of South Vietnam

PHILA ANTI-DRAFT UNION  
1515 SOUTH STREET  
PHILADELPHIA, PA. 191146

COMM 12/23/68 129

# TROUBLED BY THE DRAFT?



Muhammad Ali, the World Heavyweight Boxing Champion, has refused to go.  
Demmie Mora, Puerto Rican GI, graduate of City College, refused to go.

## ARE YOU OVER IS?

UP TILL NOW THE WAR IN VIETNAM  
MAY HAVE BEEN A REMOTE ISSUE FOR YOU.  
BUT NOW YOU HAVE TO FACE THE QUESTION  
OF WHAT WE'RE DOING IN VIETNAM  
AND WHAT YOU WILL BE DOING  
IF THEY SEND YOU THERE...

# WE OPPOSE THE DRAFT

BECAUSE . . . We are opposed to the war in Vietnam. Although we claim to be fighting for freedom, in reality we are supporting a military dictatorship. We are inflicting enormous loss of life and destruction on a small country that has not known peace for a generation. We are preventing the Vietnamese from solving their own problems and we are neglecting our own problems here at home, because of this unjust war.



Do not KILL . . . or BE KILLED in Vietnam!

BECAUSE . . . The government has no business forcing men into the army, forcing them to go to war, to kill and be killed. Young men should be free to determine their own future, free from coercion. We want to decide for ourselves!

BECAUSE . . . The draft is unfair. While young men are going out to be killed, those with special connections (such as some professional athletes) stay at home. We stand to get killed while companies profit from war

Are you one of the millions of people deeply concerned about what our military machine is doing in Vietnam? Concerned about the needless killing?

ISN'T IT TIME YOU SPEAK OUT AGAINST THE WAR?

Are you one of the millions of young men facing the draft? Are you reluctant to join in the slaughter?

THEN----

# YOU DON'T HAVE TO GO

\* You may be eligible for a deferment, which will postpone your decision about the war. For example if you are supporting a child, or if your wife is pregnant, you cannot be drafted. Students and men in certain jobs may be eligible for a deferment. Altogether there are 14 kinds of deferments and exemptions, and we can help you get a deferment.

\* You can become a conscientious objector. Conscientious objectors spend their two years working to help people, instead of killing them. Growing numbers of men whose consciences will not allow them to serve as soldiers are becoming C.O.'s.

\* Or YOU CAN REFUSE TO GO. More and more people are simply saying, "Hell no, we won't go," when faced with induction.

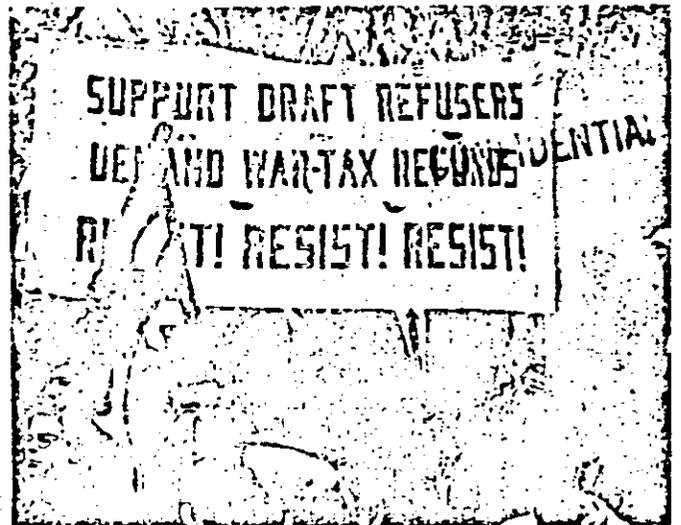
If you want to talk over your draft problems, if you need help or advice, get in touch with us. We are trained draft counselors, and will help you obtain free legal assistance.

Call PHILA ANTI-DRAFT UNION, KI 6-6535

If you're a parent with children of draft age--- if you're a girl with a boyfriend of draft age--- then you must support the young men who say NO to the draft. Tell them about our services.

CONFIDENTIAL

123730



# DRAFT PROBLEM

WE'LL TRY TO HELP YOU OUT.

## COUNSELING

123731

## RESISTANCE

Chuck Matthei... Barbara Deming... Tom Elm... Lou Cronker... Candy Stephens... DeCourcy Squire... Paul Mann and others invite you to —

~~CONFIDENTIAL~~

A CONFERENCE ON

~~CONFIDENTIAL~~

# Noncooperation

*With Arrest, Courts, and Prison*

A CALL TO

all groups engaged in

PEACE AND CIVIL RIGHTS ACTIVITY

DRAFT AND TAX REFUSAL

CIVIL DISOBEDIENCE

OTHER FORMS OF PRINCIPLED OPPOSITION

TO PRESENT GOVERNMENT POLICIES

CONFERENCE

to be held NOVEMBER 10 (evening) - 12, 1967

FIRST UNITARIAN CHURCH  
57th & S. WOODLAWN STS.  
CHICAGO, ILL. 60637

at  
IDA NOYES HALL  
UNIVERSITY OF CHICAGO  
59th Street & Woodlawn Avenue  
Chicago, Illinois

We who are engaged in nonviolent revolutionary activities desire to explore the implications of our position in relation to the supporting institutions of government;

We feel the need to consider the appropriate response to government repression;

We are concerned with the compulsive and discriminatory aspects of the legal system, and their role in the government's obstruction of morally necessary acts.

123732

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Conference sponsored by Peacemakers and the Catholic Worker

For information contact Wally Nelson, 3810 Hamilton Street Philadelphia

This leaflet says A MAN SHOULD KNOW FACTS AND RIGHTS, AND FOLLOW HIS CONSCIENCE. For some, this will be entering the military. Others have other choices.

- If you are one of many draft-age men who have serious objections to war, or to the War in Vietnam, you should stop, look, and listen for OTHER CHOICES.

### 1-A-0

Many individuals accept the necessity of military force, but have conscientious scruples against taking another man's life. They are willing to relieve the suffering of wounded men whether friend or foe.

Some men are often able to maintain their conscientious beliefs as they perform the duty required of them by the government, but others have experienced difficulty.

These C.O.'s, called *noncombatants*, are classified 1-A-0 by Selective Service and are usually trained for medical service duty. 1-A-0's may be assigned to other duties, such as office work or a military band, which do not involve the use of weapons.

### NONCOOPERATION

Objectors in the third group who feel they cannot comply with the draft law at all are called *non-cooperators*. Some object because cooperation with the draft law would be participation in the military system. Others deny the right of the government to make choices for the individual. They refuse to accept either civilian or military assignment.

There is no exemption in the draft law for *non-cooperators*. They face a maximum penalty of \$10,000 fine and/or five years in prison, though sentences tend to be less than the maximum. Men failing to secure their desired C.O. classification, ~~by~~ refusing the assignment given them, face the same penalties.

The non-cooperator can find numerous oppor-

### 1-O POSITION

Another group, *alternative service men*, acknowledges an obligation to perform a period of socially useful service under civilian direction. They are opposed to both combatant and non-combatant duty.

The draft law provides that these C.O.'s shall perform an equal period of civilian service "... contributing to the maintenance of the national health, safety, or interest."

Many of these C.O.'s serve as attendants in hospitals. Some are employed by governmental or social welfare agencies in the U.S.; others serve overseas. C.O.'s who perform this type of service are able to make a significant contribution to their country while fulfilling the requirements of the draft law.

Your board must classify you in the lowest classification for which you are eligible. 1-A is the highest.

- 1-A—Available for military duty.
- 1-A-O—C.O. available for noncombatant duty.
- 1-O—C.O. available for civilian alternative service.
- 1-S—High school student or college student ordered to report for induction but deferred to complete his school year.
- 1-Y—Qualified for military or alternative service only in time of war or national emergency.
- 11-A—Deferred for essential civilian work.
- 11-C—Deferred for essential agricultural work.
- 11-S—Deferred for college or graduate study.
- 1-D—Member of military reserve unit or student taking military training.
- 111-A—Dependency deferment.
- 11-V-D—Minister or ministerial student.
- 11-V-F—Not qualified for any service.
- 1-V-A—Over age.
- 1-W—C.O. performing civilian work.

# YOUR OTHER CHOICES

## Under The Draft

### Do You Know Your Rights?

- Law requires that accused persons be fully advised of all their rights.
- Can we do less for our sons, our neighbors and students in school?

That's why this leaflet has been prepared -- to tell the rest of the story.

~~CONFIDENTIAL~~

FRIENDS PEACE COMMITTEE (Quakers)

1520 Race Street, Philadelphia, Pennsylvania 19102

Don't Order The Draft

123733

**NAL APPEARANCE AND APPEAL:** rights, not merely privileges, stated in writing within 30 any classification. You can e any classification to which ct. (The 1967 changes in the inated the Dept of Justice appeal procedure, and changed ring" process.)

**MENT:** As a student, a teacher, , or possibly others.

**INTENTIOUS OBJECTION (C.O.):** s 1-0, a religious objector to ible for civilian alternative or as a 1-A-0, available for tant military service (generally ic, or clerical worker).

**ING FOR HUMANITARIAN SERVICE:** s Corps or Vista may not count ervices, but may be a great idea, any others that do count.

**YOUR CAN DECISION:** You don't believe what everyone says. unselors try to help you see all s, pro and con. You make decision.

**ING OUT AFTER YOU'VE IN, or FER TO NONCOMBATANT DUTY:** of men become CO's while in the . They have a right to apply for s or transfer to noncombatant et advice from Central Committee , 2006 Walnut, Philadelphia 19103.)

**RIGHT OF GROWTH, AND TO CHANGE D:** Complex ideas take time, and talk, and situations can New information may require local re open your classification.

There are several kinds. Much overlap. Much depends on how YOU define things.

**RELIGIOUS OBJECTORS:** (The only kind now covered by law, but law being tested.) You are NOT required to be a member of any church or religious organization, or to adhere to any formal creed. The Supreme Court says it is not necessary to express beliefs in traditional or religious terminology. Therefore, ASSUME YOU DO OR MAY QUALIFY.

Don't count yourself out because you do not agree with what you think someone else thinks about the Supreme Being, etc. The Courts have interpreted "Religious Training and Relief" very broadly.

**MORAL, ETHICAL OBJECTORS:** Oppose injustices, inhumanities. May be agnostics or atheists, but argue on moral grounds.

**HUMANITARIAN OBJECTORS:** War brutalizes, debases many men. Man is the ultimate value, not the state or political cause.

**POLITICAL OBJECTORS:** War is no longer a useful instrument of foreign policy. No one "wins" a war any more.

**ECONOMIC OBJECTORS:** Wars cost so much, waste so much -- in men, money, and using up of natural resources.

**THIS-WAR-ONLY, or VIETNAM OBJECTORS:** "It's the war now in process. Others will be like it. Hitler and 1776 are not parallels, not even similar."

A man may be all of these, or a little of each, or a variation of some or all. A man may change views, modify, as he talks with a competent Draft Counselor.

Special sale: DRAFT PACKET, \$1 cash.  
"Handbook for Conscientious Objectors", (the definitive book, by Central Com-

- Every man has a right to his opinion.
- But no man has a right to be wrong in his facts.

KINDS OF ERRORS DRAFT BOARDS MAKE

- Board Members and Clerks are human, and often make human errors. Some errors are thoughtless, or unconscious. Many are doubtless intentional. Many are procedural, ignoring regulations. Examples:
  - Refuse to grant a local board hearing.
  - Order to report for induction while an appeal is pending.
  - Some don't really know the draft law.
  - Some feel a conscientious objector is a shirker or even a traitor.
  - Many regard unconventional views and dress with suspicion and hostility.
  - Most Boards will try to force a compromise. (Pressure is a fair way of testing sincerity, but beware of effort to force 1-0 into a 1-A-0 position.)

KINDS OF ERRORS REGISTRANTS MAKE

- Some are discourteous, arrogant, pushy.
- Some lack integrity, are opportunistic.
- Fail to respect people as people while disagreeing with their ideas.
- Fail to meet legal deadlines.
- Do not keep copies of correspondence.
- Make procedural errors in regulation.
- Postpone thinking about their position.
- Fail to get information in advance.
- Let others, or social conformity, decide what they think or do.
- Assume they do not qualify.
- Assume they must be a Quaker to be a CO.
- State what they don't believe about God or religion, rather than what they do believe.
- Give answers too short, or too long.
- Are swayed by slogans or headlines.
- Fear of letting others know their feelings.
- "Get lost", dodge, or "go to Canada" without considering the consequences.

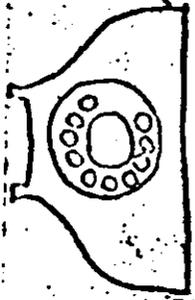
10%

If your monthly  
telephone bill  
is a direct tax  
to support the  
Vietnam

War

123735

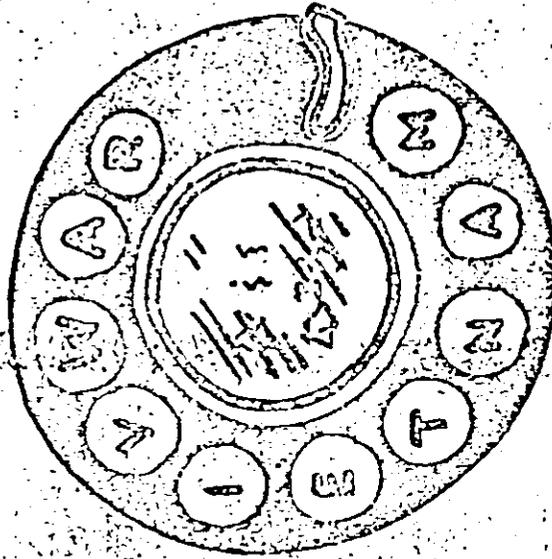
~~CONFIDENTIAL~~



PEOPLE  
REFUSING

to pay

TELEPHONE



~~CONFIDENTIAL~~



CONFIDENTIAL

### WHY WAS THE 10% PHONE TAX RESTORED?

Because of the widening war in Vietnam, federal legislation passed in April 1966 raised the tax on telephone bills from 3% to 10%.

"It is clear," the Rep. Wilbur Mills, who managed the House tax legislation, "that the Vietnam, and only the Vietnam operation makes this bill necessary." (See Cong. Rec. Feb 23, 1966.)

### WHAT DOES YOUR PHONE TAX PAY FOR?

brutal extermination of thousands of Vietnamese through napalm and mass bombings (about 200,000 casualties in a year and a half);

forcing young Americans into situations where they must kill civilians;

violation of the Nuremberg precedents, of the United Nations Charter, and of the Geneva Accords of 1954;

indefinite continuation of war against a people who desire above all to be alive and to determine their destiny free from foreign domination.

### WHY BOYCOTT THIS TAX?

A tax boycott demonstrates that you believe this war to be immoral and/or illegal, and that you are willing to act on that belief. It is the kind of resistance to immoral and illegal acts of government advocated by the U.S. at the Nuremberg Trials. We choose the phone tax

123736

- o it is actually in your power to refuse it;
- o most of the tax was admittedly imposed to pay for the war;
- o it would cost the government more to collect the tax from the refusers than the amounts involved.

### WHAT HAPPENS TO PHONE TAX REFUSERS?

Several Philadelphians have joined others across the country in refusing to pay the phone tax (at least the 7% recently added), with letters explaining to the company the reasons for the refusal. Answers indicate that the phone company considers the refusal a matter between the individual and the government, with nothing said about possible phone discontinuance. One phone company called to remind a customer that he had forgotten to withhold the tax on the current bill:

### TAX REFUSAL AND THE LAW.

The law states clearly that the collection on the telephone tax is ultimately a matter between the individual and the government.

According to the Commerce Clearing House 1966 Excise Tax Guide, Paragraph 2235 on Collection of Tax by Another Person, "...If the person from whom the tax is required to be collected refuses to pay it ... the collecting agency is required to report the facts to the district director of revenue and the tax will then be collected by direct assessment against the person failing or refusing to pay the tax to the

One who "wilfully fails to pay" the phone tax could possibly be charged with a misdemeanor, under Section 7203 of the Internal Revenue Code, and be imprisoned up to one year and fined an amount up to \$10,000. It is also possible that one could be charged with attempt to "evade or defeat" the phone tax, under a section carrying a stiffer penalty.

However, experiences of objectors to other federal war taxes during the past several years indicate that the government would not be interested in pressing criminal charges, but that it would instead try here or there to collect the tax (with interest).

### JOIN THE TELEPHONE TAX REFUSERS

I hereby pledge to deduct the Federal tax from my telephone bill payments as a concrete means of voicing my disapproval of America's military policy in Vietnam.

You may make my name public as a participant in this action.  
Please keep my name in confidence

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NO. \_\_\_\_\_

DATE \_\_\_\_\_

Mail to: Philadelphia Campaign to Refuse Telephone Tax,  
3610 Hamilton St. Phila 191

# SUPPORT DRAFT RESISTANCE



Wed. Oct. 18, <sup>CONFIDENTIAL</sup> 4 pm  
March thru Center  
City. Meet at 1515  
South St. Bring  
candles, flowers,  
drums, incense...

Affirm life,  
oppose the  
warmakers and  
their draft

Thur. Oct. 19, 7AM-8, 401 N. Broad.

Surround Phila's induction center,  
Encourage resisters: Hear a Vietnam vet  
blast-the war. Let'em know the answer's  
'HELL NO'

1237

Ki6-6535

PHILADELPHIA ANTI-DRAFT UNION



Billions every month, which could be spent to attack the intolerable conditions of our cities, are spent instead to kill and destroy in Vietnam.

We call upon those opposed to the war to escalate the quality of their opposition—by intensifying community action and by converging on the Capital on October 21st.

# CONFRONT THE WARMAKERS

~~CONFIDENTIAL~~

SUPPORT OUR MEN IN VIET NAM!  
BRING THEM HOME NOW — ALIVE!  
STOP THE WAR MACHINE  
FREE THE CITIES

WASHINGTON, D. C.  
SATURDAY, OCTOBER 21  
RAIN OR SHINE

A Day of United Activities, with Many Levels of Intensity, from Simple Protest to Determined Action

Sponsored by  
National Mobilization Committee  
to End the War in Vietnam  
857 Broadway, New York, N.Y. 10003  
Telephone (212) 675-4605  
(organizers of the massive April 15 protests)

Founding Chairman: A. J. Muste (1885-1967)

Chairman: Dave Dellinger  
Co-chairmen: Rev. Ralph Abernathy  
Ivanhoe Donaldson  
Prof. Robert Greenblatt  
Al Evanoff  
Rev. Thomas Hayes  
Prof. Donald Kalish  
Edward Keating  
Sidney Lens  
Lincoln Lynch  
Prof. Sidney Peck  
Rt. Rev. Charles O.  
Cleveland Robinson  
Mrs. Dagmar Wilson

National Director: Rev. James Bevel  
National Coordinator: Prof. Robert Greenblatt

12373

## MARCH, RALLY, AND CONFRONTATION AT PENTAGON

Assemble: 11 a.m. at Lincoln Memorial  
March: Noon — To Pentagon  
Rally: 3 p.m. at Pentagon

**ROUND TRIP FARE BY BUS—PHILADELPHIA TO WASHINGTON, D. C.**  
Adults — \$6.00      Students — \$5.00  
Scholarships are available  
Buses leave — 7 a.m. — October 21 From:  
A—Fern Rock Subway Stop      B—Core Office, 2229 N. Broad St.  
11th and Nedra  
C—32nd-33rd & Market Streets      D—Bryn Mawr and City Line

For further information call: WA 2-5295  
PHILADELPHIA MOBILIZATION COMMITTEE

1001 Chestnut Street

Room 200

PHILADELPHIA MOBILIZATION COMMITTEE  
1001 Chestnut St., Rm. 200, Philadelphia, Pa. 19107

Please make the following reservations:  
\_\_\_\_\_ Adults @ \$6.00      \_\_\_\_\_ Students @ \$5.00  
From: (Circle station you wish to leave from)      A      B      C  
Make Check Payable to Philadelphia Mobilization Committee.  
My check for \$ \_\_\_\_\_ is enclosed.  
I cannot go. Enclosed is \$ \_\_\_\_\_ so that \_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_  
AFFILIATION \_\_\_\_\_

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~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

FOR RELEASE ON MONDAY, OCTOBER 16, 1967.

Today, we of The Resistance join hundreds of other young men across the country in severing our ties with the Selective Service System. Our consciences forbid us to cooperate any further with a system that perpetuates violence. By this act of confrontation we hope to change America's attitudes on peace and war. This change, we feel, cannot be accomplished through existing political channels. So we join Socrates, Jesus, Thoreau and Gandhi in "casting our whole weight against the machine of injustice" (Thoreau). We refuse to carry Selective Service registration cards, to accept deferments of any sort, or to comply with any orders that this system may issue. Let it be on record that we will encourage and assist other young men to non-cooperate with conscription.

THE RESISTANCE  
PHILADELPHIA, PA.

123739

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SUPPORT OUR G.I.'S  
BRING THEM  
HOME NOW!

~~CONFIDENTIAL~~

OCT 21  
WASH. D.C.  
BUS TO LINCOLN

MEMORIAL - LEAVE 7:00 AM

TICKETS AVAILABLE FROM:

TEMPLE - STUDENT MOBILIZATION & BUSSES CLUB  
TABLES - SULLIVAN MALL

DREXEL - COMMITTEE TO END VIETNAM WAR OR  
FRANK CARO EV 2-8813

1237-10

DENN - VIETNAM WEEK COMM. TABLE HOUSTON MALL

OR AT STUDENT MOBILIZATION COMM. \$5

1001 CHESTNUT ST. WA 25295

SAVE FROM 324 & MKT. STS. ; 11TH & NERSON (PURN ROCK)

LOCATIONS - 2224 W. 13TH ST. - DEXAL MALL - CITY AVENUE

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

"The Evening Bulletin," Philadelphia, Pa.,  
October 17, 1967, carried an article captioned, "Six Burn  
Cards As 200 Look On At Draft Rally." A copy of this item  
follows:

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(Mount Clipping in Space Below)

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# 6 Burn Cards As 200 Look On At Draft Rally

## War Protest Is Staged At Independence Hall And Police Building

Six young men stood outside Independence Hall yesterday afternoon and burned what they said were their draft cards.

As a crowd of 200 looked on, draft cards were collected from 21 other men and placed in a large manila envelope for mailing to Brig. Gen. Henry M. Gross, state representative of the Selective Service System in Harrisburg.

It was all part of what was billed as the kickoff of national draft resistance week, which is to culminate Saturday with a mass protest in Washington.

### Four-Hour 'Campout'

The demonstration, which began at 4 P. M., ended at 10:15 last night after a four-hour "campout" by 40 persons at the Police Administration Building, 8th and Race sts.

The campout was in protest against the arrest of three persons during the anti-war rally in Independence Square on charges unrelated to the card-burning.

The crowd refused to leave the police building until bail ultimately was raised for the trio—two young men and a 46-year-old Camden woman.

### Students and Nipples

The first to step forward and burn his card in Independence Square identified himself as Richard T. Williams, 22. He gave no address.

"My main regret is that I don't see enough of my brothers here today," Williams, a Negro, told the crowd, which was composed largely of students and nipples but intermixed with secretaries and businessmen just off work.

Reporters who were invited to cursorily examine the cards before they were burned believed them to be authentic. The ashes from the cards also were placed in the envelope sent to Gen. Gross.

Another speaker was the Rev. David Gracie, urban missionary in the Episcopal Diocese of Pennsylvania, who exclaimed: "I congratulate the courageous young men who refuse to cooperate any further with the immoral selective service laws!"

Hecklers shouted "Phony baloney!" and "Why don't you lecture in Red Square?"

### Two Arrested

Meanwhile a member of the police Civil Disobedience Unit, under the command of Lt. George Fencl, arrested James B. Hart, 25, of Lancaster av. near 17th st., and Gregg Carlson, 20, of Rodman st. near 15th.

Officer Luke Farrell gave this account of the arrests:

Hart was photographing members of the Civil Disobedience Unit, who in turn were photographing the demonstrators. Hart was allegedly bumping policemen and spectators watching the activity.

Hart stepped on Farrell's foot while moving through the crowd.

Farrell, in plainclothes and carrying a walkie-talkie instead of a camera, warned him not to become disorderly.

Minutes later Hart again stepped on Farrell's left foot and, while raising his camera to photograph Farrell, knocked the policeman's right hand.

As Farrell told Hart he was placing him under arrest, Hart "fell limp to the ground."

Farrell told him to get up or face an additional charge of resisting arrest. When Hart refused, Farrell and a uniformed policeman placed him in a patrol wagon on Chestnut st.

The second man, Carlson, stood in front of the wagon. Farrell told him to move or face arrest.

Farrell said Carlson replied, "Well, arrest me." He was placed in the wagon.

### Held for Hearing

Both Hart and Carlson were charged with breach of the peace and disorderly conduct. Hart also was charged with resisting arrest and Carlson with interfering with a police officer.

At an arraignment at the Police Administration Building before Magistrate Edward S. Cox, both were held in \$300 bail for a hearing at 3 P. M. Monday.

On the suggestion of a member of the group sponsoring the rally—Philadelphia Anti-Draft Union, 1515 South st.—the crowd left Independence Hall for the Police Administration Building to protest the arrests. On the way, the envelope containing the cards was placed in a mailbox by Professor Thomas Bradley, of Swarthmore College.

At police headquarters, the demonstrators now totaling about 125—were told by police they could not enter the building in such numbers to witness the arraignments for the two suspects.

The demonstrators then sat outside the Race st. entrance.

The demonstrators spent their vigil munching cookies, playing guitars and rewriting placards.

Three girls who had carried a sign reading "Bryn Mawr Says Yes to Anti-Draft" flipped the placard over, wrote "Free the Political Prisoners" and used the updated sign while picketing.

Meanwhile, Miss Helen Celkalsky, 46, of Fillmore av., Camden, was arrested for allegedly biting Patrolman William Ross, stationed at the lobby's information desk.

She had entered by a rear entrance to find, she said, a friend whom she erroneously thought had been arrested. Ross said she screamed and kicked and bit him on the hand. He was treated at Philadelphia General Hospital and released.

Miss Celkalsky was held by Cox on \$800 bail for a hearing Monday on charges of assault and battery on a policeman, breach of the peace, disorderly conduct and resisting arrest.

(Indicate page, name of newspaper, city and state.)

p.1,2—"The Evening Bulletin"  
Philadelphia

Date: 10/17/67  
Edition: 2 Star  
Author:  
Editor: Wm. B. Dickit  
Title:

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or  
Classification:  
Submitting Office:  
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**One Refuses Release**

The crowd raised the ten percent of the bail which was necessary to secure the release of the three suspects. Hart, however, refused to accept release and was confined to the detention center pending the hearing.

Loud cheers greeted Carlson and Miss Celkalsky as they left the building at 10:15.

In downtown Chester, 25 marchers also demonstrated against conscription as they paced for over an hour outside the Fidelity Building, 5th and Market sts., in which a draft board is located.

Seminarians and college students were among the demonstrators.

Among the marchers was the Rev. Frank McGinty, pastor of St. Rose of Lima Roman Catholic Church, Eddystone.

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DRAFT PROTESTERS sit outside the Police Administration Building at 8th and Race sts.

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STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967

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"The Daily Pennsylvanian," student newspaper of the University of Pennsylvania, Philadelphia, Pa., October 17, 1967, carried an article captioned, "Students Return Draft Cards." A copy of this item follows:

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(Don't Stipend In, or, Show)

~~CONFIDENTIAL~~

# Students return draft cards

By TERRY ZINTL and  
BERL SCHWARTZ

Two University students turned in their draft cards yesterday in front of several hundred people at an anti-Vietnam war demonstration at Independence Hall.

The students, Robert H. Green, Jr. and Richard Sloat, were among seven young persons who mailed back their cards to the state director of Selective Service.

Three persons burned their cards.

The protest was sponsored by the Philadelphia Anti-Draft Union. Among the speakers was Thompson Bradley, a professor at Swarthmore College.

Green, a 22 year-old senior in the College, had first planned to burn his card but later changed

his mind. He said he will go to jail if he is faced with the draft.

At the demonstration Green said, "I've reached the point where I believe the war is wrong. By that I mean morally wrong."

Explaining why he turned in his card he said, "To do anything less would be being an accomplice."

Green also said that he will not pay taxes to the Federal government to protest the war. He said that his future plans may include graduate school or working for the Friends (Quakers).

He also said he had privately returned his Selective Service registration card five months ago. What he had planned to burn yesterday, but actually sent back to the Selective Service, was his classification card.

Green, who is from Madison, Conn. is classified II-S.

Sloat, who comes from Westport, Conn., and is also a student in the College, is classified I-Y.

(Indicate page, name of newspaper, city and state.)

P.1,3-"The Daily Pennsylvania Philadelphia

Date: 10/17/67  
Edition: Vol. LXXXIII  
Author: Terry Zintl & Berl Sch  
Editor:  
Title:

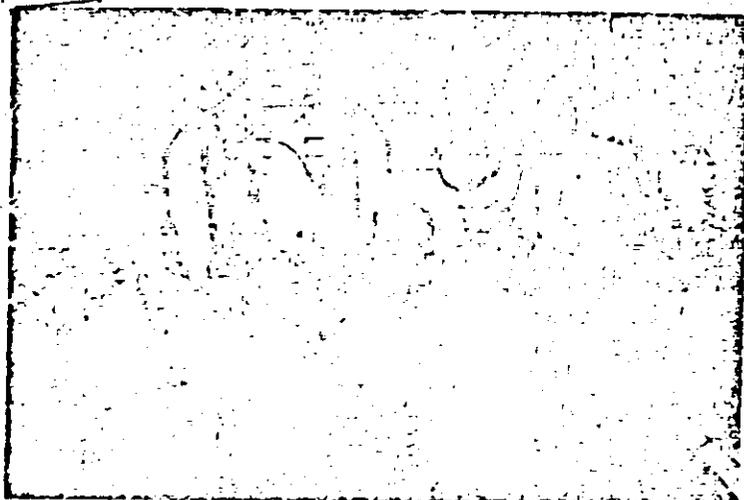
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THE CRADLE OF LIBERTY--Independence Hall--was the setting yesterday for demonstration against the Vietnam War at which two University students (including Robert Green, at the microphone) were among ten youths who turned in or destroyed their Selective Service cards. In Boston, more than 280 cards were turned back, including 67 which were burned.

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APPENDIX

CHARACTERIZATION OF ORGANIZATIONS

COMMITTEE TO FREE MORTON SOBELL

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"Following the execution of atomic spies Ethel and Julius Rosenberg in June, 1953, the Communist campaign assumed a different emphasis. Its major effort centered upon Morton Sobell, the Rosenbergs' co-defendant. The National Committee to Secure Justice in the Rosenberg Case - a communist front which had been conducting the campaign in the United States - was reconstituted as the National Rosenberg - Sobell Committee at a conference in Chicago in October, 1953, and then the National Committee to Secure Justice for Morton Sobell in the Rosenberg Case' ..."

("Guide to Subversive Organizations and Publications," dated December 1, 1961, issued by the House Committee on Un-American Activities, page 116.)

In September, 1954, the name "National Committee to Secure Justice for Morton Sobell" appeared on literature issued by the Committee. In March, 1955, the name "Committee to Secure Justice for Morton Sobell" first appeared on literature issued by the Committee. In August, 1966, the name "Committee to Free Morton Sobell" first appeared on literature issued by the Committee.

The Address Telephone Directory for the Borough of Manhattan, New York City, published by the New York Telephone Company on March 20, 1967, lists the above Committee's address as 150 Fifth Avenue, New York City.

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EMERGENCY CIVIL LIBERTIES COMMITTEE

The "Guide to Subversive Organizations and Publications", revised and published as of December 1, 1961, by the Committee on Un-American Activities, U. S. House of Representatives, documents the Emergency Civil Liberties Committee as follows:

"To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the \* \* \* Emergency Civil Liberties Committee. When the Communist Party itself is under fire, these fronts offer a bulwark of protection."

(Internal Security Subcommittee of the Senate  
Judiciary Committee, Handbook for Americans,  
S. Doc. 117, April 23, 1956, p. 91)

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NATIONAL COMMITTEE TO ABOLISH THE HOUSE  
UN-AMERICAN ACTIVITIES COMMITTEE

The "Guide to Subversive Organizations and Publications", issued December 1, 1961, by the Committee on Un-American Activities, United States House of Representatives, Page 115, contains the following citation regarding the National Committee to Abolish the Un-American Activities Committee (NCAUAC):

"Cited as a 'new organization' set up in the Summer of 1960 to lead and direct the Communist Party's 'Operation Abolition' campaign. Seven of the national leaders of this group have been identified as communists.

"(Committee on Un-American Activities, House Report 1278 on the Truth About the Film 'Operation Abolition', Part 1, October 3, 1961, page 5)"

A source has advised that the NCAUAC changed its name on March 3, 1963 to include the word "House" in its name, thereby becoming known as the National Committee to Abolish the House Un-American Activities Committee (NCAHUAC). A national meeting of this organization was held in Chicago, Illinois on April 27 and 28, 1963.

A second source advised on May 11, 1967, that as of that date the NCAHUAC continued to function with headquarters at 555 North Western Avenue, Los Angeles, California.

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NATIONAL COORDINATING COMMITTEE TO END THE  
WAR IN VIETNAM

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Characterizations of the YSA and DCA are attached.

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The SWP has been designated pursuant to Executive Order 10450.

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The NCCFV had, since its formation, been headed by FRANK EMSPAK.

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FRANK EMSPAK is publicly known as chairman of the NCCFV.

The NCCFV has issued a newsletter, "Peace and Freedom News", distributed material attacking U. S. policy in Vietnam and coordinated demonstrations and protests against the Vietnam war in the United States and abroad.

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NATIONAL GUARDIAN

The "Guide to Subversive Organizations and Publications", revised and published as of December 1, 1961 by the Committee on Un-American Activities, U. S. House of Representatives, documents the publication "National Guardian" as follows:

"Established by the American Labor Party in 1947 as a 'progressive' weekly \* \* \*. Although it denies having any affiliation with the Communist Party, it has manifested itself from the beginning as a virtual official propaganda arm of Soviet Russia."

(Committee on Un-American Activities Report, Trial by Treason: The National Committee to Secure Justice for the Rosenbergs and Morton Sobell, August 25, 1956, p. 12)

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PHILADELPHIA AREA COMMITTEE TO  
END THE WAR IN VIETNAM (PACEWV)

The Philadelphia Area Committee to End the War in Vietnam (PACEWV) was formed in September 1965, known first as the Philadelphia Chapter of the National Committee to End the War in Vietnam, for the purpose of protesting United States involvement in the war in Vietnam.

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PHILADELPHIA SOBELL COMMITTEE

Literature issued by the Committee on the dates indicated reflects the following variations of the names of the Philadelphia Committee which have been utilized:

- 2/12/52 Philadelphia Committee to Secure Justice in the Rosenberg Case, Post Office Box 805, Philadelphia, Pa.
- 10/14/52 Philadelphia Committee to Secure Justice in the Rosenberg-Sobell Case, Post Office Box 805, Philadelphia, Pa.
- 10/19/53 Philadelphia Rosenberg-Sobell Committee, Post Office Box 805, Philadelphia, Pa.
- 7/6/54 Philadelphia Committee to Secure Justice for Morton Sobell in the Rosenberg Case, Post Office Box 805, Philadelphia, Pa.

[REDACTED]

[REDACTED]

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PROGRESSIVE LABOR PARTY

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"The New York Times", City Edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary Socialism" was formally founded on April 18, 1965, under the name of the FLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as Milton Rosen, New York, President, and William Epton of New York and Mort Scheer of San Francisco, Vice Presidents. A 20-member National Committee was elected to direct the Party until the next convention.

According to the article, "The Progressive Labor Movement was founded in 1962 by Mr. Rosen and Mr. Scheer after they were expelled from the Communist Party, USA, for assertedly following the Chinese Communist line."

The PLP publishes "Progressive Labor", a bimonthly magazine; "Challenge" a monthly New York City newspaper; and "Spark", a west coast newspaper.

The April, 1967 issue of "Challenge", page 14, states that "This paper is dedicated to fight for a new way of life - where the working men and women own and control their homes, factories, the police, courts, and the entire government of every level."

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PROVISIONAL ORGANIZING COMMITTEE FOR A MARXIST-LENINIST COMMUNIST PARTY (POC); aka Provisional Organizing Committee for the Reconstitution of a Marxist-Leninist Communist Party; Provisional Committee to Reconstitute the Communist Party, USA

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The "Guide to Subversive Organizations and Publications", revised and published as of December 1, 1961, by the Committee on Un-American Activities, U. S. House of Representatives, documents the Provisional Organizing Committee for a Marxist-Leninist Communist Party (POC) as follows:

"Found to be 'a new Communist splinter group.' The Provisional Organizing Committee for a Marxist-Leninist Communist Party 'also known as the POC \*\*\* was formed in August 1958 by a number of Communist Party members who were dissatisfied with the trends and policies of the party and, while within it, had referred to themselves as the Marxist-Leninist Caucus.'

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"The leaders and participants in the Provisional Organizing Committee group had been expelled from the Communist Party on the technical charge of 'disruptive, factional, anti-party activities.'

"The POC group is composed largely of extreme left-wing elements from the Communist Party. Throughout the party's history, there have been contending right and left-wing factions which, in period of turmoil such as the party has gone through in the recent past, have fought for control. The POC elements lost out in this recent struggle within the U. S. party \*\*\*.

"The one fact that is completely clear today is that the POC group is made up of hard-core, dedicated, and extremist Communists who, despite their present differences with the Communist Party leadership, are intent upon doing all within their power to speed the achievement of the goals of international communism."

(Committee on Un-American Activities, Annual Report for 1959, House Report 1251, February 8, 1960, pp. 69 and 70.)

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       Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

       Page(s) withheld for the following reason(s):  
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For your information: \_\_\_\_\_  
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(1)

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

STUDENTS FOR A DEMOCRATIC SOCIETY

The Students for a Democratic Society (SDS), as it is known today, came into being at a founding convention held at Port Huron, Michigan, in June, 1962. The SDS is an association of young people on the left and has a current program of protesting the draft, promoting a campaign for youth to develop a conscientious objector status, denouncing United States intervention in the war in Vietnam and to "radically transform" the university community, and provide for its complete control by students. Gus Hall, General Secretary, Communist Party, USA, when interviewed by a representative of United Press International in San Francisco, California, on May 14, 1965, described the SDS as a part of the "responsible left" which the Party has "going for us." At the June, 1965 SDS National Convention, an anti-communist proviso was removed from the SDS constitution. In the October 7, 1966 issue of "New Left Notes", the official publication of SDS, an SDS spokesman stated that there are some communists in SDS and they are welcome. The national headquarters of this organization as of April 18, 1967 was located in Room 206, 1608 West Madison Street, Chicago, Illinois.

~~CONFIDENTIAL~~

123764  
~~CONFIDENTIAL~~

XXXXXX  
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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

  /   Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s)   b7D   with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

       Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

       Page(s) withheld for the following reason(s):  
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For your information: \_\_\_\_\_  
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~~CONFIDENTIAL~~

YOUNG SOCIALIST ALLIANCE

The May, 1960, issue of the "Young Socialist" (YS), page 1, column 3, disclosed that during April 15-17, 1960, a national organization entitled "The Young Socialist Alliance" (YSA) was established at Philadelphia, Pennsylvania. This issue stated that this organization was formed by the nationwide supporter clubs of the publication YS.

The above issue, page 6, set forth the Founding Declaration of the YSA. This declaration stated that the YSA recognizes the Socialist Workers Party (SWP) as the only existing political leadership on class struggle principles, and that the supporters of the YS have come into basic political solidarity with the SWP on the principles of revolutionary socialism.



The headquarters of the YSA are located in Rooms 532-536, 41 Union Square West, New York City.

The SWP has been designated pursuant to Executive Order 10450.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

123766

~~CONFIDENTIAL~~



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Philadelphia, Pennsylvania

October 25, 1967

~~CONFIDENTIAL~~

Title STOP THE DRAFT WEEK,  
OCTOBER 16 - 21, 1967;

XXXXXXXXX  
PHILADELPHIA ANTI-DRAFT UNION RALLY  
ON RESISTANCE, INDEPENDENCE  
SQUARE, PHILADELPHIA, PA.,  
OCTOBER 16, 1967

Reference Philadelphia memorandum dated and  
captioned as above.

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.

123767

~~CONFIDENTIAL~~

1/17/68

b7c

1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]

Airtel

To: SACs, Atlanta  
New York  
WFO

From: Director, FBI (105-170160)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

CLERGY AND LAYMAN CONCERNED ABOUT VIETNAM  
INFORMATION CONCERNING  
(INTERNAL SECURITY)

DATE 9-8-81 BY sp7mac/j  
According to Release  
#74-e-326

The January 13, 1968, edition of "The New York Times," page 4, carried an article entitled "Dr. King Calls For Antiwar Rally In Capital, February 5-6." The article stated that at a press conference, called by the captioned group on January 12, 1968, in New York City, Martin Luther King, Jr., had called for a large-scale antiwar rally to be held in Washington, D. C., on February 5-6, 1968. According to the article, the statement was made during a news conference which also voiced support for Dr. Benjamin Spock and the four co-defendants who were recently indicted by a Federal Grand Jury for counseling evasion of the draft. With regard to the demonstration, King stated that while other protesters would not be turned away, the demonstration would be primarily for church affiliated groups. He said details of what form the demonstration would take have not been worked out. King was quoted as stating, "We have no plans to try to close the Pentagon or any other Federal building--we have no illusions about that."

Atlanta and New York contact all appropriate sources for information concerning the demonstration as announced by King.

REC 11 105-170160-4

All pertinent information developed should be promptly furnished to the Bureau and WFO by teletype and followed by an LHM, original and nine copies.

MAILED 80  
JAN 17 1968  
COMM-FBI

jav  
(11) [initials]  
197- [initials]  
b7c

SEE NOTE PAGE TWO 16 JAN 19 1968

123670  
[Signature]

53 JAN 23 1968

Airtel to SAC, Atlanta  
RE: CLERGY AND LAYMAN CONCERNED ABOUT VIETNAM  
105-170160

Teletypes must contain sufficient identifying data to enable the Bureau to characterize organizations and individuals supporting the demonstration.

Any subversive organizations or individuals participating in the demonstration should be identified promptly and reported.

Informant coverage of groups attending the demonstration is to be arranged and approval obtained from the Bureau for their travel.

Any information indicating possible violence should be promptly furnished the Bureau by most expeditious and appropriate means.

WFO should promptly alert sources concerning this demonstration and assure that all appropriate local authorities and Government agencies are apprised of developments.  
NOTE:

The Clergy and Layman Concerned About Vietnam is a group which has protested United States policy in Vietnam. Martin Luther King, Jr., and this committee have announced preliminary plans to hold an antiwar demonstration in Washington, D. C., on 2/5-6/68. King, in his public announcement, has attempted to restrict participation to the clergy and church affiliated groups which should limit the size of the demonstration.

5-10

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

MAY 12 1972

TELETYPE

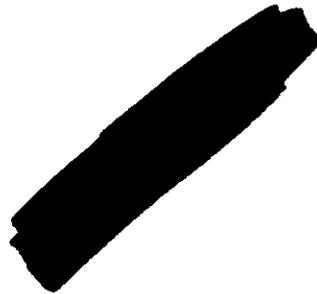
NR 006 MP PLAIN

524PM NITEL 5-12-72 MAW

TO ACTING DIRECTOR (125-170160)

FROM MINNEAPOLIS (100-15069) 2P

- Mr. Tolson \_\_\_\_\_
- Mr. Felt \_\_\_\_\_
- Mr. Campbell \_\_\_\_\_
- Mr. Rosen \_\_\_\_\_
- Mr. Mohr \_\_\_\_\_
- Mr. Bishop \_\_\_\_\_
- Mr. Miller \_\_\_\_\_
- Mr. Callahan \_\_\_\_\_
- Mr. Casper \_\_\_\_\_
- Mr. Conrad \_\_\_\_\_
- Mr. Dalbey \_\_\_\_\_
- Mr. Cleveland \_\_\_\_\_
- Mr. Ponder \_\_\_\_\_
- Mr. Bates \_\_\_\_\_
- Mr. Wainwright \_\_\_\_\_
- Mr. Walters \_\_\_\_\_
- Mr. Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Miss Holmes \_\_\_\_\_
- Miss Gandy \_\_\_\_\_



CLERGY AND LAYMEN CONCERNED (CALC) SPONSORED DEMONSTRATION,  
FRIDAY, MAY TWELVE, INSTANT, SEVEN A.M., FEDERAL BUILDING, U.S.  
COURT HOUSE, ST. PAUL, MINNESOTA, IS DASH NEW LEFT (VIDEM).



FBI SPECIAL AGENTS OBSERVED APPROXIMATELY FIFTYFIVE  
PERSONS ASSEMBLED INSTANT DATE FROM SEVEN TO EIGHT THIRTY A.M.,  
IN FRONT OF FEDERAL BUILDING, U.S. COURT HOUSE, ST. PAUL,  
MINNESOTA.

THIS PEACEFUL ANTIWAR DEMONSTRATION WAS SPONSORED BY THE  
ECUMENICAL WITNESS, WHICH IS ANOTHER NAME USED BY THE  
MINNESOTA CLERGY AND LAYMEN CONCERNED (CALC) ABOUT VIETNAM, WITH  
HEADQUARTERS AT MINNEAPOLIS, MINNESOTA.

END PAGE ONE

EX-115

105-170160-261

REC-35

8 MAY 16 1972

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-11-81 BY SP7MAL/JC  
#74-C-3268

XEROX  
MAY 17 1972

cc to ISD  
54 MAY 19 1972

124072

PAGE TWO

SONGS, PRAYERS, AND SPEECHES WERE OFFERED CALLING FOR AN END TO THE WAR IN VIETNAM.

THE ENTRANCES TO THE BUILDING WERE NOT BLOCKED AND NO ARRESTS OR INCIDENTS OCCURRED WHICH MIGHT BE CONSTRUED AS VIOLENCE ORIENTED.

THE CALC IS A PACIFIST ANTIWAR ORGANIZATION.

COPIES OF THIS COMMUNICATION FURNISHED TO U.S. SECRET SERVICE, NAVAL INVESTIGATIVE SERVICE, AND U.S. ATTORNEY, MINNEAPOLIS; OFFICE OF SPECIAL INVESTIGATIONS AND MILITARY INTELLIGENCE, ST. PAUL, MINNESOTA. POLICE DEPARTMENT AND GENERAL SERVICES ADMINISTRATION, FEDERAL BUILDING, ST. PAUL, MINNESOTA, COGNIZANT.

ADMINISTRATIVE:

NO LHM BEING SUBMITTED. RE MINNEAPOLIS TELETYPE MAY ELEVEN LAST.

END

124073

cc MR. HORNER  
ROOM 724 9&D

1251 PM URGENT 5-11-72 ECM  
TO ACTING DIRECTOR ATTN: SID  
FROM CHICAGO (155-45744) 1P

PEACE IN TRAFFIC BLOCKADE, EISENHOWER EXPRESSWAY, CHICAGO,  
MAY ELEVEN, SPONSORED BY CHICAGO PEACE COUNCIL, PEOPLES  
COALITION FOR PEACE AND JUSTICE, OLESEY AND LAYMAN CONCERNED  
IS - RA. VIDEN.

[REDACTED]

ADMINISTRATIVE

REMYTEL MAY ELEVEN, INSTANT.  
NO LAW BEING SUBMITTED.

END

JTG DXX FBI WASH DC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-11-81 BY SP7MAC/JO  
#74-C.3268

~~23 MAY 16 1972~~

105-170160 -  
NOT RECORDED  
25 MAY 17 1972

124071

Included in summary to White House  
and Attorney General. Date 5/17/72

54 MAY 19 1972

ORIGINAL FILED IN

NR017 CG CODED

439PM URGENT 5-15-72

TO ACTING DIRECTOR (105-170160)

NEW YORK

WFO

FROM CHICAGO (100-46744) 1P

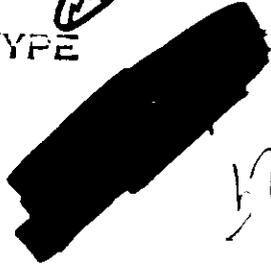
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

MAY 15 1972

TELETYPE

Mr. Tolson	_____
Mr. Felt	_____
Mr. Campbell	_____
Mr. Rosen	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Miller	_____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Cleveland	_____
Mr. Ponder	_____
Mr. Bates	_____
Mr. Waikart	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

CLERGY AND LAYMEN CONCERNED (CALC). IS - RA.



ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-11-82 BY EX-114

105-170160-262

ADMINISTRATIVE

#74C 3268 RP7mACJW

20 MAY 17 1972

WFO ADVISE SECRET SERVICE AND LOCAL AGENCIES. NO

PARTICIPANTS KNOWN TO BE LEAVING FROM CHICAGO.

NO LHM BEING SUBMITTED.

END

MAY 22 1972

PLS HOLD

cc to SD  
Adm data deleted

KIR FRI W DC



FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NR235 HO PLAIN

8:33 PM NITEL 5-18-72 LHB

MAY 18 1972

TO ACTING DIRECTOR

TELETYPE

FROM HOUSTON (122-12553) (C) THREE PAGES

Mr. Tolson	_____
Mr. Felt	_____
Mr. Campbell	_____
Mr. Rosen	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Miller, E.A.	_____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Cleveland	_____
Mr. Ponder	_____
Mr. Bates	_____
Mr. Wiskart	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

DEMONSTRATION, STOCKHOLDERS MEETING, STANDARD OIL COMPANY, INC., IN NEW JERSEY, HOUSTON, TEXAS, MAY EIGHTEEN INSTANT.

18 1972

AT EIGHT A.M. , FOURTEEN PEOPLE ASSEMBLED AT THE HUMBLE BUILDING FOR A DEMONSTRATION, SPONSORED BY CLERGY AND LAYMAN CONCERNED <sup>about Vietnam</sup> IN CONNECTION WITH A STOCKHOLDERS MEETING OF STANDARD OIL COMPANY, INC., IN NEW JERSEY, TO BE HELD AT NINE THIRTY A.M. AT THE MUSIC HALL, HOUSTON, TEXAS. THE GROUP CARRIED SIGNS ASKING STANDARD OIL COMPANY TO QUIT FURNISHING WAR MATERIALS FOR THE VIET NAM WAR. THEY HAD A UNITED STATES FLAG DRAPED MOCK COFFIN, WHICH THEY PLACED IN THE VICINITY OF THE HUMBLE PLAZA, THE SCENE OF DEMONSTRATION. AT APPROXIMATELY EIGHT TWENTY A.M. AFTER A SHORT PEACEFUL DEMONSTRATION, THE GROUP PROCEEDED TO WALK FROM THE HUMBLE BUILDING VICINITY ON CITY SIDEWALKS CARRYING THE FLAG DRAPED MOCK COFFIN AND WENT

S

TO THE MUSIC HALL.  
END PAGE ONE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-11-81 BY SP7MAC/jc

EX-109 REC-51 105-170160-26

18 MAY 19 1972

60 MAY 24 1972  
cc to ISA  
Adm. data deleted

JK

Included in summary to White House  
and Attorney General. Date 5/14/72

12-1067

HO 123-12553

PAGE TWO

THE HOUSTON CLERGY AND LAYMAN CONCERNED IS THE HOUSTON CHAPTER OF A NATIONAL ORGANIZATION NAMED CLERGY AND LAYMEN CONCERNED WHICH IS DESCRIBED AS A GROUP OF CLERGY AND LAYMEN WHO HAVE IN THE PAST CONCERNED THEMSELVES WITH THE VIETNAM WAR. THE GROUP NOW CONCERNS THEMSELVES WITH OTHER MATTERS, INCLUDING ECONOMIC AND PRISON REFORM, SOCIAL AND RELIGIOUS REFORM.

AFTER ARRIVAL AT MUSIC HALL THE GROUP DEMONSTRATED OUTSIDE UNTIL THE STOCK HOLDERS MEETING BEGAN, AND THE MOST OF THE INDIVIDUALS ASSEMBLED, NUMBERING AT THIS TIME APPROXIMATELY TWENTY, ENTERED THE MUSIC HALL BY USE OF PROXY SHEETS, AND ATTENDED THE MEETING. DURING A QUESTION AND ANSWER PERIOD MOST OF THESE INDIVIDUALS MADE COMMENTS TO THE CHAIRMAN AND THOSE IN ATTENDANCE, CALLING FOR STANDARD OIL COMPANY TO STOP SUPPLYING FUEL AND OTHER WAR RELATED MATERIALS FOR THE VIETNAM WAR. THIS GROUP ALSO ATTEMPTED TO PRESENT A RESOLUTION FOR THE COMPANY TO DISCONTINUE IT'S DEFENCE CONTRACTS WHICH WAS REFUSED.

END PAGE TWO

124068

HO 100-12553

PAGE THREE

AFTER THE STOCK HOLDER MEETING WAS OVER AT NOON,  
THE GROUP DEMONSTRATED FOR A SHORT PERIOD OF TIME  
OUTSIDE THE BUILDING, AND THEN DISBURSED. NO INCIDENTS.

ADMINISTRATIVE:

RE NEW YORK AIRTEL TO BUREAU DATED MARCH THIRTEEN  
LAST, ENTITLED PEOPLE COALITION FOR PEACE AND JUSTICE,  
IS - NEW LEFT.

THE ABOVE MENTIONED DEMONSTRATION WAS OBSERVED BY  
SPECIAL AGENTS 

NO LHM BEING SUBMITTED.

END

HOLD

12-1069

*cc - Hornum*

# Memorandum

TO : Mr. E. S. Miller

FROM : T. J. Smith *TJS*

SUBJECT: DEMONSTRATIONS AT THE PENTAGON, MAY 22, 1972

- 1 - Mr. [unclear]
- 1 - Mr. Mohr
- 1 - Mr. Bishop
- 1 - Mr. Bates
- DATE: 5/19/72
- 1 - Mr. Callahan
- 1 - Mr. E. S. Miller
- 1 - Mr. Shackelford
- 1 - Mr. G. C. Moore
- 1 - Mr. T. J. Smith
- 1 - Mr. Horner

- \_\_\_\_\_ Rosen
- \_\_\_\_\_ Bates
- \_\_\_\_\_ Bishop
- \_\_\_\_\_ Callahan
- \_\_\_\_\_ Campbell
- \_\_\_\_\_ Casper
- \_\_\_\_\_ Cleveland
- \_\_\_\_\_ Conrad
- \_\_\_\_\_ Dalbey
- \_\_\_\_\_ Miller, E. S.
- \_\_\_\_\_ Fonder
- \_\_\_\_\_ Soyars
- \_\_\_\_\_ Waitart
- \_\_\_\_\_ Walters
- \_\_\_\_\_ Tele Room
- \_\_\_\_\_ Holmes
- \_\_\_\_\_ Gandy

The Peoples Coalition for Peace and Justice (PCPJ) has announced plans for a "Peoples Blockade" of the Pentagon on 5/22/72.

A permit is being sought from the National Capitol Parks Service to assemble for the demonstration at 11:00 a.m. at Lincoln Memorial. A subsequent march down Ohio Drive to 14th Street, across 14th Street Bridge, down Interstate 95 to the north parking lot of the Pentagon is planned.

[REDACTED]

[REDACTED]

[REDACTED]

rlc:ac  
(11)

105-110160-

MAY 23 1972

NOT CONTINUED - OVER  
MAY 26 1972

*News and Clippings*  
ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

70 MAY 31 1972

DATE 9-11-81 BY SP7MAC/W  
# 74-C-3268

124064

ORIGINAL FILED IN

Memorandum to Mr. E. S. Miller  
Re: Demonstrations at the Pentagon, May 22, 1972

It should be noted that the National Peace Action Coalition and PCPJ are co-sponsoring an antiwar demonstration in Washington on May 21, and that groups from eastern seaboard cities will be participating.

In addition, Clergy and Laymen Concerned About Vietnam and Vietnam Veterans Against the War plan to hold a memorial service at Sylvan Theater from 8:00 p.m. May 21, to 4:00 a.m. May 22, followed by a candlelight march to Arlington Cemetery. These groups hope to have as many as 3,000 participate.

[REDACTED]

[REDACTED]

We have alerted the Alexandria Office, military agencies and local police authorities in the District of Columbia and Virginia.

RECOMMENDATION:

The Administrative Division (F. D. Hereford) has been alerted so consideration may be given to the need for instructions to employees regarding difficulties which may be encountered in getting to work Monday morning.

K

R

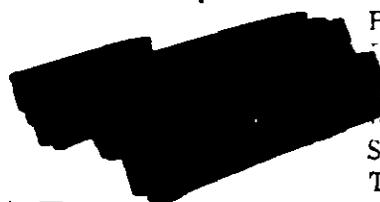
WBL

EM

R

121065  
EM/ucw  
WBL  
DJS

- Tolson \_\_\_\_\_
- Felt \_\_\_\_\_
- Campbell \_\_\_\_\_
- Rosen \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Miller, E.S. \_\_\_\_\_
- Callahan \_\_\_\_\_
- Casper \_\_\_\_\_
- Conrad \_\_\_\_\_
- Dalbey \_\_\_\_\_
- Cleveland \_\_\_\_\_
- Ponder \_\_\_\_\_
- Tates \_\_\_\_\_
- Wilkart \_\_\_\_\_
- Walters \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_



# 100,000 expected in Pentagon protest

By JUDY LUCE MANN

More than 100,000 persons are expected to take part in the antiwar demonstration next Sunday and some of them are expected to take part in a plan to surround the Pentagon to "encircle" the building on Monday.

Sunday's demonstration, which will include a march to the Capitol, is being sponsored by the National Peace Action Council and the People's Campaign for Peace and Justice. PCPJ has called for the Monday road blockade. It is the same group which sponsored May Day demonstrations here last year which resulted in many arrests.

The PCPJ spokesman said a portion of the MayDay slogan, "stop and predict that Monday's action will definitely lead to a repeat of MayDay." "We're really operating in the blind," he said. "It's not like MayDay, where we had a year to organize. MayDay was very carefully done by a lot of people who had years of experience organizing. This is an emergency action," which was announced as recently as Friday.

Many of the people organizing Monday's blockade "are new people," he said, and while at least two architects of May Day—Rennie Davis and John Froine—have joined up, they do not have the leadership roles they did in MayDay, he said. MayDay survivors have formed a new group, the Anti-War Union, which is essentially an information unit and is disseminating films, broadcasts and written material about the war, rather than organizing street actions.

PCPJ so far has been refused a permit for a march from the Lincoln Memorial to the Pentagon, but negotiations are continuing. The exact route for marchers has not yet been decided,

according to the spokesman. "We have three contingency plans right now," he said. Persons participating in camp on park land have to be organized.

He said the "if it rains" part of the mood of the country currently "Sunday and being out 'tens of thousands of people' and Monday will result in a high number of arrests."

The attempt to block the Pentagon, unlike MayDay, will be focused on one specific area. On MayDay activists spread throughout the city, a tactic that divided their numbers into small, isolated groups that could be handled by police.

"MayDay didn't work. We didn't stop it, we didn't stop the government. All we did succeed in getting a lot of people busted making the cops act like brutes," said spokesman.

At a press conference last Friday, R. Davis also emphasized the change in tactics. "This protest is not aimed at disrupting lives of people who work in this community," he said.

Only the roads leading to the Pentagon be blocked "so we can isolate the men directly responsible for carrying out the war in names."

- The Washington Post \_\_\_\_\_
- Times Herald \_\_\_\_\_
- The Washington Daily News P-7
- The Evening Star (Washington) \_\_\_\_\_
- The Sunday Star (Washington) \_\_\_\_\_
- Daily News (New York) \_\_\_\_\_
- Sunday News (New York) \_\_\_\_\_
- New York Post \_\_\_\_\_
- The New York Times \_\_\_\_\_
- The Daily World \_\_\_\_\_
- The New Leader \_\_\_\_\_
- The Wall Street Journal \_\_\_\_\_
- The National Observer \_\_\_\_\_
- People's World \_\_\_\_\_

Date 5-18-72

124066

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 9-11-81 BY SP7MAC/JC  
#74-C-3268

ENCLOSURE

105-173160 -  
ENCLOSURE

Mr. Tolson	_____
Mr. Felt	_____
Mr. Campbell	_____
Mr. Rosen	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Miller, ES	_____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Cleveland	_____
Mr. Ponder	_____
Mr. Bates	_____
Mr. Walkart	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

TELETYPE

12:10 AM 5-10-72

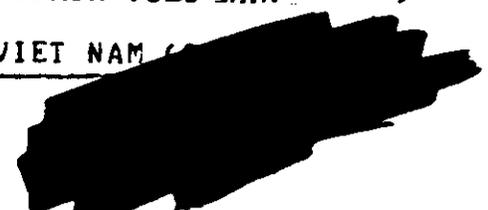
NR306 BU CODE

PM URGENT 5-9-72 EWL

TO DIRECTOR (ATTN DID)  
FROM BUFFALO (100-NEW) P



DEMONSTRATION AGAINST UNITED STATES BOMBING OF NORTH VIET NAM  
SPONSORED BY CLERGY AND LAYMEN CONCERNED ABOUT VIET NAM  
BUFFALO, NY, MAY NINE SEVENTYTWO, VIDEM.



AT APPROX. SEVEN PM INSTANT DATE ONE HUNDRED TWENTYFIVE  
PERSONS OF STUDENT AGE REPRESENTING A COALITION OF CALCAV  
AND YOUTH AGAINST WAR AND FASCISM AND OTHER ANTI-WAR ACTIVISTS  
BEGAN PICKETING STATLER HILTON HOTEL BUFFALO, NY WHERE U.S.  
SENATOR ROBERT DOLE, REPUBLICAN, KANSAS, WAS ADDRESSING REPUBLICAN  
FUND - RAISING DINNER. PICKETING AND CHANTING CONTINUED OUTSIDE  
STATLER HILTON UNTIL SEVEN FORTY PM AT WHICH TIME GROUP MOVED TO  
ADJACENT NIAGARA SQUARE WHERE NUMEROUS SPEECHES BY LEADERS OF  
THE GROUPS WERE MADE, SEVERAL OF WHOM WERE IDENTIFIED AS  
CLERGYMEN. SPEECHES ALL OF AN ANTI-WAR THEME. AT APPROX.  
EIGHT FORTY PM FIFTY WHO REMAINED OF THE GROUP RETURNED TO THE  
VICINITY OUTSIDE THE STATLER HILTON WHERE THEY RESUMED CHANTING

UNRECORDED COPY FILED IN  
100-137-10-26

EX-112 REC-18 105-170160-26

END PAGE ONE

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

12-1062

DATE 9-11-81 BY SP7MAC/SC

#74-C-3268

MAY 20 1972  
36 MAY 20 1972  
cc + I SP  
in. case

5/10/72

PAGE TWO

AND PICKETING BY CANDLELIGHT. PICKETING TERMINATED AT NINE TWENTYFIVE  
PM. BUFFALO PD AND SECRET SERVICE ADVISED. NO INCIDENTS OCCURRED  
NOR ARRESTS MADE.

ADMINISTRATIVE

REMYTELCAL MAY NINE, SEVENTYTWO.

DEMONSTRATION WAS OBSERVED BY SAS [REDACTED] *msc*

[REDACTED]  
NO LHM FOLLOWS.

END

IMI FBI SOG

CLR

124063

*Mr.* MR. HORNER  
ROOM 723 9&D



URGENT

URGENT

URGENT

- 1 - Mr. A. Rosen
- 1 - Mr. J. P. Mohr
- 5-15-72
- 1 - Mr. T. E. Bishop
- 1 - Mr. N. P. Callahan
- 1 - Mr. E. S. Miller
- 1 - Mr. T. J. Smith
- 1 - Mr. R. H. Horner
- 1 - Mr. D. N. Lloyd

TO DIRECTOR, FBI  
 TO SAC, NEW YORK  
 TO SAC, PHOENIX  
 TO SAC, WASHINGTON  
 TO DIRECTOR, CENTRAL INTELLIGENCE AGENCY  
 TO DIRECTOR, NATIONAL INTELLIGENCE AGENCY  
 TO THE SECRETARY OF THE ARMY  
 TO THE SECRETARY OF THE AIR FORCE  
 TO THE ATTORNEY GENERAL (BY MESSENGER)  
 TO THE NATIONAL SECURITY AGENCY, ATT: SENIOR OPERATION OFFICER

AG COPY

DELIVERED BY MESSENGER 5/15/72

FROM THE DIRECTOR, FBI

UNCLASSIFIED

DEMONSTRATIONS SCHEDULED AT WASHINGTON, D. C., MAY FIFTEEN THROUGH MAY TWENTYTWO NEXT.

THE FOLLOWING IS A LIST OF SCHEDULED DEMONSTRATIONS AS ANNOUNCED BY VARIOUS SPONSORS. THIS LIST IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE AND CANNOT BE CONSIDERED AS ALL INCLUSIVE.

MAY FIFTEEN-NINETEEN, "PEOPLES LOBBY" ON CAPITOL HILL, SPONSORED BY PEOPLES COALITION FOR PEACE AND JUSTICE (PCPJ).

MAY EIGHTEEN, "MASSIVE ACTION" ON CAPITOL HILL, INCLUDING CIVIL DISOBEDIENCE AND CALLS ON CONGRESSMEN, SPONSORED BY PCPJ AND SUPPORTING GROUPS.

103-170160 -  
 (10)

NOT RECORDED  
 MAY 22 1972  
 R.H.H.  
 ESK  
 8:25 PM

8 MAY 16 1972

NOTE:

See memorandum T. J. Smith to Mr. E. S. Miller, dated 5/15/72, captioned "Protest Activity and Civil Disturbances," prepared by [redacted]:smp.

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

TJS/1/17 124058

57 MAY 24 1972

DATE 7-1-81 BY SP7MAC/STC #74-C-3268

ORIGINAL FILED IN 100-437291-1141

THE PRESIDENT

DEMONSTRATIONS SCHEDULED AT WASHINGTON, D. C., MAY FIFTEEN THROUGH MAY TWENTYTWO NEXT.

MAY SEVENTEEN A RALLY IS SCHEDULED FOR SEVEN PM AT THE CAPITOL SQUARE FOR THE ENERGY AND LABOR CONCERNED ABOUT VIETNAM.

MAY TWENTYTWO, DEMONSTRATIONS TO PROTEST THE FLIGHT OF REFUGEES SPONSORED BY THE JEWISH DEFENSE LEAGUE.

MAY TWENTY, AMERICAN FREEDOM MARCH IN SUPPORT OF THE U. S. POSITION IN VIETNAM. DEMONSTRATORS WILL ASSEMBLE AT FOREIGN ST. AT SEVENTEEN AVENUE, N. W., AND MARCH TO THE WASHINGTON MONUMENT AT TWENTY SEVEN AVENUE. THIS DEMONSTRATION IS SPONSORED BY THE U. S. MARCH FOR FREEDOM COMMITTEE (DIRECTOR, CARL MC INTIRE).

MAY TWENTY, CUBAN INDEPENDENCE DAY DEMONSTRATION TO PROTEST ANY POSSIBLE BILATERAL ACCORD WITH CUBA. DEMONSTRATORS WILL MEET AT SEVEN AVENUE AT NOON, MARCH TO THE CAPITOL FOR A RALLY, RETURN TO THE ELLIPSE AND WHITE HOUSE, AND THEN MARCH TO THE PAN AMERICAN UNION BUILDING AT SEVENTEENTH AND CONSTITUTION, N. W. SPONSORED BY ABBALA CUBAN INDEPENDENT MOVEMENT AND THE CUBAN AMERICAN REPUBLIC FEDERATION OF THE UNITED STATES.

MAY TWENTYONE, MASSIVE ANTIWAR DEMONSTRATION AT THE CAPITOL. DEMONSTRATORS WILL ASSEMBLE AT THE ELLIPSE AT ELEVEN AM AND MARCH TO THE CAPITOL. SPONSORED BY THE NATIONAL PEACE ACTION COALITION (NPAC), AND SUPPORTING GROUPS.

TELETYPE TO THE PRESIDENT

RE: DEMONSTRATIONS SCHEDULED AT WASHINGTON, D. C., MAY FIFTEEN  
IN 1967, THROUGH MAY TWENTYTWO NEXT.

MAY TWENTYTWO, PEOPLES BLOCKADE OF THE PENTAGON, INCLUDING  
NONVIOLENT MOBILE CIVIL DISOBEDIENCE TO BLOCK THE ENTRANCE  
SPONSORED BY THE PCPJ AND OTHER ANTIWAR GROUPS.

ADDITIONAL DEMONSTRATIONS HAVE BEEN CALLED FOR AT SEVERAL MILITARY  
INSTALLATIONS THROUGHOUT THE NATION FOR MAY TWENTY NEXT, WHICH IS  
ANTIWAR ROSS DAY. SPONSORS INCLUDED NPAC, PCPJ, AND VARIOUS LOCAL  
ANTIWAR GROUPS.

FBI

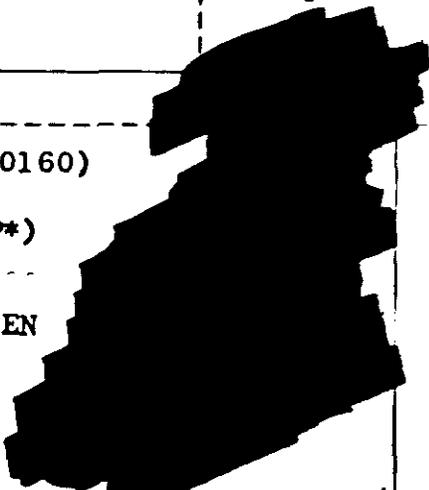
Date: 5/16/72

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIRMAIL  
(Priority)

SEE MEMO IN FILE FOR  
ADD. DISSEMINATION.

TO: ACTING DIRECTOR, FBI (105-170160)  
FROM: SAC, COLUMBIA (100-1276) (P\*)  
RE: CLERGY AND LAYMEN CONCERNED,  
ALSO KNOWN AS CLERGY AND LAYMEN  
CONCERNED ABOUT VIETNAM,  
SOUTH CAROLINA CHAPTER,  
GREENVILLE, SOUTH CAROLINA  
INTERNAL SECURITY - RA



Enclosed for the Bureau are eight (8) copies of an LHM re captioned organization.

Two copies each of LHM are being enclosed for New York and WFO. Also enclosed for New York and WFO is one copy each of Columbia LHMs entitled " 'WALK OF LIFE,' SPONSORED BY THE SOUTH CAROLINA CLERGY AND LAITY CONCERNED, GREENVILLE, S. C., TO COLUMBIA, S. C., 4/15/72 to 4/22/72, IS - SUBVERSIVE", and dated 4/13/72 and 4/24/72.

Copies of this LHM being disseminated locally to Secret Service, Columbia, S. C.

\_\_\_\_\_ is a category 4 ADEX subject of the Columbia Division and his activities will be followed and reported in the separate case maintained concerning him.

ENCLOSURE

- 2 - Bureau (Enc. 8)
- 2 - New York (100-156667) (Enc. 4) (RM)
- 2 - WFO (Enc. 4) (RM)
- 4 - Columbia
  - (2 - 100-1276)
  - (2 - 100-1225) (KANEY)

REC-7 105-170160-265

ALL INFORMATION CONTAINED

25 MAY 20 1972

HEREIN IS UNCLASSIFIED

DATE 9-11-81 BY sp7maw

#74-63268

124010

AGENCY: ARMY, DM, DSI, SEC. SER., STATE, CIA

Rev. Act. Sect.

WVA 52

Approved: \_\_\_\_\_

57 JUN 1 1972

Special Agent in Charge M Per

BY: GJL/wam

CO 100-1276

SOURCES

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

LEADS

NEW YORK DIVISION

AT NEW YORK, NEW YORK

Two copies of this communication are being furnished to New York for information inasmuch as the National Office of CALC is located in New York, New York.

WFO

AT WASHINGTON, D. C.

Two copies of this communication are being furnished to WFO for information inasmuch as members of the South Carolina CALC group frequently travel to Washington, D. C., to participate in anti-war demonstrations.

COLUMBIA DIVISION

AT GREENVILLE, SOUTH CAROLINA

Will continue to follow CALC activities in South Carolina, and after a period of six months, review same and submit an appropriate communication concerning same. However, if the CALC group becomes extremely active during this six months period, an appropriate communication will be submitted prior to the expiration of six months.

CO 100-1276

LHM being classified Confidential, inasmuch as it contains information from current sources of continuing value, the unauthorized disclosure of which could reveal their identities, compromise their future effectiveness and thereby prove injurious to the national defense.

1240-42

CO 100-1276

[REDACTED]

[REDACTED]  
Federal Station, United States Post  
Office, Greenville, S. C.

[REDACTED]

[REDACTED] R.O.T.C.,  
Furman University, Greenville, S. C.

THIS PAGE IS NOT TO BE DISSEMINATED OUTSIDE HEADQUARTERS  
CITY.



UNITED STATES DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 Columbia, South Carolina  
 May 16, 1972

~~CONFIDENTIAL~~

In Reply, Please Refer to  
 File No.

DECLASSIFIED BY 6080/LED/ML  
 ON 9.29.77

CLERGY AND LAYMEN CONCERNED  
 ALSO KNOWN AS CLERGY AND LAYMEN  
 CONCERNED ABOUT VIETNAM  
 SOUTH CAROLINA CHAPTER,  
 GREENVILLE, SOUTH CAROLINA

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 9-11-81 BY SP7MAC/JO  
 #74.C.3268

Reference is made to Columbia memoranda entitled "WALK OF LIFE," SPONSORED BY THE SOUTH CAROLINA CLERGY AND LAITY CONCERNED, GREENVILLE, SOUTH CAROLINA, TO COLUMBIA, SOUTH CAROLINA, APRIL 15, 1972 TO APRIL 22, 1972", and dated April 13, 1972 and April 24, 1972, which contain additional information concerning captioned organization.

The presence in South Carolina of activities sponsored by captioned organization was first noted on October 10, 1970, when an article entitled "Charleston Bishop Assigns Kaney to Inner City Work in Greenville," which appeared in the October 10, 1970 issue of the Greenville Piedmont, announced that Rev. Michael E. Kaney, a priest who had served since 1965 at Our Lady of the Rosary Catholic Church in Greenville, South Carolina, had on that date been assigned to Inner City Work in Greenville by the Most Rev. Ernest L. Unterkoefer, Bishop of Charleston. In this article, Kaney was quoted as saying, "This assignment, which will be based here in Greenville, is merely an official recognition and expansion of the work I have been doing for the past two years".

"I shall be involved in three areas of main concern. These are peace organizing and draft counseling; race relations, and the 'hip' community.

APPROPRIATE AGENCIES  
 AND FIELD OFFICES  
 ADVISED BY SLIP(S)  
 DATE 9.29.77 led/ml  
*Berna*  
*Palmer*

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY; IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

124044

GROUP 1

Excluded from automatic downgrading and declassification

ENCLOSURE

CLERGY AND LAYMEN CONCERNED,  
ALSO KNOWN AS CLERGY AND LAYMEN  
CONCERNED ABOUT VIETNAM,  
SOUTH CAROLINA CHAPTER,  
GREENVILLE, SOUTH CAROLINA

---

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"Since I am hired as a field worker for Clergy and Laymen Concerned About Vietnam (CALCAV), most of my time will, quite naturally, be spent in the first objective".

The article reported that Kaney, born February 18, 1936 in Bath, South Carolina, received his Associate of Arts Degree at St. Bernard's College in Cullman, Alabama, and his Bachelor of Arts Degree at St. Mary's University, Baltimore, Maryland. He completed his four-year theological course at St. Mary's.

The article set out the following information regarding Kaney and his activities prior to this time:

"Ordained in 1960 at St. John's Cathedral, Charleston, the priest was stationed at St. Andrew's Church, Myrtle Beach, Blessed Sacrament, Nativity Parish and Divine Redeemer in Charleston and St. Anthony Church in Florence before coming to our Lady of the Rosary in 1965.

"He was Catholic hospital chaplain for Greenville for a five-month period in 1968; served as Furman Newman chaplain in 1969, and became Selective Service draft information counselor in September 1969.

"He has published several reports and newspaper-magazine articles on the Office of Economic Opportunity (OEO) about its poverty works and projects. He is currently completing work on a book about 'Revelation,' the last book of the New Testament. He published and edited a teenage monthly newspaper, 'The Crusader,' with a circulation of 1,300 from May, 1960 to May, 1964.

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"He has been social action committee chairman for the Priests Association of Diocese of Charleston; chairman of the Greenville Chapter of Fellowship of Reconciliation and Americans for Democratic Action; a board member of the South Carolina State Advisory Committee to the United States Commission on Civil Rights (USCCR); and is secretary of the South Carolina State Advisory Committee to USCCR."

CALCAV has publicly described itself as an inter-religious and anti-war group. In 1971, it publicly claimed to have been in existence for five years with offices in New York City, New York.

Fellowship of Reconciliation (FOR) is a pacifist organization which was established in England in 1914 by a small group of Christians who, during World War I, decided they would not participate in the mass killing of the war. A year later, at Garden City, Long Island, New York, the Fellowship was organized in the United States by 68 men and women and since then, similar fellowships have been created in a score of countries and cooperate with one another through the agency of the International FOR. The organization has always been vigorous in its opposition to war and is committed to the achieving of a peaceful world community. National headquarters of this organization in the United States are located in Nyack, New York.

The following article written by Kaney appeared in the Clemson Tiger, a newspaper published by students of Clemson University, Clemson, South Carolina, January 22, 1971:

CONFIDENTIAL

# "We may not forget them." CONFIDENTIAL

My old Webster's defines patriotism as love of country; devotion to the welfare of one's country; the zealous support of a country's authority and interest.

Tolstoy, I think, came the closest to defining patriotism when he wrote: Patriotism is unreasonable, not only because it runs counter to the first principles of Christ's teachings against egoism, but also because Humanity gains, by its own methods, everything for which patriotism seeks thus making patriotism superfluous, unnecessary and a hindrance, like a lamp by daylight.

A government is good because or when it is established to form a more perfect union, to establish justice, to insure domestic tranquility, to provide for the common defense, to promote the general welfare, and to secure the blessings of liberty for everyone. And it is only good as long as it continues to maintain these goals. It was the goals that brought about the Constitution of our government.

As I look out and see this country, I discover that these governmental goals seemingly are only for the middle class and upper middle class of Americana. The red man, the black man, the yellow man, the brown man, and the poor white man are not given the same benefits.

But to get back to Webster's definition. It states that love of country is the thing; how unfortunate that love of the citizens for their fellow citizens is not the definition. So often in any country, the love of that country is placed far above the love of the countrymen, which seems an inversion of priorities.

Devotion to the welfare of one's country is equally an unsatisfactory conclusion — even though it is one that people think right and just. Devotion to land and its protection seems to be only a

thin disguise for materialism. It is unfortunate that the dictionary and the people at large would consider patriotism as the devotion to the welfare of citizens. But then, of course, the dictionary can only give the definitions of ideas as the people have them. And in the case of patriotism, I am afraid it is all too correct.

Well, just consider the final part of the definition: zealous support of a country's authority and interest. Frightening, but true! And it seems that this is the very type of patriotism rampant today... the same kind that was true in Hitler's Germany as the people changed something like, "My country, right or wrong." It makes the country god!

I would think that one's first allegiance is not to a flag, not to a country, not to a political system, but to Humanity. If I covet flag, country and political system as my god of the first order, then I become like the Roman imperial Ceasars: my grain of incense is offered in one arena or the other.

Patriotism is an evil in the sense that it divides people into certain categories. It immediately shows how peoples of the world are different, are to be separated. Walls are built up around patriotism, never torn down in its name.

Now consider what Tolstoy wrote about patriotism. He sees Christ's injunction of dying to one's self for the benefit of another, his many requests that his followers cleave to nothing that is temporal as a counter to patriotism. It would indeed seem that publicly approved egoism should be just as evil as private, individual pride!

He also insists that patriotism is superfluous in the light of Humanity. I

would not go so far, since we have seen how slow, how frightened Humans and Humanity can be. I think it needs yet another arm to assist it.

So we may be patriotic. But we may glory in our country only when there is one brotherhood. One brotherhood in the love of Humanity. A brotherhood that will transcend human, man-made, arbitrary boundaries of flag or country.

Until we accept the colors of the world, the cultures of man and the economics of understanding, we may not be proud of our country. We may not forget them to protect a legacy that forgets them. We may not forget them to protect our own goods. We may not forget them in the interest of a world image. We, in short, may not forget them.

Fr. Mike Raney  
CALCAV

## The Tiger

Page 2 Jan. 22, 1971

Opinions expressed on the editorial page are those of the individual writer, excepting the lead editorial which expresses the majority opinion of The Tiger editorial board.

editor-in-chief	Dick Harpootlian
managing editor	Jim Waiser
business manager	Marc Feinberg
editorial page editor	Jim Forth
news editor	Bob Thompson
sports editor	John Bol
feature editor	Tom Priddy
circulation manager	Bob Aune
advertising manager	Bill Altmar
asst. news editor	Mike Fort
chief photographer	David Walker
faculty advisor	Dr. Louis Henry

Entered as Second Class Matter at the Post Office, Clemson, S. C., Box 2097, University Station, Clemson, South Carolina 29631; Office Phone 656-2150. Represented by National Advertising Service, 18 East 50th Street, New York, N. Y. 10022.

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124047

CLERGY AND LAYMEN CONCERNED,  
ALSO KNOWN AS CLERGY AND LAYMEN  
CONCERNED ABOUT VIETNAM,  
SOUTH CAROLINA CHAPTER,  
GREENVILLE, SOUTH CAROLINA

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██████████ advised on June 24, 1971, that Kaney had distributed a newsletter concerning his recent activities to approximately 150 individuals and organizations throughout South Carolina and several other states. 570

He related in this newsletter that, in June 1971, John Cupples of the Boston Regional Office of CALCAV came to Greenville and met with eighteen (18) South Carolinians (8 from Greenville, 2 from Clemson, 4 from Spartanburg, and 4 from Columbia) to discuss the possibility of setting up a state coordinating office and clearinghouse, and southern mood and tactics.

Kaney reported that since early April 1971, he had been busily engaged in counseling conscientious objectors, speaking to high school and college groups concerning peace and his opposition to the military draft and Vietnam War, participating in the formation of American Civil Liberties Union (ACLU) chapters in Greenville and Spartanburg and his participation in anti-war, anti-draft demonstrations and teach-ins at Furman University at Greenville, and Wofford College at Spartanburg. He pointed out that he had also spoken to various groups about his participation in anti-war demonstrations in Washington, D. C., during April 24, 1971 through May 1, 1971. He praised the demonstrations and indicated he had been arrested during these demonstrations.

An article in the October 8, 1971 issue of The Tiger reported that Kaney, "a member of the field staff of Clergy and Laymen Concerned" (CALC) participated in a debate concerning the role of the military held October 6, 1971, on the campus of Clemson University. The article noted that, in his opening remarks, Kaney gave his views on the "atrocities" carried out by the Pentagon and the Armed Forces. He also gave examples of "the inflated price of our military forces". Kaney claimed that taxes should not be paid to further our military goals and gave a list of figures dealing with the "senseless murdering of civilians" through such means as search and destroy missions, and the bombing of the "supposed" Viet Cong. Racism and the role of the Vietnamese people themselves were also discussed.

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CLERGY AND LAYMEN CONCERNED,  
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On October 13, 1971, Special Agents of the FBI observed Kaney and approximately 22 other individuals (18 young people and three adults) as they assembled in front of the Federal Building between 4:28 p.m., and 4:45 p.m. From 4:45 p.m. until 5:30 p.m., they conducted a walking protest march in front of the Federal Building, carrying posters calling for an end of the Vietnam War and complaining about the deaths in Vietnam. b7c

[REDACTED]

The WRL is an organization whose activities include assistance in the counseling of active duty servicemen towards anti-war activity through establishments known as "coffee houses".

[REDACTED] advised that Kaney, CALC, Box 10342, Greenville, South Carolina, had distributed a six-page brochure on the Clemson University campus announcing that people from South Carolina and Kentucky would travel to Washington, D. C., on October 21, 1971, for a workshop of non-violent civil disobedience. The brochure was entitled "Daily Death Toll (The DDT Program in Washington)" and noted that, on October 22, 1971, each person would visit and explain their action to their Congressmen. Then, during the afternoon of the same date, they planned to be arrested in front of the White House. The brochure urged "no bail, no bond" and noted that a plea of no contest would yield two days in jail.

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Included in the brochure was a one-size questionnaire to determine the recipient's willingness to participate in the various phases of the DDT program, including the recipient's willingness to be arrested. The recipients were asked to return the executed questionnaire to CALC, Box 10342, Greenville, South Carolina (803-235-6171).

On November 22, 1971, [REDACTED] advised Kaney, Field Representative for CALCAV, had provided leaflets concerning anti-war demonstrations to be held in Washington, D. C., during November 8-24, 1971. These leaflets were posted on the Furman University campus and encouraged students to join Kaney in his trip to Washington, D. C., and demonstrate against the "killing in Vietnam."

An article in the January 13, 1972 issue of the Greenville Piedmont reported that Kaney had been appointed by Bishop Ernest L. Unterkoefer to officially represent the Catholic diocese of Charleston at an inter-faith conference being held January 13-16, 1972 in Kansas City, Missouri. The conference was "called by 132 Jewish, Roman Catholic, Greek Orthodox and Protestant religious leaders" to "discuss the moral issues of the Indochina war". The article noted that Kaney, who "has been active throughout South Carolina as executive director of the state chapter of Clergy and Laymen Concerned" had recently been appointed staff directory of the Greenville Chapter of CALC and would also represent that organization at this conference.

On March 7, 1972, [REDACTED] advised that Kaney received a supply of leaflets entitled, "Resist!! April 15th," which contained anti-draft, anti-war, taxes and anti-killing and bombing in Southeast Asia statements, and announced that April 15, 1972 had been chosen as the day for people in the Southeastern part of the United States (Alabama, Florida, Georgia, North Carolina, and South Carolina) "to take back control of their lives" from pre-war forces and inviting others to join them.

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[REDACTED] advised that the CALC marchers plan to assemble and depart from a point in downtown Greenville on Saturday, April 15, 1972, and march to Columbia, South Carolina. Source said there are approximately twelve "hard core" members who plan to walk the entire distance, but noted there are others who have jobs to hold down and will participate in brief segments of the march. He said Jim Turner, Reporter for the Greenville Piedmont, and the husband of Mrs. Leslie Turner, planned to participate in the march on Saturday and Sunday, April 15 and 16, 1972.

20 WAC... Source said the group plans to march 15 or 20 miles each day and will spend the night at churches or other public places along the route.

On March 23, 1972, [REDACTED] advised that Kaney planned to participate in this march and had made arrangements for the marchers to spend one night during the march in the church of Charles Dawkins at Little Mountain, South Carolina.

On March 29, 1972, [REDACTED] advised that leaflets entitled, "Walk for Life" were distributed at the Furman gathering. These leaflets were printed and distributed by "South Carolina Clergy & Laity Concerned, Box 10342, Greenville, 29603 ... 803-235-6171," and extended an invitation to recipients to join CALC members on April 15, the customary day for the payment of income taxes, in asking the United States Government to cease spending two thirds of its tax money on war, war materials and on war planning and to give its citizens a new list of life-giving priorities by spending tax monies for the desperately needed goods in this country.

On April 15, 1972, a Special Agent of the FBI observed approximately 30 CALC members as they departed from the front of the Federal Building at Greenville and began their "Walk for Life" which was scheduled to be concluded on April 22, 1972, in Columbia, South Carolina.

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ALSO KNOWN AS CLERGY AND LAYMEN  
CONCERNED ABOUT VIETNAM,  
SOUTH CAROLINA CHAPTER,  
GREENVILLE, SOUTH CAROLINA

---

[REDACTED]

[REDACTED]

[REDACTED]

An article in the April 28, 1972, issue of the Greenville Piedmont reported that William O. Trotter, from the Charlotte, North Carolina, Office of the Honeywell Corporation, met with four members of Greenville's CALC April 26, 1972, to discuss his company's role in the Vietnam War. The article noted that the local group planned to stage a "peace vigil" outside the Greenville Office of Honeywell during the afternoon of that date "and every succeeding Wednesday".

CALC members who met with Trotter included Dr. Albert Blackwell, Religion Professor at Furman University; Mrs. Leslie Turner, a local music teacher; Art Kramer, a retired chemist; and George L. Johnson, a communications specialist. They requested a meeting with the Honeywell spokesman because the firm manufactures anti-personnel bombs which the group said are being used "indiscriminately" by the United States in the Indo-China War.

On May 11, 1972, [REDACTED] Honeywell Electronic Data Processing, 820 East Washington Street, advised that a group of six to ten CALC members have picketed this office on April 26, 1972, May 3, 1972, and May 10, 1972. He said the group carries signs and distributes leaflets expressing opposition to the firm's manufacturing of war materials. He said officials of his firm had informed the CALC members that

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GREENVILLE, SOUTH CAROLINA**

---

~~CONFIDENTIAL~~

it no longer makes weapons but pointed out to them that the firm would do so again if requested to do so by the United States Government. He said the group had indicated that they would continue to picket the office on Wednesday of each week until Honeywell publicly declares that it will stop the production of anti-personnel bombs. b2

On May 3, 1972, [redacted] advised that leaflets had been distributed on the Furman University campus announcing that CALC members would hold a "demonstration and leafletting" in front of the Honeywell Corporation from 4:00 p.m. until 6:00 p.m., on May 3, 1972. The leaflet further indicated that this group would hold a "petition circulation, leafletting, and guerrilla theater" in downtown Greenville from 3:00 p.m. to 6:00 p.m., on May 4, 1972. These activities were to be coordinated from the front of the Federal Building, and were to be followed by a picnic supper at 6:00 p.m., in McPherson Park in downtown Greenville.

On May 4, 1972, [redacted] Federal Building, Greenville, South Carolina, advised that, at approximately 4:30 p.m., on this date, 13 members of CALC, including Kaney and Jim Turner, arrived in front of the Federal Building. Turner was driving a 1970 green and white (top) Volkswagen bus, bearing 1972 South Carolina license AYK-180, which had the words "Honeywell Kills" written in the dirt that covered the sides of the vehicle. Turner was observed removing a number of anti-war placards from his vehicle and distributing them to the CALC members. The individuals then paraded around the Federal Building until 5:20 p.m., displaying their placards and handing out leaflets, which included membership applications for "Greenville CALC, 26 Waccamah Circle, Greenville, South Carolina". b2

[redacted] noted that the demonstrators played flutes during the protest march and stated that Kaney attempted to march through the Federal Building parking lot with the signs. When [redacted] told him that they could not demonstrate on Federal property, Kaney ignored him and attempted to continue his march on Federal property, carrying the anti-war

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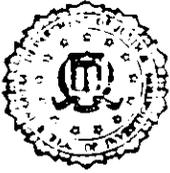
CLERGY AND LAYMEN CONCERNED,  
ALSO KNOWN AS CLERGY AND LAYMEN  
CONCERNED ABOUT VIETNAM,  
SOUTH CAROLINA CHAPTER,  
GREENVILLE, SOUTH CAROLINA

---

posters. However, when [REDACTED] warned him a second time, Kasey instructed the demonstrators to lay down their signs when passing through the parking lot and pick them up again when they reached the public street.

An article in the May 11, 1972 issue of the Greenville Piedmont reported that six Greenville members of CALC, headed by Kasey, were among the demonstrators at the Coalition of Peace in Washington, D. C., on May 11, 1972. The article noted that the six attended a sunrise service on that date and were among the group that appeared on the steps of the capitol building protesting the escalation of the Vietnam War. It was noted that Mrs. Leslie Turner, Chairman of the local CALC chapter, did not attend the Washington, D. C., affair.

The article further reported that the group expected to return home on May 13, 1972, and dig a "Bomb Crater" in front of a Greenville church. It was noted that services would be held in the crater adjacent to the Evangelistic Temple Church, 200 Hudson Street.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Columbia, South Carolina  
May 18, 1972

In Reply, Please Refer to  
File No.

Title CLERGY AND LAYMEN CONCERNED,  
ALSO KNOWN AS CLERGY AND LAYMEN  
CONCERNED ABOUT VIETNAM,  
SOUTH CAROLINA CHAPTER,  
GREENVILLE, SOUTH CAROLINA

Character

Reference Columbia memorandum dated and captioned  
as above.

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.

124057

# Memorandum

TO : Mr. E. S. Miller

FROM : T. J. Smith *TJS*

SUBJECT: DEMONSTRATIONS SCHEDULED FOR WASHINGTON, D. C., 5/20-21/72

- 1 - Mr. Rosen
- 1 - Mr. Mohr
- 1 - Mr. Bishop
- 1 - Mr. Bates
- DATE: 5/19/72
- 1 - Mr. Callahan
- 1 - Mr. E. S. Miller
- 1 - Mr. Shackelford
- 1 - Mr. G. C. Moore
- 1 - Mr. T. J. Smith
- 1 - Mr. Horner

Mr. Tolson \_\_\_\_\_

Mr. Casper \_\_\_\_\_

Mr. Callahan \_\_\_\_\_

Mr. Conrad \_\_\_\_\_

Mr. DeLoach \_\_\_\_\_

Mr. Mohr \_\_\_\_\_

Mr. Bishop \_\_\_\_\_

Mr. Casper \_\_\_\_\_

Mr. Callahan \_\_\_\_\_

Mr. Conrad \_\_\_\_\_

Mr. DeLoach \_\_\_\_\_

Mr. E. S. Miller \_\_\_\_\_

Mr. Ponder \_\_\_\_\_

Mr. Soyars \_\_\_\_\_

Mr. Walters \_\_\_\_\_

Tele. Room \_\_\_\_\_

Mr. Holmes \_\_\_\_\_

Miss Gandy \_\_\_\_\_

Following is a schedule of demonstrations being planned for Washington, D. C., during the week of **ALL INFORMATION CONTAINED**

May 20, 1972

Jewish Defense League

The Jewish Defense League is a militant organization which has a history of harassing Soviet diplomats and establishments in protest of the alleged mistreatment of Jews in the Soviet Union. A rally is scheduled for Lafayette Park from 7:00 a.m. to 1:00 p.m. to protest the treatment of Jews in the Soviet Union and to remind the President prior to his trip to the Soviet Union of this treatment. Approximately 200 persons are expected to attend the rally.

**DATE 9-11-81 BY SP7MAC/JC #740-3268**

Cuban Independence Day

A rally to celebrate Cuban Independence Day sponsored by several Cuban exile organizations is scheduled between noon and 6:00 p.m. Demonstrators will assemble at the Ellipse at noon, march via Constitution Avenue to the Capitol and then return to the Pan American Union building at 17th and Constitution Avenue by way of the Ellipse. Approximately 4,000 persons are estimated to take part in this rally.

March for Victory Rally

The U. S. March for Victory Committee, a group headed by Dr. Carl McIntire, is sponsoring a rally and march to call for victory in Vietnam. Participants will assemble at 11:00 a.m.

(12)

NOT RECORDED

191 MAY 31 1972

6 MAY 23 1972

CONTINUED - OVER

RESEARCH SECTION

257  
60 JUN 5 1972

124037

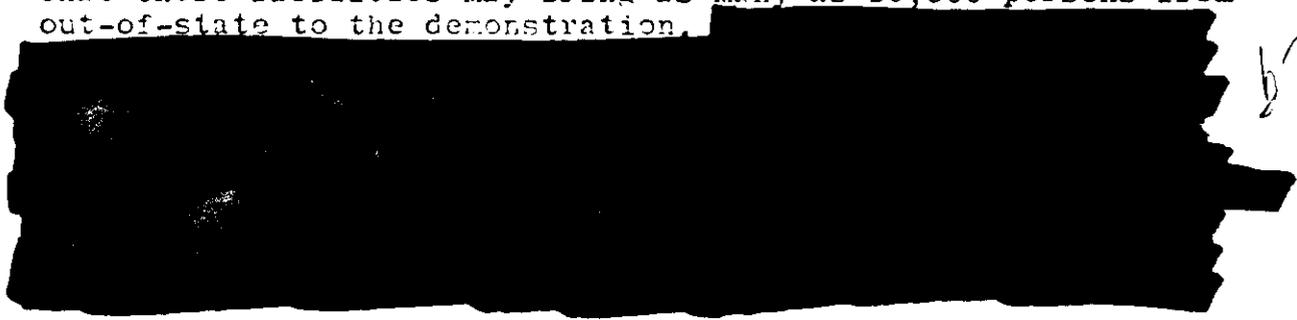
Memorandum to E. S. Miller  
Re: Demonstrations Scheduled For Washington, D. C., 5/20-22/72

at Fourth and Constitution and march at noon via Pennsylvania Avenue to the Washington Monument grounds for a 2:00 p.m. rally. Sources report attendance may reach 30,000. Participants in past demonstrations by this group have always been peaceful and no trouble is anticipated.

May 21, 1972

"People's March"

The Peoples Coalition for Peace and Justice (PCPJ) and the National Peace Action Coalition (NPAC) and other supporting groups are sponsoring a demonstration to protest the "escalation" of the war in Vietnam. Demonstrators are scheduled to assemble at the Ellipse at 11:00 a.m. and march to the Capitol for a rally at 1:00 p.m. The route of the march will be via Constitution Avenue. It is anticipated that this rally will last until 5:00 or 6:00 p.m. We have no firm figures for attendance. Sponsors have indicated they would be happy if "tens of thousands" attend. A survey of public transportation indicates that these facilities may bring as many as 10,000 persons from out-of-state to the demonstration.



Sylvan Theater Memorial Service

The Clergy and Laymen Concerned About Vietnam and the Vietnam Veterans Against the War (VVAW) are seeking a permit for the use of Sylvan Theater from 8:00 p.m. 5/21-4:00a.m. 5/22 for a memorial service to protest the war. Following the service a candlelight march is planned from the Lincoln Memorial across Memorial Bridge to Arlington Cemetary. We anticipate participants in this service taking part in demonstrations at the Pentagon early Monday morning, 5/22/72.

124038

Memorandum to E. S. Miller  
Re: Demonstrations Scheduled For Washington, D. C., 5/20-22/72



RECOMMENDATION:

None. For information.

*EM/wful*

*7* *ROS*

*D/S/K*

124039

UNITED STATES GOVERNMENT

# Memorandum

TO : ACTING DIRECTOR, FBI (105-170160) DATE: 5/23/72

FROM : SAC, MEMPHIS (100-4452) (RUC)

SUBJECT: CLERGY AND LAYMEN CONCERNED  
(CALC), aka,  
IS - RA

(OO: New York)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9-11-81 BY SP7MAC/JC

#74C-3268

Re New York airtel with enclosed LHM to Bureau dated 3/8/72 and Memphis letter to Bureau dated 4/24/72

For the information of the Bureau and New York, the 5/11/72 issue of the Memphis "Commercial Appeal", a daily newspaper published in Memphis, Tennessee, contained an article on page 41 entitled "State Strange, Props Familiar" by THOMAS BEVIER. According to this article, the ITT Corporation's Annual Meeting of Stockholders was held in Memphis, Tennessee, on 5/10/72. A demonstration by approximately 50 anti-war demonstrators was held in the vicinity of the Sheraton-Peabody Hotel during the course of the stockholders meeting. The demonstrators carried signs charging ITT with contributing to the war in Vietnam. A Franciscan Priest, Rev. DALE OLIVE, representing the Clergy and Laymen Concerned, presented two proposals at the stockholders meeting to curtail ITT manufacture of items used in warfare. These proposals were soundly defeated. Rev. OLIVE appeared before the demonstrators.

For the information of the Bureau and New York, information regarding the demonstration was submitted to the Bureau and New York by Memphis on 5/10/72 in a teletype captioned, Demonstration Sponsored by Memphis Peace and Freedom Council on 5/10/72 at Memphis, Tennessee, Protesting U. S. Participation in War in Southeast Asia and War Profiteering.

No information was developed by the Memphis Office indicating that representatives of CALC planned on participating in the demonstration at Memphis other than as noted above.

- 2 - Bureau
- 2 - New York (100-156667)
- 1 - Memphis

REC-110

105-170160-266

124036

17 MAY 26 1972



JUN 1 1972

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



b2c

Director Federal Bureau of Investigation  
9th St. + Penn. Ave  
Washington, D.C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-11-81 BY SP7MAC/ce  
#7403268

Dear Sir,

I am sending the enclosed  
printed matter for the Bureau's  
consideration.

It was mailed to me seeking  
financial contributions for their  
causes

EX-116

REC-51

15 JUN 27 1972 267

To me, they are just another  
of the many Left-wing outfits  
we have in this country.

I have circled in red ink points  
of interest and underlined certain  
names that I have read about in leftist  
activities.

CORRESPONDENCE

Sincerely,

3- ENCLOSURE  
mmf



**CLERGY AND LAYMEN CONCERNED**  
475 RIVERSIDE DRIVE, NEW YORK, N. Y. 10027

212-749-8518

**CO-CHAIRMEN**

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*President Emeritus*  
*Union Theological Seminary*  
Bishop John J. Dougherty  
*Auxiliary Bishop of Newark*  
Rabbi Abraham J. Heschel  
*Professor, Jewish Theological*  
*Seminary of America*  
Mrs. Coretta Scott King  
*Atlanta, Georgia*  
Sister Mary Luke Tobin  
*Representative-at-Large*  
*Sisters of Loretto*

**CO-DIRECTORS**

Rev. Richard R. Fernandez  
Mrs. Trudi Young

**PUBLISHERS OF  
AMERICAN REPORT**

Rev. Robert S. Lecky  
*Editor*

Dear Friend:

This is how President Nixon is ending the war as we go to press in late April:

4 Aircraft carriers with hundreds of planes are stationed off the coast of Vietnam, along with

10 Destroyers

2 Heavy Cruisers

Dozens of support vessels with ammunition and other supplies

Four years after promising to get the U. S. out of Southeast Asia, Nixon has ordered bombings more massive than ever before. Under the hoax of protecting American troop withdrawals, Haiphong and Hanoi are being brutally pounded.

Clergy & Laymen Concerned reacted at once to this latest monstrous assault by helping to organize the May 4 Moratorium, and by recruiting people to come to Washington on May 10 and 11 to urge the president and other elected officials to end the war.

Long recognizing the lie that the war is ending, CALC has in recent months launched several new campaigns. AMERICAN REPORT RADIO is a four-minute, six-day-a-week program that is heard on more than 300 stations around the country. With heavy emphasis on the continuing war and the distortion of American priorities both abroad and at home, speakers have included Dr. Robert McAfee Brown, John Gardner, Father John Sheerin, Donald Luce and Fred Branfman.

Another program, "Unsell the War" has been a marked success. We have been given free advertising material worth more than a million dollars. Radio and TV spots, contributed by men and women in advertising agencies, have been placed - without charge - on more than 100 television and 400 radio stations, including "The Today Show" and "The Dick Cavett Show" in a major West Coast city. Other ads, also donated, have appeared in such diverse publications as Business Week, Playboy, and Soul. 124032

INFORMATION CONTACTED  
THIS UNCORRECTED

LA 9-11-81 BY [signature] #740-3268

267

On April 18, we launched a national campaign against a major military contractor. Honeywell, Inc., is the largest producer of anti-personnel (anti-person) weapons, which have resulted in death, injury, and homelessness for tens of thousands of Indo-Chinese. Honeywell has replaced Dow Chemical Co. as the maker of the war's most heinous and immoral weaponry. We also attend stockholders' meetings of four major corporations which are heavy suppliers of the instruments of war, urging them to end their role in the killing.

For Clergy & Laymen to conduct and expand its program, every ounce of strength and imagination we can develop is required. Financial support is also essential. We invite you to join us, with as large a contribution as you can make. Please send it today. The bombs must be stopped... the war must be ended.

Sincerely yours,

Rt. Rev. Paul Moore, Jr.  
National Committee

Rev. Richard R. Fernandez  
Co-Director

**NATIONAL COMMITTEE**

\*Mrs. Mia Adjali  
Dr. John C. Bennett  
Rev. Daniel Berrigan, S.J.  
Rev. Philip Berrigan, S.S.J.  
Rev. Eugene Carson Blake  
Rev. Harold Bosley  
Rev. Malcolm Boyd  
\*Rabbi Balfour Brickner  
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\*Dr. Gayraud Wilmore  
\*Sister Helen Volkomenor  
Mr. Herman Will, Jr.  
\*Dr. Walter Wink  
Dr. Colin W. Williams  
\*Rev. Edward Wright

\*Denotes Steering Committee members.

124034



## CLERGY AND LAYMEN CONCERNED

**Clergy & Laymen Concerned** was organized as a national emergency committee in December, 1965. **CALC** is supported by 43,000 persons.

In giving regular visible evidence of its opposition to the war in Southeast Asia, **CALC**

**IS ENGAGED** in a major national campaign via radio, TV, print media and local organizing around 200 plants to induce the **HONEYWELL CORPORATION** to stop making anti-personnel weapons which are used in Southeast Asia.

**HAS INTEGRATED** *Unsell* (a campaign initiated by major advertising agencies to "Help Unsell the War") into its program. Through *Unsell*, radio, TV and print advertising is being distributed to media throughout the country.

**SENDS** delegations to the Paris peace talks, and representatives to Hanoi to confer with the North Vietnamese.

**PUBLISHES** "American Report," a unique weekly that covers the war in Southeast Asia, the movement at home, Third World politics, and the political implications of our individual moral and religious commitments.

**SPONSORS** "American Report Radio," a comprehensive daily radio analysis of developments affecting our society, presented by experts in the form of 4-minute radio spots heard on nearly 1,000 stations across the country.

**PUBLISHES** and distributes posters and billboards opposing the war.

**PUBLISHES** and distributes books and pamphlets on the war, with 125 titles now available. Included are two which **CALC** authored, "In the Name of America", a book on war crimes, and "Military Chaplains: From Religious Military to a Military Religion."

**ORGANIZES** conferences, national and local, with broad representation of the religious community who are working for peace.

**BUILDS** demonstrations and activities around Christmas, Chanukah, Thanksgiving and other religious holidays, involving people in a witness of their concern about the war and its victims.

**HAS PLAYED** an important role in the "Set the Date" campaign, an inter-denominational move to end the war. It has worked with the People's Coalition for Peace and Justice and other peace groups on major demonstrations in Washington and elsewhere.

**HELPS** to support men of conscience who have left the country and/or U.S. military service, and who presently live in Sweden.

**MAINTAINS** a national staff of 18, and funds an additional 25 locally-based field staff.

**CALC's** future needs and directions include: employing seminary interns to work on programs relating to the war and religious institutional investments, work on a national amnesty campaign, expanding local groups and field staff, doubling the radio stations carrying "American Report Radio", building a network of Third World correspondents for *American Report* newspaper.

The present and future program of **CALC** are evidence of the organization's ability to take leadership in the struggle against the war and to redirect our national energies. Past financial support to **CALC** has shown the public's confidence in that leadership. Continued financial support is needed even more in the period ahead. *Please use the coupon on the back to send your gift.*

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NAME COMMITTEE

- \*Mrs. Mia Adjari
- Dr. John C. Bennett
- Rev. Daniel Berrigan, S.J.
- Rev. Philip Berrigan, S.S.J.
- Rev. Eugene Carson Blake
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- \*Dr. Gayraud Wilmore
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- Mr. Herman Will Jr.
- \*Dr. Walter Wink
- Dr. Colin W. Williams
- \*Rev. Edward Wright

\*Denotes Steering Committee members

**Clergy & Laymen Concerned**

475 Riverside Drive  
New York, New York 10027

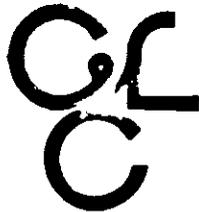
In support of your campaign for an end to the war,  
I enclose

\$ ..... \$1,000  \$500  \$100   
\$50  \$25  \$ .....  
(Please make check payable to Clergy & Laymen Concerned)

Name .....  
(Please Print)

Address .....

**CLERGY AND LAYMEN CONCERNED**  
475 RIVERSIDE DRIVE, NEW YORK, N.Y. 10027  
212-749-8518



*At no time in the past has our work been more urgent than it is today when, in so many ways, we are closer than ever before to being a nation convinced that the guns must be silenced.*

*John C. Bennett*  
Dr. John C. Bennett

*Abraham J. Heschel*  
Rabbi Abraham J. Heschel

*Mary Luke Tobin*  
Sister Mary Luke Tobin

Clergy & Laymen Concerned  
475 Riverside Drive  
New York, New York 10027

To help advance your work for peace, I enclose

\$ \_\_\_\_\_ \$1000 \_\_\_\_\_ \$500 \_\_\_\_\_ \$100 \_\_\_\_\_ \$50 \_\_\_\_\_ \$25 \_\_\_\_\_ \$10 \_\_\_\_\_ \$ \_\_\_\_\_

(Please make check payable to Clergy & Laymen Concerned)

Your name and address already appear on the other side of this pre-paid envelope. All you need do is enclose your check & mail. Please be as generous as possible!

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 9-11-81 BY SP7MA@JCW

# 74-C-3268

ENCLOSURE

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