

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/12/81

SPECIMENS DETACHED IN LIT

FBI
REC'D
3/11/81
3/11/81

JAC

TO: DIRECTOR, FBI (7A-18251)
(ATTN: FBI LABORATORY, LATENT FINGERPRINT SECTION)

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID
MAJOR CASE #30;
AARON DARNELL WYCHE - VICTIM,
(DECEASED),
6/23/80;
KIDNAPING;
OO: ATLANTA

(X)

Enclosed for the Fingerprint Section are portions of a loose-leaf notebook and numerous school papers and drawings by Aaron Darnell Wyche (deceased).

On 6/24/80, Aaron Darnell Wyche's body was found beneath an overpass at Moreland and Constitution Avenues, DeKalb County, Georgia. The Medical Examiner found the cause of death to be "respiratory arrest and asphyxia secondary to injuries sustained in fall".

On approximately 2/20/81, Wyche's death was added to the official list of Atlanta's missing and murdered children by local authorities.

On 3/9/81, the Atlanta Medical Examiner's Office advised they had not fingerprinted Wyche.

- ③ - Bureau (Enc. 1) ~~ENCLOSURE~~
- 3 - Atlanta (1 - 7A-1835)
- (2 - 7A-1835-SF17)

(6)

60 APR 9 1981 7-18251

7-18251-286

MAR 16 1981

Approved:

Transmitted _____

(Number)

(Time)

Per

262 etc
avoid 3-27-81

AT 7A-1835

On 3/11/81, Linda Wyche, mother of Aaron Darnell Wyche, provided samples of school papers and drawings as well as a portion of a notebook used by her son, Aaron. She stated that to the best of her knowledge Aaron alone handled these materials; and they would be the most probable items to carry his fingerprints. Linda Wyche was told these items could not be returned to her.

The Medical Examiner's report described Aaron Darnell Wyche as a black male, age 10, length 55½ inches, body weight 55 pounds.

REQUEST OF THE BUREAU

The Latent Fingerprint Section is requested to examine the enclosed materials for latent fingerprints which may be those of Aaron Darnell Wyche. Vehicles and other possessions of any subject developed by Atlanta will be examined to determine if developed fingerprints can be linked to that suspect.



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT of the LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. **7A-1835 (P) (SQ 7)**
FBI FILE NO. **7-18251**
LATENT CASE NO. **B-94118**

March 27, 1981

TO: **SAC, Atlanta**

RE: ATKID;
MAJOR CASE #30;
AARON DARNELL WYCHE - VICTIM
(DECEASED)
6-23-80
KIDNAPING

REFERENCE: **Airtel 3-12-81**
EXAMINATION REQUESTED BY: **Atlanta**
SPECIMENS: **Portions of a loose-leaf notebook and numerous miscellaneous paper items**

The specimens were examined and thirty-six latent fingerprints, nineteen latent palm prints and one latent impression of value were developed on miscellaneous paper items indicated as having been handled by victim Aaron Darnell Wyche.

The specimens are being returned separately.

1 - Atlanta (7A-1835-SP17)

1 - SA [REDACTED] Room 5094, TL #233

7-18251-287

MAILED 10
MAR 30 1981
FBI

209
APR 2 1981

20 MAR 31 1981

Cry/blk

MAIL ROOM

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ

264

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3-18-81, 6:16 a.m., rah

Reference No: 7A-1835 (P) *287*
FBI File No: 7-18251-
Latent Case No: B-94118

Received: 3-18-81

Answer to: SAC, Atlanta

Examination requested by: Addressee

Copy to:

RE: ATKID;
MAJOR CASE #30;
AARON DARNELL WYCHE-VICTIM,
(DECEASED),
6-23-80, KIDNAPPING

Date of reference communication:

Specimens: Airtel dated 3-12-81
portions of a loose-leaf notebook &
numerous school papers &
drawings

Result of examination:

Examination [redacted] b7c
Evidence noted by [redacted]

3/18/81 COB
specs pice (w)
3/19/81 COB
25 specs to photo
notebook span clear - no leads
3/24/81 COB

- 36 lat fpts, 19 lat pps + 1 lat imp (L.S. crop) of red
cler w) on misc paper items purported to have been
handled by victim Aaron Darnell Wyche

specs being ret separately
Examination completed 2:10 3/24/81
Time Date Dictated 3/24/81
Date Date

CC Atlanta File (7A-1835-5F17)
CC SA [redacted] b7c
Rm 5094 T.L. 233

1-cv-100

3-27-81
[redacted]
FBI/DOJ

269

[initials]

DATE: **March 27, 1981**
TO: **SAC, Atlanta**
(7A-1835) (P) (89 7)

Re: **ATFID; CASE #30**
MAJOR CASE #30
KIDNAPING

Invoice of Contents

Numerous miscellaneous items from the 1977
Ford Pinto

MAILED 3
APR 7 1981
FBI

715241

209
66 APR 9 1981

Shipping # _____
Shipping Method _____

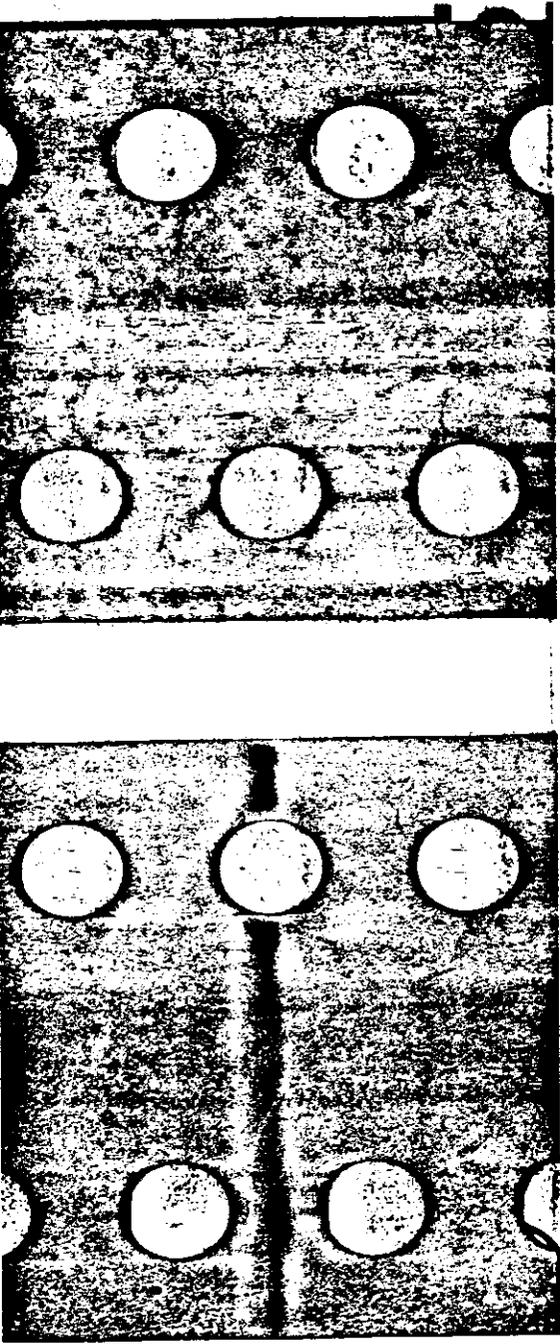
REGISTERED

3/27/81

Return to _____
Room _____ TL _____
FBI File # **7-18251**
Case # **B-94118**

Mail Room: 1B327, TW 152
(registered mail)
 PSM - Supply Unit, 1B353
(not registered)

PACKAGED BY
APR 10 1981
4/7/81



266

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

RECEIVED
DEVELOPED
PRINTED

Date 3/16/81

my 3/19/81
P-3/20/81

MF

TO: DIRECTOR, FBI
Attention: Photographic Operations Unit, Rm 1B903

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID;
MAJOR CASE #30
KIDNAPING
OO: ATLANTA

ATTN: SA [redacted] LJC

COPIES
4 color negs (4x5)

Re airtel from Director (Photographic Operations Unit) to Atlanta, dated 2/27/81.

Enclosed for the Bureau are four negatives of photographs of carpet samples.

In order to intensify investigation, it is requested Atlanta be furnished twenty additional 4 X 5 color prints of each of the four enclosed negatives.

ENCLOSURE

2 - Bureau (Enc. 4)
2 - Atlanta

Rep. with a ret'd with prints
17-18 251-288
my 3/24/81

26
15 MAR 23 1981

1cc retained in Rm. 1B903
letter sent to Atlanta
ACK: Special Projects Section

SPECIAL PROJECTS

Rep. printed my 3/24/81

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

267



Office of the Attorney General
Washington, D. C. 20530

February 26, 1981

FEDERAL GOVERNMENT

MEMORANDUM FOR: William H. Webster ✓
Director
Federal Bureau of Investigation

William E. Hall
Director
United States Marshals Service

Gilbert G. Pompa
Director
Community Relations Services

William L. Harper
United States Attorney
Northern District of Georgia

FROM: *WFS* William French Smith
Attorney General

SUBJECT: Cooperation with the Federal Task Force
in Atlanta, Georgia

Exec AD-LES	7
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

ATKID

WFS
1

7-18251-289

This is to inform you that Charles F. Rinkevich, head of the Law Enforcement Assistance Administration's office in Atlanta, has been designated by the Vice President and the Attorney General as coordinator of all Federal assistance to support the city of Atlanta's efforts in solving the problems arising from the murders of young black children. Although his role does not extend to directing the activities of Federal law enforcement or mediation agencies, his effectiveness does require that he be kept informed by these agencies of all major developments and any other information which might be pertinent to his mission. The mission assigned to Mr. Rinkevich centers on identifying and facilitating various forms of financial assistance which Atlanta may need because of this crisis. In addition to LEAA itself, it is expected that the Departments of Health and Human Services, Education and others may be providing funds, equipment or services.

12/21/81
PROD. ST.

MAR 17 1981

b7c SA [redacted] Atlanta Serv.
To act as liaison w/ Rinkevich -

memo to AG
3/4/81 [redacted] b7c

268

[Handwritten mark]

Accordingly, you are each requested to issue instructions to appropriate field personnel informing them of Mr. Rinkevich's designation, and the need to keep him informed. Also, it would be helpful if you would each designate a liaison to Mr. Rinkevich's office. The identity of this individual should be made known to Mr. Rinkevich and to this Office. Thank you very much.

cc: Honorable George Bush
Vice President

Robert Diegelman
Acting Director, OJARS

Charles Rinkevich
LEAA, Atlanta

William Tyson
Acting Director, EOUSA

269
25

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b-2 with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
7-18251-289X

XXXXXX
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XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

270
FBI/DOJ

FEDERAL GOVERNMENT

The Attorney General

March 6, 1981

Director, FBI

ATKID

COOPERATION WITH THE FEDERAL TASK FORCE IN ATLANTA, GEORGIA

Reference is made to your memorandum dated February 26, 1981, captioned as above, requesting a representative for liaison with the Law Enforcement Assistance Administration's (LEAA) Office in Atlanta, Georgia, which has been designated to coordinate Federal assistance in Atlanta's efforts concerning problems created by the murders of several young black children.

Mr. Charles F. Rinkevich's Office has previously been advised that Special Agent [redacted] of our Atlanta Office has been appointed to serve in this capacity in order to furnish pertinent developments in this investigation to the LEAA and to aid their evaluation of the needs of the City of Atlanta, Georgia.

The Special Agent in Charge of our Atlanta Office, John D. Glover, has assured me that every effort will be made to furnish timely information to Mr. Rinkevich's Office.

- 1 - Honorable George Bush - By Liaison DELIVERED BY LIAISON
 - 1 - Mr. Charles J. Rinkevich DATE 3-10-81
 - 2 - Atlanta - Enclosures (2)
- Personal Attention SAC: Also bring to the attention of Special Agent [redacted]
- 1 - Mr. Monroe - Enclosure
 - 1 - Mr. Castonguay - Enclosure
 - 1 - Mr. Gilbert - Enclosure
 - 1 - Mr. [redacted] - Enclosure

MAILED 2 Original Only MAR 9 1981 FBI

[redacted] (13) b7c

MAR 17 1981

- Exec AD Inv.
- Exec AD Adm.
- Exec AD LES
- Asst. Dir.:
- Adm. Serv.
- Crim. Inv.
- Ident.
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Insp.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Public Affs. Off.
- Telephone Rm.
- Director's Sec'y

APPROVED

- Adm. Serv.
- Crim. Inv.
- Ident.
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Insp.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Off of Cong. & Public Affs.

RECEIVED

MAILED FBI MAR 15 1981 276

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1 2

3/20/81

UNCLAS

ROUTINE

*FLESTER ATDE HQ 40135 *HYUER 202001Z MAR 81

FM DIRECTOR, FBI

TO FBI ATLANTA ROUTINE

BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30; 00; ATLANTA.

REURTEL TO THE BUREAU DATED MARCH 19, 1981.

BUREAU AUTHORITY IS GRANTED FOR THE TRAVEL OF SA [REDACTED]

b7c
[REDACTED] BEHAVIORAL SCIENCE UNIT, TRAINING DIVISION, DURING THE WEEK OF MARCH 30, 1981, SHOULD THAT DATE BE COMPATABLE TO THE SCHEDULES OF THE LOCAL AND STATE MEDICAL EXAMINERS (MES). THE SUGGESTED DATE OF MARCH 21, 1981, IS UNACCEPTABLE SINCE A CONFERENCE IS TO BE HELD AT FBIHQ ON MARCH 25, 1981, CONCERNING CAPTIONED MATTER. ASSISTANT DIRECTOR (AD) THOMAS F. KELLEHER, LABORATORY DIVISION, FBIHQ, ON MARCH 16, 1981, SHARED HIS OBSERVATIONS OF A MEETING HELD IN THE ATLANTA DIVISION WITH THE MES PERTINENT TO THIS INVESTIGATION. AD. KELLEHER OPINED THAT THE MES ZEALOUSLY GUARD INFORMATION OBTAINED FROM THEIR

(Handwritten signature/initials)

<i>CMI A</i>	[REDACTED]	{5}	3/20/81	5094/6	4294
--------------	------------	-----	---------	--------	------

7-18251-291

- 1 - MR. GILBERT
- 1 - MR. [REDACTED] *b7c*
- 1 - MR. [REDACTED]
- 1 - BEHAVIORAL SCIENCE UNIT *FD*

3 MAR 20 1981

SEE NOTE - PAGE 3.

Douglas
221
59 APR 14 1981

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
file 0285217
211901

[REDACTED] *b7c*
272

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

PAGE TWO DE HQ 0135 UNCLAS

20 ARE FEARFUL THAT THE RELEASE OF THIS INFORMATION TO ANY SOURCE
 18 MAY RESULT IN THOSE FACTS BEING MADE PUBLIC TO NEWS SOURCES AND
 16 THEREBY, COMPROMISE THE INVESTIGATION. AD KELLEHER, THEREFORE,
 14 CONCLUDED THAT INTERVIEWS WITH THE MES MAY BE TENUOUS AT BEST,
 12 AND GREAT CARE SHOULD BE EXERCISED IN CONDUCTING THESE DELICATE
 10 INTERVIEWS. IN VIEW OF THESE FACTS, IT IS DEEMED INAPPROPRIATE
 8 FOR A FORENSIC PATHOLOGIST IN PRIVATE PRACTICE TO ASSIST IN
 6 THESE INTERVIEWS. IN LIEU OF THIS, THE ATLANTA DIVISION SHOULD
 4 ASSIGN AN EXPERIENCED, MATURE SPECIAL AGENT TO ACCOMPANY SA
 2 ██████████ IN AN EFFORT TO ESTABLISH THE RAPPORT NECESSARY FOR
 FUTURE EFFECTIVE CONTACTS WITH EACH ME CONCERNING THIS MATTER.

BT

*

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

bmc

273
FBI/DOJ

[Handwritten signature]

NOTE: CRIMINAL INVESTIGATIVE DIVISION SECTION CHIEF WAYNE R. GILBERT HAS COORDINATED THIS MATTER WITH SAC JOHN D. GLOVER, ATLANTA DIVISION, ON 3/19/81. SA [REDACTED] TRAINING DIVISION, WAS ALSO MADE AWARE OF THESE FACTS ON 3/19/81 BY SA GILBERT.

EX

274
Z

19 MAR 81 02 41z

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

Risone
Kelly

Exec AD Adm.	
Exec AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affairs	

ATD 0780155Z

PP HD

DE AT

180155Z MAR 81

19 MAR 81 02 41z

FM ATLANTA (7A-1835 SF 26) (SQ 7)

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

TO DIRECTOR, FBI (7A-1825)

ATTENTION: SUPERVISOR [REDACTED] PERSONAL CRIMES UNIT AND

SA [REDACTED] BEHAVIORAL SCIENCE UNIT, FBI ACADEMY, QUANTICO

BT

UNCLAS

ATKID: MAJOR CASE NUMBER 30; 00:ATLANTA

IT HAS BEEN BROUGHT TO THE ATTENTION OF THIS DIVISION THAT LOCAL AND STATE MEDICAL EXAMINERS WHO HAVE DONE AUTOPSIES ON VARIOUS VICTIMS IN THIS MATTER MAY POSSESS SCIENTIFIC INFORMATION WHICH MAY BE OF ASSISTANCE IN DEVELOPING A MORE COMPREHENSIVE AND UP-TO-DATE PROFILE OF THE INDIVIDUAL(S) RESPONSIBLE FOR THESE MURDERS.

IT IS THEREFORE REQUESTED THAT SA [REDACTED] BEHAVIORAL SCIENCE UNIT, FEDERAL BUREAU OF INVESTIGATION (FBI) ACADEMY QUANTICO, TRAVEL TO ATLANTA WEEK OF MARCH 21, 1981, TO CONFER WITH THESE MEDICAL EXAMINERS FOR THE PURPOSE OF GAINING INFORMATION FROM THEM TO UPDATE PSYCHOLOGICAL PROFILE PREVIOUSLY

3 MAR 27 1981

FACSIMILE TON

SEARCHED [] SERIALIZED [] INDEXED [] FILED []
MAR 24 1981
FBI - QUANTICO

9 APR 14 1981

275

28

PAGE TWO DE AT (7A-1835 SF 26) U N C L A S
WRITTEN BY HIM. IT IS ALSO REQUESTED SA [REDACTED] BE ACCOMPANIED BY A FORENSIC PATHOLOGIST TO ASSIST HIM IN THESE INTERVIEWS. BUREAU IS REQUESTED TO ALLOCATE FUNDS TO PAY FOR THIS PATHOLOGIST'S FEE FOR SERVICES AS WELL AS HIS EXPENSES FOR TRAVEL TO AND FROM ATLANTA AND HIS SUBSISTENCE WHILE HERE.

BT

NNNN

CC - Training DIV

278

AIRTEL

To: Director, FBI
(Att: Photographic Operations Unit, Rm. 1B903)

Date: 3-20-81

From: SAC ATLANTA (7A-1835) (SQ.7) (P)
ATTN: SA [redacted] b7c
Subject: AKA
MAJOR CASE #30
KIDNAPPING
OO: AT

INSTRUCTIONS - REVERSE SIDE

FBIHQ USE ONLY

Received	Initials <i>MB</i>	Date <i>3/26/81</i>
Developed		
Printed		
Enlargements	<i>2B 200</i>	<i>4x5" 4/1/81</i>
Slides		
Copied	<i>4/5</i>	<i>3/31/81</i>
Other		

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:
 Current Investigation Mug Shot Program Other

2. ENCLOSURE(S)

*3 color pictures
1 color slide*

Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135			
126			
120			
Slides			

Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm AHU			

Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

Other

Item	Quantity
<i>3</i>	<i>PHOTOS</i>
<i>1</i>	<i>SLIDE</i>

3. WORK REQUESTED

Processing

Process only
 Process & make print
 Process & make contact print
 Slides to be processed
 Slides to be duplicated

Prints To Be Made
(From 135, 126, and 110)

3 1/2 X 5 5 X 7
 # prints from each frame
 Color B&W
 (From 120 and 4 X 5)
 4 X 5 8 X 10
 # prints from each frame
 Color B&W

Prints To Be Made

Cibachrome
 (Prints from slides)
 3 1/2 X 5
 5 X 7
 8 X 10

Custom Prints
(From any size negative or slide)

Quantity *50 of Each*
 Size *4"x5"*
 Color B&W

*1cc returned in Rm. 1B903
 1 letter sent to Atlanta
 ACK: Special Projects Section
 Prints & neg: make *MB* 4/6/81*

4. REMARKS

(include trial date or other mandatory deadline and any other specific instructions)

- Please SUPER-impose the NAME of DOG on each PHOTO.
 SIBERIAN HUSKY *7-18251*
 NORWEGIAN ELKHOUND
 KEESHOND
 ALASKAN MALAMUTE

- Please EXPDTE

NOT RECORDED
 2 MAR 26 1981
4-17

ENCLOSURE

*Photos & slide rec'd & net'd with
 prints & neg. of 2887
 Atlanta *MB* 4/6/81*

FBIHQ Enclosure

APR 13 1981

277

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

APR 6 3 07 PM '81

INSTRUCTIONS

APR 7 1981

GENERAL

ALL photographic work must be submitted under the substantive case caption when it relates to an investigative matter. Include FBIHQ file number when available. All other photographic processing forms (including FD-482) are obsolete and should not be used. The FD-523 is to be utilized for all photographic processing work forwarded to FBIHQ except employee identification and/or credential cards. Requests for official FBI identification and credential cards must be submitted on form FD-464, Attention: Property Procurement and Management Section.

The FD-523 may be filled out in legible hand printing. The following information is set forth to assist in properly filling out this form. Remove third sheet only (yellow field copy) and submit the remaining five pages.

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

All photographic work submitted should be checked as Current Investigation, Mug Shot Program, or OTHER in appropriate block. If "OTHER" is checked a short description of what it is should be stated under item #4 (Remarks).

2. ENCLOSURE(S):

Film To Be Processed - Check appropriate column for Color, Black and White film, alongside the size of the film. Also, indicate the number of sheets or rolls or cassettes in the quantity column. Slides refers to **EXTACHROME ONLY, DO NOT SEND KODACHROME.**

Movie Film Or Microfilm - Check appropriate block for size and quantity. **DO NOT SEND COLOR MOVIE FILM.**

Negatives To Be Printed - Check appropriate block for size; Color or Black and White and quantity submitted. If 135mm negatives are to be printed, indicate by frame number, do not cut up into individuals frames. The same applies to any roll film.

Other - Enclosures to be copied e.g. photographs, documents, objects, etc.

3. WORK REQUESTED:

Processing - Only means to develop the film and **NO COPIES or PRINTS** e.g. microfilm.

Process And Print - Means to develop film and make one or more prints.

Process And Make Contact Strip - Means to develop film and make prints same size as negatives.

Slides To Be Processed - Means Ektachrome film to be developed and slides mounted.

Slides To Be Duplicated - Means process slide film and make one or more duplicates of each slide.

Prints To Be Made - From 135, 126 and 110 film, check size 3½ X 5 or 5 X 7. These are the only size prints available from our machine printers. Check Color or Black and White.

From 120 and 4 X 5 Film - Check size 4 X 5 or 8 X 10 and indicate Color or Black and White. These are the only size prints available from our machine printers.

Cibachrome Prints - Prints made directly from slides. Machine prints can be made in sizes 3½ X 5, 5 X 7 and 8 X 10.

Custom Prints - From any size negative or slide; indicate quantity and size of prints either Color or Black and White. Custom prints are available in various sizes but require extensive special handling. This type of printing is done on special request and proper justification must be furnished under item #4 (Remarks).

4. REMARKS:

Justification for custom prints. Any special instruction or short description of "other" photographic work in item #1 of this form.

278

7

AIRTEL

From: Director, FBI
Att: Photographic Operations Unit, Rm. 1B903

Date: **3/20/81**

To: SAC, ATLANTA (7A-1835) (SQ 7) (P)

ATTN: SA [redacted] b7c

Subject: **ATKID
MAJOR CASE #30
KIDNAPPING
OO: AT**

FBIHQ USE ONLY

	Initials	Date
Received		
Developed		
Printed		
Enlargements		
Slides		
Copied		
Other		

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

Current Investigation Mug Shot Program Other

2. ENCLOSURE(S)

Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135			
126			
120			
Slides			

Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm AHU			

Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

Other

Item	Quantity
3 photos	
1 slide	

3. WORK REQUESTED

Processing

- Process only
- Process & make print
- Process & make contact print
- Slides to be processed
- Slides to be duplicated
- _____
- _____

Prints To Be Made

- (From 135, 126, and 110)
- 3 1/2 X 5 5 X 7
 - _____ # prints from each frame
 - Color B&W
 - (From 120 and 4 X 5)
 - 4 X 5 8 X 10
 - _____ # prints from each frame
 - Color B&W

Prints To Be Made

- Cibachrome
(Prints from slides)
- 3 1/2 X 5
 - 5 X 7
 - 8 X 10

Custom Prints

- (From any size negative or slide)
- Quantity **50 ea.**
- Size **4 x 5**
- Color B&W

4. PROCESSING CENTER REMARKS

MAILED 11
APR 6 1981
FBI

718954

7-18251-

NOT RECORDED
23 APR 7 1981

SPECIAL INSTRUCTIONS

- Mail Room: Show shipment date and registry number.
- Shipping Room: Show shipment date; bill of lading number; initial invoice; invoice to be placed in administrative file.

221
59 APR 13 1981
MAIL ROOM

277
[initials]

AIRTEL

To: Director, FBI
(Att: Photographic Operations Unit, Rm. 1B903)

Date: 3/26/81

INSTRUCTIONS - REVERSE SIDE

FBIHQ USE ONLY

	Initials	Date
Received	<i>my</i>	3/27/81
Developed	<i>de</i>	3/30/81
Printed		
Enlargements	<i>NW</i>	4/29/81
Slides		
Copied		
Other		

40
Beal

1 roll VPS

From SAC, PHILADELPHIA (7A-1700)(SQ10) (P)

Subject: **ATKID; MAJOR CASE #30;
KIDNAPPING;
OO: ATLANTA**

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

- Current Investigation
- Mug Shot Program
- Other

2. ENCLOSURE(S)

Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135	<input checked="" type="checkbox"/>		1
126			
120			
Slides			

Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm AHU			

Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

Other

Item	Quantity

3. WORK REQUESTED

Processing

- Process only
- Process & make print
- Process & make contact print
- Slides to be processed
- Slides to be duplicated

Prints To Be Made

- (From 135, 126, and 110)
- 3 1/2 X 5
 - 5 X 7
 - 10** # prints from each frame
 - Color
 - B&W
 - (From 120 and 4 X 5)
 - 4 X 5
 - 8 X 10
 - # prints from each frame
 - Color
 - B&W

Prints To Be Made

- Cibachrome
- (Prints from slides)
- 3 1/2 X 5
- 5 X 7
- 8 X 10

Custom Prints

- (From any size negative or slide)
- Quantity _____
- Size _____
- Color B&W

1cc returned in Rm 1B903
1 letter sent to Philadelphia
1 letter sent to Atlanta
Agx: Special Projects Section
Film processed & prints made
Five copies each frame to Atlanta; five copies each frame to Philadelphia.
4/6/81

4. REMARKS

(include trial date or other mandatory deadline and any other specific instructions)

7-18251-

9384
Film rec'd & ret'd with prints to Philadelphia.
1 set prints sent to Atlanta per instruction above
2934 3/4/81

NOT RECORDED
3 APR 29 1981

RS/104

221
59 APR 13 1981
FBIHQ Encl 10/1/81

280
[Signature]

FACET UNIT
U.S. DEPT. OF JUSTICE
APR 6 3 00 PM '81

INSTRUCTIONS

APR 7 1981

GENERAL

ALL photographic work must be submitted under the substantive case caption when it relates to an investigative matter. Include FBIHQ file number when available. All other photographic processing forms (including FD-482) are obsolete and should not be used. The FD-523 is to be utilized for all photographic processing work forwarded to FBIHQ except employee identification and/or credential cards. Requests for official FBI identification and credential cards must be submitted on form FD-464, Attention: Property Procurement and Management Section.

The FD-523 may be filled out in legible hand printing. The following information is set forth to assist in properly filling out this form. Remove third sheet only (yellow field copy) and submit the remaining five pages.

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

All photographic work submitted should be checked as Current Investigation, Mug Shot Program, or OTHER in appropriate block. If "OTHER" is checked a short description of what it is should be stated under item #4 (Remarks).

2. ENCLOSURE(S):

Film To Be Processed - Check appropriate column for Color, Black and White film, alongside the size of the film. Also, indicate the number of sheets or rolls or cassettes in the quantity column. Slides refers to **EXTACHROME ONLY, DO NOT SEND KODACHROME.**

Movie Film Or Microfilm - Check appropriate block for size and quantity. **DO NOT SEND COLOR MOVIE FILM.**

Negatives To Be Printed - Check appropriate block for size; Color or Black and White and quantity submitted. If 135mm negatives are to be printed, indicate by frame number, do not cut up into individuals frames. The same applies to any roll film.

Other - Enclosures to be copied e.g. photographs, documents, objects, etc.

3. WORK REQUESTED:

Processing - Only means to develop the film and **NO COPIES or PRINTS** e.g. microfilm.

Process And Print - Means to develop film and make one or more prints.

Process And Make Contact Strip - Means to develop film and make prints same size as negatives.

Slides To Be Processed - Means Ektachrome film to be developed and slides mounted.

Slides To Be Duplicated - Means process slide film and make one or more duplicates of each slide.

Prints To Be Made - From 135, 126 and 110 film, check size 3 1/2 X 5 or 5 X 7. These are the only size prints available from our machine printers. Check Color or Black and White.

From 120 and 4 X 5 Film - Check size 4 X 5 or 8 X 10 and indicate Color or Black and White. These are the only size prints available from our machine printers.

Cibachrome Prints - Prints made directly from slides. Machine prints can be made in sizes 3 1/2 X 5, 5 X 7 and 8 X 10.

Custom Prints - From any size negative or slide; indicate quantity and size of prints either Color or Black and White. Custom prints are available in various sizes but require extensive special handling. This type of printing is done on special request and proper justification must be furnished under item #4 (Remarks).

4. REMARKS:

Justification for custom prints. Any special instruction or short description of "other" photographic work in item #1 of this form.

SEARCHED
SERIALIZED
INDEXED
FILED

APR 10 1981 (14-1330)(S) (6)

281
[Signature]

AIRTEL

From: Director, FBI
Att: Photographic Operations Unit, Rm. 1B903

Date: **3/26/81**

To: **SAC, PHILADELPHIA (7A-1700) (SQ10) (P)**

Subject: **ATKID; MAJOR CASE #30;
KIDNAPPING;
OO: ATLANTA**

FBIHQ USE ONLY

	Initials	Date
Received		
Developed		
Printed		
Enlargements		
Slides		
Copied		
Other		

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

- Current Investigation
- Mug Shot Program
- Other

2. ENCLOSURE(S)

Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
126			
120			
Slides			

Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm AHU			

Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

Other

Item	Quantity

3. WORK REQUESTED

Processing

- Process only
- Process & make print
- Process & make contact print
- Slides to be processed
- Slides to be duplicated
- _____
- _____

Prints To Be Made

(From 135, 126, and 110)

- 3 1/2 X 5
- 5 X 7
- # prints from each frame
- Color
- B&W
- (From 120 and 4 X 5)
- 4 X 5
- 8 X 10
- _____ # prints from each frame
- Color
- B&W

Prints To Be Made

- Cibachrome
- (Prints from slides)
- 3 1/2 X 5
- 5 X 7
- 8 X 10

Custom Prints

(From any size negative or slide)

- Quantity _____
- Size _____
- Color B&W

4. PROCESSING CENTER

REMARKS

MAILED 11
APR 6 1981
FBI

718 994

(1) Atlanta 718 954

7-18251-

NOT RECORDED

SPECIAL INSTRUCTIONS

- Mail Room: Show shipment date and registry number.
- Shipping Room: Show shipment date; bill of lading number; initial invoice; invoice to be placed in administrative file.

221
APR 13 1981
MAIL ROOM

282

RECEIVED FOR TELETYPE UNIT

KX001 0891535Z

30 MAR 81 15 36z

OO HQ AT

RECEIVED FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

DE KX

O 301535Z MAR 81

FM KNOXVILLE (7A-1136) P

TO DIRECTOR IMMEDIATE

ATLANTA (7A-1835) (SQUAD 7) IMMEDIATE

BT

UNCLAS

ATKID; MAJOR CASE 30, KIDNAPPING, OO: ATLANTA.

RE ATLANTA TELETYPE, MARCH 25, 1981.

AT APPROXIMATELY 10:00 P.M., ON MARCH 29, 1981, THE PARK RANGERS FROM THE GREAT SMOKEY MOUNTAIN NATIONAL PARK REQUESTED THE AID OF THE KNOXVILLE OFFICE IN THE FORM OF TRACKING DOGS TO AID THEM IN AN INVESTIGATION OF A POSSIBLE CGR-SUICIDE/MURDER WHICH WAS REPORTED TO THEM AROUND 7:30 P.M. SAME DATE. SC [REDACTED] KNOXVILLE, WILL NOT REPORT TO ATLANTA ON MARCH 30, 1981, BUT WILL ARRIVE TO PARTICIPATE IN CAPTIONED INVESTIGATION LATE ON MARCH 31, 1981.

BT

15 MAR 31 1981

221
9 APR 13 1981

Vertical routing slip with checkboxes and handwritten initials.

Handwritten initials and redacted areas.

Handwritten circled number 25.

Handwritten numbers 7-182, 51-293, and other markings.

Handwritten initials or signature.

Handwritten numbers 283 and 460.

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 4-1-81

TO: DIRECTOR, FBI (7A-18251)
 (ATTN: FBI LABORATORY, CHEMISTRY SECTION
 [REDACTED] b7c

FROM: SAC, ATLANTA (7A-1835) (SQ. 7) (P)

SUBJECT: ATKID;
 MAJOR CASE #30;
 TIMOTHY LYND HILL - VICTIM (DECEASED)
 KIDNAPPING
 OO: AT

10402063-5
 (X) de

Enclosed for the FBI Laboratory's Toxicology Examiner,
 under separate cover [REDACTED]

[REDACTED] b7c b7D

REQUEST OF THE FBI LABORATORY

CHEMISTRY SECTION:

7-18251-294

As per previously-discussed arrangements, FBI
 Lab is requested to conduct certain toxicological tests
 on enclosed parts.

23 APR 8 1981

- 4 - Bureau
 (1 - Package Copy) (Enc. 1)
- 3 - Atlanta
 (2 - SF 21)
 (1 - 7A-1835)

[REDACTED] b7c
 SEVEN

57 JUN 19 1981

Transmitted [REDACTED] b7c
 (Number) (Time)

Per

284

AT 7A-1835

Atlanta requests FBI Lab to expeditiously forward
at least four more evidence collection kits.

2*

285

88

1 - Mr. [redacted]
LAB FILE *b7c*



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: SAC, New Haven (7A-603)

April 7, 1981

From: Director, FBI

FBI FILE NO. 7-18251

Jb
**ATKID, MAJOR CASE #30;
Re: KIDNAPPING (A)**

LAB. NO. 10327034 D/S LL VF UQ

OO: Atlanta

Examination requested by: **New Haven**

Reference: **Airtel dated March 24, 1981**

Examination requested: **Document - Authorship Identification - Chemical
Analyses - Fingerprint**

Remarks:

- Enclosures (2) (2 Lab report)
- 2 - Cleveland Enclosures (2) (2 Lab report)
- 2 - Atlanta (7A-1835) Enclosures (2) (2 Lab report)

b7c [redacted] (9)

7-18251-295

DO NOT INCLUDE ADMINISTRATIVE
PAGE(S) INFORMATION IN
INVESTIGATIVE REPORT

APR 8 1981

MAILED 9
60 APR 7 1981
FBI

151991
FJL
THH

ADMINISTRATIVE PAGE

MAIL ROOM

11-67c
[redacted]
3286
286
FBI/DOJ



**FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

To: SAC, New Haven (7A-603)

April 7, 1981

ATKID, MAJOR CASE #30;
KIDNAPPING (A)

FBI FILE NO.

7-18251 - 295

LAB. NO.

10327034 D/S LL VF UQ

Re:

Specimens received March 27, 1981

Result of examination:

Reference Laboratory report in this case dated April 6, 1981, in which the description and disposition of Q33 and Q34 is set forth.

The ink on specimen Q34 is suitable for future comparison with ink contained in writing instrument(s) of ink contained on other documents obtained at a later date. Inasmuch as the FBI Laboratory does not maintain a reference ink file, an identification of the Q34 ink or its manufacturer was not made.

b7c

[Redacted] (9)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/26/81

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Svcs.	_____
Crim. Inv.	<input checked="" type="checkbox"/>
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Svcs.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

TO: DIRECTOR, FBI

FROM: SAC, KANSAS CITY (7A-1960) SQ 5-STJRA (P)

SUBJECT: ATKID
 MAJOR CASE NUMBER 30
 OO:AT

Re Kansas City teletype to the Director, dated 3/4/81.

The following investigation was conducted by SA [redacted] with reference to Missouri personalized license issued to [redacted]

On 3/11/81, [redacted] Deputy Sheriff, Andrew County, advised [redacted]

2-Bureau 1/509L
 2-Atlanta (7A-1835) (INFO)
 2-Kansas City
 [redacted] b7c

(6)

7-18251-296 279/81 1981

B
 6

60 APR 15 1981
 #1c/m2

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

288

b7c
[REDACTED]

b7c
b7D

On 3/11/81, [REDACTED] Supra was contacted at his residence and was observed to be a white male, American, approximately 6' tall, with dark brown hair and about fifty-five years of age. [REDACTED] was interviewed and advised that he has had the aforementioned personalized license plate since early 1980 and has been in possession of same ever since. He said he has never lost one of his license plates and both have remained on his vehicle in his possession at all times.

ADMINISTRATIVE:

[REDACTED] would not be a logical suspect in this matter and it is felt that no further investigation should be conducted concerning him.

JK0010 0832341Z

RR HQ AT

DE JK

R 242335Z MAR 81

FM JACKSONVILLE (7-916) (P)

TO DIRECTOR, FBI ROUTINE
ATLANTA (7-1835) ROUTINE

BT

UNCLAS

ATKID; MAJOR CASE NO. 30, KIDNAPING, OO: ATLANTA.

RE BUREAU TELETYPE MARCH 19, 1981.

JACKSONVILLE WILL SEND SA [REDACTED] SA [REDACTED] HAS b7c

FIVE YEARS AS A POLICE OFFICER WITH SOME HOMICIDE EXPERIENCE AS
A COMMUNITY RELATIONS AND JUVENILE OFFICER, ENJOYING SUCCESSES
IN BOTH AREAS.

DUE TO NEED TO ARRANGE FINANCIAL AFFAIRS HE WILL BE DELAYED
IN DEPARTING TO ATLANTA UNTIL 8:00 AM, FRIDAY, MARCH 27, 1981.

SA [REDACTED] WILL BRING A JK VEHICLE FOR USE DURING SIXTY DAY PERIOD.

ATLANTA PLEASE INSURE RESERVATION AVAILABLE AT LADHA HOTEL,
70 HOUSTON ST., ATLANTA, EVENING OF MARCH 26, 1981.

BT

7 MAR 31 1981

60 APR 15 1981

[REDACTED] b7c

290

25 MAR 01 00 01z

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

[REDACTED] b7c

[REDACTED] b7c

b7c

7-18251-2
[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten initials]

NRO004 0362107

27 MAR 81 21 20z

PP HQ AT BQ NY

DE NR

P 272108Z MAR 81

FM NEW ROCHELLE (7A-2814) (P) (NR-(9))

TO BUREAU PRIORITY

ATLANTA (7A-1835) PRIORITY

BROOKLYN/QUEENS PRIORITY

NEW YORK PRIORITY

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 30, KIDNAPPING, OFFICE OF ORIGIN: ATLANTA
REFERENCE NEW ROCHELLE TELETYPE TO ATLANTA, MARCH 26, 1981 AND
BROOKLYN/QUEENS TELETYPE TO ATLANTA AND NEW ROCHELLE, MARCH 26, 1981.

ON MARCH 27, 1981, [REDACTED]
NEW YORK, [REDACTED] OF VICTIM, [REDACTED] ADVISED [REDACTED]
[REDACTED] WAS UNKNOWN TO HER PRIOR TO ABDUCTION [REDACTED]

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

MB

[REDACTED] b7c

b7c
b7D

7-18251-298

20 MAR 31 1981

50 APR 15 1981

B

291

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b-7C; b-7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

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For your information: _____

The following number is to be used for reference regarding these pages:
7-18251-298, p. 2

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

292 BI/DOJ

Transmit attached by Facsimile - UNCLAS

Precedence PRIORITY

To: Director (7A-1835) 02 17

Date: 3/17/81

From: ATLANTA (7A-1835)
Subject: ATKID, MC = 30; ACCIDENT, 05/27/77

Time Transmitted

Initials

①
②
③ RD

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artistic Conception
- Other Teletype

Special handling instructions:

b7c [REDACTED] L.V. G
[REDACTED] + [REDACTED]
BEHAVIORAL SCIENCE UNIT

[REDACTED] b7c [REDACTED]

Approved: [REDACTED]

"Treat as original"

16

7 - 18251-299

SEE LEGAL COUNSEL ADDENDUM, Page 8 15 MAR 31 1981

ENCLOSURE

SERIALIZED
MAR 23 1981
60 APR 15 1981

FSB

B
LEGAL COUNSEL
b7c 293 TWO 96

FBI

TRANSMIT VIA:

Teletype

Facsimile

PRECEDENCE:

Immediate

Priority

Routine

CLASSIFICATION:

TOP SECRET

SECRET

CONFIDENTIAL

UNCLAS E F T O

UNCLAS

Date 3/17/81

FM ATLANTA (7A-1835) (P) (SQ 7)

TO DIRECTOR ~~(7A-18251)~~ PRIORITY

BT

UNCLAS

ATTENTION: [REDACTED] DIVISION 6, (PERSONAL CRIMES UNIT), *b7c*

LEGAL COUNSEL; FBI ACADEMY, QUANTICO, VIRGINIA, VIA FBIHQ.

ATTENTION: [REDACTED] AND [REDACTED] BEHAVIORAL SCIENCE *b7c*

UNIT.

ATKID; MAJOR CASE #30, KIDNAPING, OO: ATLANTA.

RE ATLANTA TEL TO BUREAU 2/20/81, AND ATLANTA AIRTEL TO
ADIC, QUANTICO, 3/5/81.

[REDACTED] *b7E*
[REDACTED]
[REDACTED]
[REDACTED] *b7c*
[REDACTED]
[REDACTED]

1 - Atlanta

[REDACTED] *b7c*

SEE CID ADDENDUM - PAGE 7

Approved

Transmitted

(Number)

(Time)

Per

7 - 18251-299

ENCLOSURE

294 *[Signature]*

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

5

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
7-18251-299, p. 2-6

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

295 FBI/DOJ 18

GRE

ADDENDUM: CRIMINAL INVESTIGATIVE DIVISION (CID) [REDACTED] 3/18/81

CID [REDACTED]
[REDACTED] concurs in the use of this investigative technique. *GRE*

If approved, it is recommended that this matter be reviewed by the Legal Counsel Division.

GRE
J

APPROVED:	Adm. Serv. _____	Legal Coun. <i>[Signature]</i>
Director _____	Crim. Inv. <i>CM</i>	Plan. & Insp. <i>[Signature]</i>
Exec. AD-Adm. _____	Ident. _____	Rec. Mgnt. _____
Exec. AD-Inv. <i>AM</i>	Intell. _____	Tech. Servs. _____
Exec. AD-LES _____	Laboratory _____	Training _____
		Off. of Cong. & Public Affs. _____

296 *[Signature]*

Atlanta teletype to Director 3/17/81
RE: ATKID

ADDENDUM - LEGAL COUNSEL DIVISION - [redacted] - 3/18/81

Legal Counsel Division [redacted]

[redacted] has no objection to the use of this technique.

APPROVED:

Director _____
Exec. AD-Adm. AM
Exec. AD-Inv. AM
Exec. AD-LES _____

Adm. Serv. _____
Crim. Inv. CM
Ident. _____
Intell. _____
Laboratory _____

Legal Coun. JAM
Plan. & Insp. JAM
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. of Cong. & Public Affs. _____

OAC

[Signature]

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- Information pertained only to a third party. Your name is listed in the title only.
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_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
7-18251-300

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

298 FBI/DOJ



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

LATENT FINGERPRINT SECTION
IDENTIFICATION DIVISION

YOUR FILE NO. 7A-1835 (P) (SQ 7)
FBI FILE NO. 7-18251
LATENT CASE NO. B-94118

March 27, 1981

TO: SAC, Atlanta

RE: ATKID;
MAJOR CASE #30
KIDNAPING

REFERENCE: Airtel 3/17/81
EXAMINATION REQUESTED BY: Atlanta
SPECIMENS: Q27, envelope
Q28, letter

The listed Q specimens are further described in a separate Laboratory report.

Nine latent fingerprints and two latent palm prints of value were developed on the envelope, Q27, and forty-eight latent fingerprints, one latent impression (lower joint area of a finger or palm print) and one latent palm print were developed on the letter, Q28.

PS

7-18251-301

Major case prints of all individuals who may have handled Q27 and Q28, should be submitted for elimination purposes.

The disposition of the specimens is being furnished separately.

- 2 - Atlanta (1 - 7A-1835 SF-26) (1 - 7A-1835 SF-42)
- 1 - SA [redacted] Room 5094, TL #233

MAILED TO
MAR 30 1981
FBI

MAR 30 8 11 1981

REC'D

MAR 31 1981

299

FBI/DC

RECORDED
3/20/81
amp*

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

3/19/81

Laboratory Work Sheet

LATENT *b7c*

RECORDED: 3/23/81 10:02 a.m. dbw
To: SAC, Atlanta (7A-1835) (SQ 7)
(P)

RECEIVED: 3/23/81

FBI FILE NO. 7-18251 - 301

LAB. NO. 10319043 D LL VF

Re: ATKID;
MAJOR CASE #30
KIDNAPING

YOUR NO.

LC#B-94118

OO: Atlanta

Examination by:

Noted By: *b7c*

Examination requested by: Atlanta

Reference: Airtel dated March 17, 1981

Examination requested: Document - *Authorship Identification* - ~~Technical Evaluation Unit~~ - Fingerprint

Specimens received: March 19, 1981

Q27 Envelope postmarked "ATLANTA, GA 303 PM
8 MAR 1981" bearing the hand printed address
b7c

Q28 Accompanying one-page hand printed letter
beginning "Hello its me. Haven't you . . ."

- 3/20/81 -
Specs exam (L) - photo'd
Specs pwr (I) - no lab o/v dev.
Specs pwr (W) - photo

Examination completed

1:35 P.M.
Time

3/23/81
Date

Dictated

3/23/81
Date

cc Atlanta

7A-1835 SF-26
7A-1835 SF-42 *b7c*

1 cc SA

RM 5094 TL 233

(see over)

1-conv
3/27/81
b7c and
FBI/DOJ
300 103

9 latent prints + 2 latent PP's dev NEN on Q27

48 latent prints, 1 latent imp (lower joint area on PP) + 1 latent PP
dev NEN on Q28

No additional latent prints dev SN on spec
SN stains removed; comp T.T. no 2

Lab report separate

M.C. prints of all individuals who may have handled spec. should be submitted
for elim purposes.

Spec returned to SA [redacted] 3:45 P.M.
3/25/81 LJC

Received Q27 Q28 [redacted] 3/25/81
Behavioral Science Unit

AIRTEL

3/17/81

TO: DIRECTOR, FBI
(Attention: FBI Laboratory

10319043

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID;
MAJOR CASE #30
KIDNAPING
OO: ATLANTA

Enclosed for the Bureau is the original of a letter received by [redacted] Atlanta, Georgia, from an individual signing himself "Zodiac" and claiming to be responsible for the child homicides in Atlanta. Enclosed for San Francisco is one copy of this communication for information.

REQUEST OF THE BUREAU

The FBI laboratory is requested to compare this letter with any other letters on file from the Zodiac killer, responsible for a string of unsolved murders in San Francisco in the early and mid 1970's. If letters are on file, compare handwriting to see if they are one and the same.

The Latent Fingerprint Section is requested to process the enclosed letter for any fingerprints of value.

- ② - Bureau (Enc. 1)
- 1 - San Francisco (Enc. 1)
- 3 - Atlanta
 - (1 - 7A-1835 SF-26)
 - (1 - 7A-1835 SF-42)

(6)

bk

7-18251

Ans'd 3/27/81

[redacted]

369

160

b7c

b7c
LEA B-94/18
3/23/81

O-4a (Rev. 8-13-79)
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: March 20, 1981
TO: SAC, Atlanta (7A-1835) (SF 43)

Re: ATRID,
MAJOR CASE #30
LUBIE GETER - VICTIM (DECEASED)
1/3/81,
KIDNAPPING

OO: Atlanta

Invoice of Contents

Return to [redacted]
Room 3328 TL 155
FBI File # 7A-18251 7-18251
Case # 10218030 S GA KP

Mail Room: 1B327, TL 152
(registered mail)

PSM - Supply Unit, 1B355
(not registered)

MAILED 12
MAR 23 1981

717386

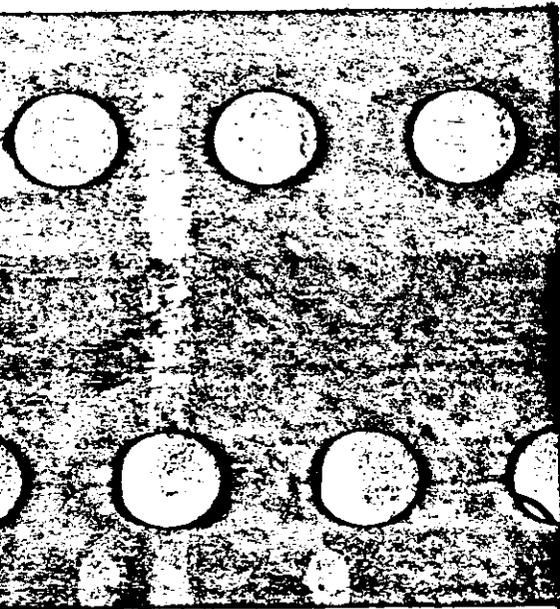
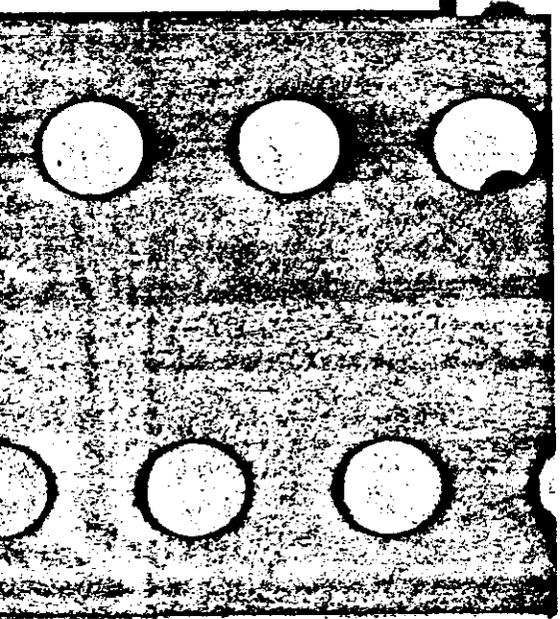
3/20/81

Shipping Method AIR 04
MAR 25 1981

APR 16 1981
PM:ar* (4)

7-18251

250000
FBI/DOJ



308
106



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT of the LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. 7A-1835 (P) (SQ 7) March 27, 1981
FBI FILE NO. 7-18251
LATENT CASE NO. B-94118

TO: SAC, Atlanta

RE: ATKID; MAJOR CASE #30 KIDNAPING

REFERENCE: 1977 Ford Pinto processed in Atlanta, Georgia, on 3/3/81 and airtel 3/6/81
EXAMINATION REQUESTED BY: Atlanta
SPECIMENS: Numerous miscellaneous items from the 1977 Ford Pinto

The specimens were examined and seven latent fingerprints of value were developed on [redacted] form letter and one latent fingerprint was developed on Pall Mall cigarette package.

The latent fingerprints are not the fingerprints of [redacted]

Fingerprints of other individuals having access to the vehicle should be submitted for elimination purposes.

The specimens are being returned under separate cover.

3 - Atlanta (7A-1835-SF 9) (1 - 7A-1835-SF 11) (1 - 7A-1835-SF 26)

- SA [redacted] Room 5094 TL #233

(8) APR 12 1981

MAIL ROOM THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAILED 10 MAR 30 1981 FBI

MAR 31 1981

Handwritten initials and 'etc' in a circle

Handwritten initials and 'etc'

Handwritten signatures and initials

Handwritten '304' and initials

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3/13/81 7:00 a.m. jt

Reference No: 7A-1835 (P) (SQ 7)
FBI File No: 7A-18251-302
Latent Case No: B-94118

Received: 3/12/81

Answer to: SAC, Atlanta

Examination requested by: Addressee

Copy to: Atlanta 7A-1835-SF9
7A-1835-SF11
RE: ATKID; 7A-1835-SF26
MAJOR CASE #30
KIDNAPING

b7c
ICC SA [redacted]
RM 5094 TL233

Date of reference communication: Airtel 3/6/81 and 1977 Ford Pinto, Georgia License
Specimens: [redacted] processed in Atlanta, Georgia, on 3/3/81
by Fingerprint Specialist [redacted] and [redacted]

Numerous miscellaneous items

Named ~~suspects~~ for comparison purposes:

[redacted]
[redacted]
[redacted]

Registered # 328 309
Result of examination: [redacted]

Examination by: [redacted]
Evidence noted by: [redacted]

cigarette package exam 67; to photo 3/12/81 [redacted]
Remaining spec exam 67 37 + paper spec exam I + NEN 3/12/81 [redacted]
1 paper spec to photo NEN; No latent prints dev NEN on remaining spec 3/13/81 [redacted]
7 latent fpts (dev NEN) on [redacted] from letter
1 latent fpt (dev 67) on Tall Moll cigarette package b7c 1-cvt/Dr
Latent fpts are not the fpts of [redacted]
[redacted]

Examination completed 1:00 PM, 3/14/81 Dictated 3/24/81
Time Date Date

Fpts of other individuals having access to the vehicle, should be submitted
for elimination purposes. The spec are being returned under exp cover.

308 [redacted]

AIRTEL

3/6/81

TO: DIRECTOR, FBI (7A-18251)
Attention: Latent Fingerprint Section

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID;
MAJOR CASE #30
KIDNAPING
OO: ATLANTA

Transmitted under separate cover for the Latent Fingerprint Section are the following:

1. One bag containing yellow rubber/plastic jacket and pants recovered from behind seat of a 1977 Ford carrier pickup truck.

2. One bag containing aerosol can, yellow flashlight, green pen, contract book for pest control, 2/10/81, addition of the front page section of the "Atlanta Journal," partial Metro Atlanta Atlas and miscellaneous papers recovered from seat of above truck.

3. One bag containing red handle screwdriver, two flashlights, soft drink bottles, plastic cap and miscellaneous paper items from right front floor of above truck.

4. One bag containing miscellaneous papers and comb from under driver's seat of above truck.

- ③ - Bureau
(1 - Package Copy) (Enc. 7)
- 4 - Atlanta
(1 - 7A-1835-SF 9)
(1 - 7A-1835-SF 11)
(1 - 7A-1835-SF 26)

Franco
CC # B-94118

b7c

(1) [Redacted]

7-19251

Original
[Redacted]

b7c

308

[Signature]

AT 7A-1835

5. One bag containing miscellaneous papers from the ashtray of above truck.

6. One bag containing March, 1981, issue of "Penthouse," one red plastic seat cushion, miscellaneous newspapers, miscellaneous messages regarding pest control, pest control service contracts, telephone directory and other miscellaneous papers, soft drink bottles, aluminum cans, flashlight batteries, and insecticide can and one pink comb which were recovered from inside of above truck.

sent to [unclear] in [unclear]

7. One plastic bag containing white colored crystal bag, Pall Mall pack of cigarettes, cardboard with Coca Cola on the cardboard, food wrapper bag, piece of aluminum foil, plain white bag, tight piece of paper, three pens and miscellaneous promotional paper and one crystal cup which was recovered from a 1977 Ford Pinto.

For the information of the Latent Fingerprint Section, the above enclosed items were recovered as a result of searches conducted on 3/3/81, with regards to vehicles in the possession of and/or had been used by

[redacted] b7c
during a search in which the remains of two of Atlanta's missing children were located, namely Christopher Richardson and Earl Lee Terrell.

Also for the information of the Latent Fingerprint Section, assisting in the above mentioned searches were Agents assigned to the FBI Laboratory and Fingerprint Specialists [redacted] and [redacted] b7c

Also during the above searches, latent lifts were developed, photographed and lifted by Fingerprint Specialists [redacted] and [redacted] from the above mentioned 1977 Ford Courier pickup truck which latents were hand carried to the Latent Fingerprint Section by Fingerprint Specialist [redacted] and [redacted] b7c
The Latent Fingerprint Section is requested to examine the above enclosed items being submitted to the Latent Fingerprint Section for any latent prints of value and to compare any latents developed with the fingerprints of [redacted] and also with any other latents that have been developed in captioned case.

AT 7A-1835

Upon completion of the above examinations, the Latent Fingerprint Section is requested to return the above items to the Atlanta Office of the FBI.

308

TH

Memorandum



- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

To : MR. MONROE *CM*

Date 3/18/81

From : *Y* ROGER S. YOUNG

Gilbert

Subject : ATKID

my

At approximately 11:30 a.m., March 18, 1981, I received a telephone call from [redacted] the Washington Post, 1150 15th Street, Northwest, Washington, D. C. 20071, telephone [redacted]. [redacted] advised me that the Washington Post had received on this date a letter from an individual who claims to have information which may solve captioned investigation. [redacted] advised that he and [redacted] have personally handled the letter but due to its contents, it would be protected from this point forward until pickup for appropriate handling by FBI personnel.

b7c

[redacted] stated that the Washington Post will gladly cooperate discreetly in this matter with the FBI including placement of an ad in the Post as requested by the letter writer.

I advised [redacted] that the letter would be obtained from him immediately and that our investigative people would be in touch with him promptly. Thereafter I asked SA [redacted] to obtain the letter from [redacted] treat it as evidence, and return the letter to me at FBI Headquarters. The letter was so obtained by SA [redacted] and was furnished to Section Chief Wayne R. Gilbert at approximately 1:00 p.m. this date.

d/c

[redacted]

(4)

- 1 - Mr. Monroe
- 1 - Mr. Gilbert
- 1 - Mr. [redacted]
- 1 - Mr. [redacted] *b7c*

DE-105

7-18251-303

3 MAR 24 1981

att. RSY/...

[Signature]

309 FBI/DOJ

[Signature]

Memorandum



Exec AD Inv. _____
 Exec AD Adm. _____
 Exec AD LEG _____
 Asst. Dir. _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Public Affs. Off. _____
 Telephone Rm. _____
 Director's Sec'y _____

To : Mr. Mullen

Date 3/23/81

From : C. P. Monroe *CM*

Subject : ATKID;
 MAJOR CASE #30;
 KIDNAPING;
 OO: Atlanta

1 - Mr. Mullen
 1 - Mr. Colwell
 1 - Mr. Otto
 1 - Mr. Monroe
 1 - Mr. Castonguay
 1 - Mr. Gilbert

1 - Mr. Satkowski
 1 - Mr. [REDACTED]
 1 - Mr. Stames
 1 - Mr. McKenzie
 1 - Mr. Kelleher

371

PURPOSE: To advise of a conference scheduled for 3/25/81 at 9:30 a.m., Room 6118, J. Edgar Hoover Building, for the purpose of coordinating the resources of the Bureau in this major investigation.

RECOMMENDATION: That the designated representative from each recipient division be present to discuss the facilities of FBIHQ available to the Atlanta Division in this matter.

A

APPROVED: _____

Director _____

Exec. AD-Adm. _____

Exec. AD-Inv. _____

Exec. AD-LEG _____

Adm. Serv. _____

Crim. Inv. *CM*

Ident. _____

Insp. _____

Laboratory _____

Legal Coun. _____

Plan. & Insp. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

Off. of Cong. & Public Affs. _____

(6)

DETAILS: At the present time, this investigation involves the murder of 20 Black children in the metropolitan area of Atlanta, Georgia, and the disappearance of two additional children.

7-11251-304

As you may recall, on 11/6/80, the Attorney General Benjamin R. Civiletti authorized and requested the Bureau to initiate an immediate preliminary investigation to determine whether the missing Black children in the Atlanta area were being held in violation of the Federal Kidnaping Statute, TITLE 18, USC, Section 1201.

MAR 30 1981

As of 3/23/81, there were 30 Special Agents (SAs) assigned on a full-time basis to this matter.

In addition to the above personnel, the expertise of the Laboratory Division, Technical Services Division, Training Division, and the Identification Division have been utilized

CONTINUED - OVER

b7c [REDACTED] (d12)

B

PERS. REC. UNIT

310
FBI/DO

LE

Mr. Monroe to Mr. Mullen Memorandum
Re: Atkid

in an attempt to develop evidentiary material concerning the homicides. The Investigative Support Information System (ISIS), which involves the computerization of all investigation in this case, has been utilized, as well as the use of the Visual Investigative Analysis (VIA) to plot the investigation's progress.

Bureau teletype to Atlanta dated 3/18/81 requested that SAC John D. Glover and SA [REDACTED] be present at the meeting on 3/25/81 for an in-depth discussion on the Atlanta Division's progress in captioned matter. *etc*

Attendees from FBIHQ are requested to furnish resource information necessary to aid in the Atlanta Division's investigative efforts.

SAC Glover will be available on the morning of 3/26/81 for further discussion concerning this matter.

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/27/81

TO: DIRECTOR, FBI (7A-)

FROM: SAC, NEW ROCHELLE (7A-2814) (P) (NR-9)

SUBJECT: ~~VATKID~~
 MAJOR CASE #30
 KIDNAPPING
 (OO: AT)

ReNRtel to Bu and AT, instant date, no CC Miami.

On 3/26/81, SA [redacted] Newburgh RA, telephonically contacted [redacted]

[Large redacted block]

- 2-Bureau 1/5096
- 2-Atlanta (7A-1835) (SQ-7)
- 2-Brooklyn-Queens (7A-2814) (BQ-11)
- 2-New York (7A-) (M-11) (Info)
- 2-Miami (7A-)
- 2-New Rochelle (7A-2814) (NR-5)

7-18251 305

22 MAR 30 1981

(13)

Approved: _____

Transmitted _____ (Number) _____ (Time)

Per _____

3/2

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XXXXXX
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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7C; b7D with no segregable material available for release to you.
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- Information pertained only to a third party. Your name is listed in the title only.
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7-18251-305, p. 2, 3

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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313
H6
FBI/DOJ

AT 0011 0650106

PP HQ

DE AT

P 040106Z MARCH 81

FM ATLANTA (7A-1835) (SQ 7) (P)

TO DIRECTOR PRIORITY

BT

UNCLAS

ATTN: CHARLES P. MONROE, ASSISTANT DIRECTOR, CRIMINAL INVESTIGATIVE DIVISION.

ATKID-MAJOR CASE 30; 00: ATLANTA.

FOR INFORMATION; ON 3/4/81, ADMIRAL DANIEL MURPHY, PERSONAL REPRESENTATIVE OF THE VICE PRESIDENT WAS IN ATLANTA FOR A SERIES OF MEETINGS WITH APPROPRIATE CITY AND STATE OFFICIALS CONCERNING CAPTIONED MATTER.

DURING THE MORNING HE MET WITH GEORGE BUSBEE, GOVERNOR OF GEROGIA AND LATER WITH SAC ATLANTA FOR A BRIEFING OF FBI'S ROLE IN MURDERED AND MISSING CHILDREN CASE. HE THEN MET WITH MAYNARD JACKSON, MAYOR OF ATLANTA AND OTHER CITY OFFICIALS AND WAS BRIEFED BY LEE P. BROWN, COMMISSIONER OF PUBLIC SAFETY, ATLANTA ALONG WITH ATLANTA POLICE DEPARTMENT (APD) TASK FORCE MEMBERS REGARDING THEIR OPERATION. ADMIRAL MURPHY MET PRIVATELY WITH

RECEIVED TELETYPE UNIT

MAR 81 02 13z

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Monroe

Spill

(Handwritten mark)

7-18251-306

64 APR 16 1981

15 MAR 31 1981

SIX

314

PAGE TWO AT (7A-1835) UNCLAS

SAC ATLANTA AND DISCUSSED OVERALL EFFICIENCY OF APD TASK FORCE
AND SPECIFIC PROGRESS BEING MADE IN CASE.

HE THEN DEPARTED ATLANTA FOR RETURN TO WASHINGTON, D.C.

BT

315
98

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION
IDENTIFICATION DIVISION

Date

3/5/81

(To be used in lieu of correspondence covering evidence submission to the L. F. P. S.)

Submitting Agency SAC, Atlanta 7A-1835 (SQ7) (P)

Delivered by _____ Accepted By _____

To be used for telephone request

Time _____

Requesting Agency _____

Requested by _____ Accepted By _____

Examiner _____

Victim (ATKID) FBI FILE NO. 7-18251

Offense MAJOR CASE #30 LATENT CASE NO. B-94118

Place and date KIDNAPING

Suspects _____

Report to be directed to _____

Copies to _____

Evidence to be returned to _____

Date of hearing, grand jury, trial or reason why expeditious handling is necessary _____

EVIDENCE / BRIEF FACTS

MAJOR CASE PRINTS OF

[Redacted]

b7c

MC prints received from SA [Redacted]

FBI, Atlanta 3/4/81

Fgpt spec [Redacted]

b7c

59 MAY 12 1981

(over)

7-18251

(THIS SPACE FOR BLOCKING)

7-18251-306X

APR 22 1981

Hand. 4/18/81

[Redacted]

b7c

L.F.P.S.

FBI/DOJ

316

119

PH0004 0892129Z

PP HQ AT

DE PH

PP 30 2129Z MAR 81

RECEIVED
TELETYPE UNIT.

30 MAR 81 21 54z

FM PHILADELPHIA (7A-1700) (SQ10) (P)
TO DIRECTOR (7A-18251) PRIORITY INVESTIGATION
COMMUNICATIONS SECTION
ATLANTA (7A-1835) (SF49) (SQ7) PRIORITY

BT

UNCLAS

AT KID; MAJOR CASE 30; KIDNAP; (OO: ATLANTA).

RE PHILADELPHIA TELEPHONE CALL TO BUREAU, MARCH 26, 1981,

(SA [REDACTED] PHILADELPHIA TELEPHONE CALL TO ATLANTA, MARCH 26, 1981, (SA [REDACTED]; ATLANTA TELEPHONE CALL TO PHILADELPHIA, MARCH 27, 1981; AND ATLANTA TELETYPE TO DIRECTOR, MARCH 27, 1981.

[REDACTED]

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

b7c

(circled)

b7c

7-18251-307

23 APR 2 1981

60 APR 21 1981

[Handwritten initials]

317

[Handwritten mark]

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

5 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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For your information: _____

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7-18251-307, p. 2-6

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318
FBI/DOJ
127

Memorandum

(Type or hand print.)

Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Public Affs. Off. _____
 Telephone Rm. _____
 Director's Sec'y _____

TO : Section Chief *m/aw*
 Systems Development Section, Attn.: Room 1929
 Technical Services Division

DATE: 3/30/91

COMMITMENT REPORT

Section SAS

FROM : SA [REDACTED] *b7c*

SUBJECT: ATKLD
MAJOR CASE #30
KIDNAPING
OO:AT

Examiner/s	TA			Bufile #	7-18251
Symbol/s	2.5			Court/Agency	FBI ATLANTA
Man Workdays				City & State	ATLANTA, GA.
Date/s	5/26-27/71				
Testified	<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Reason for Appearing in Court but not Testifying: (Circle one)

- 01. Guilty Plea
- 02. Case Continued
- 03. Case Dismissed
- 04. Stipulation
- 05. Testimony not Needed
- 06. Mistrial
- 07. _____

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- 01. Lecture/Training (Others)
- 02. Training (Self)
- 03. Speech
- 04. Pretrial Conference
- 05. Field Examination of Evidence
- 06. Research/Data Acquisition
- 07. _____
- 08. Investigative Support
- 09. Communication Support
- 10. Conference/Meeting

Results of Trial _____

Prosecuting Attorney _____ Defense Attorney _____

Details/Unusual or Interesting Circumstances:

7-18251-
 NOT RECORDED
 20 APR 7 1981

RENEW

101
 64 APR 10 1981

319
 FBI/DOJ

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Memorandum

(Type or hand print.)

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

TO : Section Chief *m/Deer*
Systems Development Section, Attn.: Room 1929
Technical Services Division

DATE: 3/31/81

COMMITMENT REPORT

FROM : *[Redacted]* *b7c*

Section *Scientific Analysis*

SUBJECT: *ATKID*

7

Examiner/s	<i>KT</i>			Bufile # <i>7-18251</i>
Symbol/s	<i>2</i>			Court/Agency <i>FBI</i>
Man Workdays	<i>3/26 →</i>			City & State <i>Atlanta GA</i>
Date/s	<i>3/27/81</i>			
Testified	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	
	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	

Reason for Appearing in Court but not Testifying: (Circle one)

- 01. Guilty Plea
- 02. Case Continued
- 03. Case Dismissed
- 04. Stipulation
- 05. Testimony not Needed
- 06. Mistrial
- 07. _____

Miscellaneous Commitments: (MC) (Other than Court Appearances - Circle One)

- 01. Lecture/Training (Others)
- 02. Training (Self)
- 03. Speech
- 04. Pretrial Conference
- 05. Field Examination of Evidence
- 06. Research/Data Acquisition
- 07. _____
- 08. Investigative Support
- 09. Communication Support
- 10. Conference/Meeting

Results of Trial _____

Prosecuting Attorney _____ Defense Attorney _____

Details/Unusual or Interesting Circumstances:

7-18251

NOT RECORDED
17 MAY 6 1981

50 MAY 08 1981

320
FBI/DOJ
123

AIRTEL

To: Director, FBI
(Att: Photographic Operations Unit, Rm. 1B903)

Date: 4/1/81

From: SAC, PHILADELPHIA (7A-1700)(SQ10) (P)

INSTRUCTIONS - REVERSE SIDE

Subject: **ATKID;**
MAJOR CASE #30;
OO: ATLANTA

FBIHQ USE ONLY

	Initials	Date
Received	DLP	4-3-81
Developed	SA	4/6
Printed		
Enlargements	80-8X10-01	4/7/81
Slides		
Copied		
Other		

1 Roll UPS

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:
 Current Investigation Mug Shot Program Other

2. ENCLOSURE(S)

Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135	X		1
126			
120			
Slides			

Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm AHU			

Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

Other

Item	Quantity

3. WORK REQUESTED

Processing

- Process only
- Process & make print
- Process & make contact print
- Slides to be processed
- Slides to be duplicated
- _____
- _____

Prints To Be Made

- (From 135, 126, and 110)
- 3 1/2 X 5 5 X 7
 - _____ # prints from each frame
 - Color B&W
- (From 120 and 4 X 5)
- 4 X 5 8 X 10
 - _____ # prints from each frame
 - Color B&W

Prints To Be Made

- Cibachrome
- (Prints from slides)
- 3 1/2 X 5
- 5 X 7
- 8 X 10

Custom Prints

- (From any size negative or slide)
- 2894 by 10 each
8X10
Color B&W

4. REMARKS

(include trial date or other mandatory deadline and any other specific instructions)

5 - Atlanta (7A-1835)(SF42)
5 - Philadelphia (7A-1700)(SQ10)

1cc returned to Rm. 1B903 7-18257-
1 letter sent to Philadelphia
1 letter sent to Atlanta
Ack: Special Projects Section
Film processed & prints made
mj 4/10/81

NOT RECORDED

20 APR 1981

14
[Signature]
[Stamp]

3038

61 APR 20 1981

SEALED ENCL

Film processed & prints made with
letter sent to Philadelphia. 1 per
letter sent to Atlanta mj 4/10/81

321

INSTRUCTIONS

U.S. DEPARTMENT OF JUSTICE
APR 13 10 57 AM '81

APR 13 11 20 AM '81

GENERAL

ALL photographic work must be submitted under the substantive case caption when it relates to an investigative matter. Include FBIHQ file number when available. All other photographic processing forms (including FD-482) are obsolete and should not be used. The FD-523 is to be utilized for all photographic processing work forwarded to FBIHQ except employee identification and/or credential cards. Requests for official FBI identification and credential cards must be submitted on form FD-464, Attention: Property Procurement and Management Section.

The FD-523 may be filled out in legible hand printing. The following information is set forth to assist in properly filling out this form. Remove third sheet only (yellow field copy) and submit the remaining five pages.

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

All photographic work submitted should be checked as Current Investigation, Mug Shot Program, or OTHER in appropriate block. If "OTHER" is checked a short description of what it is should be stated under item #4 (Remarks).

2. ENCLOSURE(S):

Film To Be Processed - Check appropriate column for Color, Black and White film, alongside the size of the film. Also, indicate the number of sheets or rolls or cassettes in the quantity column. Slides refers to **EXTACHROME ONLY, DO NOT SEND KODACHROME.**

Movie Film Or Microfilm - Check appropriate block for size and quantity. **DO NOT SEND COLOR MOVIE FILM.**

Negatives To Be Printed - Check appropriate block for size; Color or Black and White and quantity submitted. If 135mm negatives are to be printed, indicate by frame number, do not cut up into individuals frames. The same applies to any roll film.

Other - Enclosures to be copied e.g. photographs, documents, objects, etc.

3. WORK REQUESTED:

Processing - Only means to develop the film and **NO COPIES or PRINTS** e.g. microfilm.

Process And Print - Means to develop film and make one or more prints.

Process And Make Contact Strip - Means to develop film and make prints same size as negatives.

Slides To Be Processed - Means Ektachrome film to be developed and slides mounted.

Slides To Be Duplicated - Means process slide film and make one or more duplicates of each slide.

Prints To Be Made - From 135, 126 and 110 film, check size 3 1/2 X 5 or 5 X 7. These are the only size prints available from our machine printers. Check Color or Black and White.

From 120 and 4 X 5 Film - Check size 4 X 5 or 8 X 10 and indicate Color or Black and White. These are the only size prints available from our machine printers.

Cibachrome Prints - Prints made directly from slides. Machine prints can be made in sizes 3 1/2 X 5, 5 X 7 and 8 X 10.

Custom Prints - From any size negative or slide; indicate quantity and size of prints either Color or Black and White.

Custom prints are available in various sizes but require extensive special handling. This type of printing is done on special request and proper justification must be furnished under item #4 (Remarks).

4. REMARKS:

Justification for custom prints. Any special instruction or short description of "other" photographic work in item #1 of this form.

APR 13 1981 11:30 AM

ENCLOSURE (14-1100)(3070) (5)

322
105

AIRTEL

From: Director, FBI
Att: Photographic Operations Unit, Rm. 1B903

Date: **4/1/81**

To: **SAC, PHILADELPHIA (7A-1700)(SQ10) (P)**

Subject: **ATKID;
MAJOR CASE #30;
OO: ATLANTA**

FBIHQ USE ONLY

	Initials	Date
Received		
Developed		
Printed		
Enlargements		
Slides		
Copied		
Other		

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

- Current Investigation Mug Shot Program Other

2. ENCLOSURE(S)

Film To Be Processed

Size	Color	B&W	Quantity
4 X 5			
135	X		1
126			
120			
Slides			

Movie Film or Microfilm

Size	Color	B&W	Quantity
16mm			
35mm			
8(super)			
70 mm AHU			

Negatives To Be Printed

Size	Color	B&W	Quantity
8 X 10			
4 X 5			
135			
120			
126			
220			
110			

Other

Item	Quantity

3. WORK REQUESTED

Processing

- Process only
 Process & make print
 Process & make contact print
 Slides to be processed
 Slides to be duplicated

Prints To Be Made

- (From 135, 126, and 110)
 3 1/2 X 5 5 X 7
 _____ # prints from each frame
 Color B&W
 (From 120 and 4 X 5)
 4 X 5 8 X 10
 _____ # prints from each frame
 Color B&W

Prints To Be Made

- Cibachrome
 (Prints from slides)
 3 1/2 X 5
 5 X 7
 8 X 10

Custom Prints

- (From any size negative or slide)
 Quantity **10 each**
 Size **8X10**
 Color B&W

4. PROCESSING CENTER REMARKS

MAILED 14
 APR 13 1981
 FBI

715871

7-18251-

NOT RECORDED
 23 APR 14 1981

SPECIAL INSTRUCTIONS

- Mail Room: Show shipment date and registry number.
 Shipping Room: Show shipment date; bill of lading number; initial invoice; invoice to be placed in administrative file.

ENC 645 APR 20 1981
 MAIL ROOM

323
126

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 4-8-81

TO: DIRECTOR, FBI (7A-18251)
 (ATTN: CRIMINAL LABORATORY DIVISION -
 HAIR-FIBER ANALYSIS SECTION)

FROM: SAC, ATLANTA (7A-1835 SF 22) (SQ. 7) (P)
 (ATTN: SA [REDACTED] b7c X)

SUBJECT: ATKID;
 MAJOR CASE #38;
 EDDIE LAMAR DUNCAN - VICTIM (DECEASED)
 3/21/81
 KIDNAPPING
 OO: AT

lay

10410022-5-7A

Enclosed for the Bureau, under separate cover, are eight packages of evidence obtained from the abode of Eddie Lamar "Bubba" Duncan on 4/7/81.

Inventory of evidence includes individual packages containing:

- (a) Two afro hair combs;
- (b) One light blue pair of pants;
- (c) One pair of undershorts;
- (d) One pair of white athletic socks;
- (e) One undershirt;

R29

- ④ - Bureau
 (1 - Package Copy) (Enc. 8)
- 4 - Atlanta
 (2 - SF 22)
 (1 - SF 26)
 (1 - 7A-1835)

DE-24

7-18251-308

3 APR 27 1981

Copy and Specimens retained in Lab for Lab Action and Report

INDEX EGG

64 APR 23 1981

Approved: [Signature]

Transmitted

(Number)

(Time)

Per

324

[Signature]

AT 7A-1835 SF 22

- (f) One rug sample from victim's room;
- (g) One rug sample from living room of victim;
- (h) One rug sample from hallway of victim's apartment.

A request is made for all evidence to be analyzed to determine if any hairs or fibers located match those previously found. Results should be returned to Atlanta for further investigation.

7-18251

Agency submitting evidence <i>FBI Atlanta</i>	Date <i>4-13-81</i>
LOCAL & STATE	Laboratory # <i>10413046-</i>

Delivered by <i>l-7c</i>	Accepted by <i>l-7c</i>
Suspect <i>Microanalyst - GBI</i>	Victim <i>S/A [redacted]</i>
Offense <i>W/ATKID</i>	Place and date of offense <i>3a KT 4b - TA</i>

Brief facts covering case
This material was released by the Georgia State Crime Laboratory at Atlanta on 4-11-81. It originates from a duplex residence formerly occupied by [redacted] l-7c

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located <i>3931</i> Room #	Report to be directed to <i>FBI Atlanta</i>
Copies to <i>Georgia State Crime Laboratory</i>	Evidence to be returned to <i>[redacted]</i>	

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Evidence
See attached list.

Contrib #
7-1835

C

64 MAY 5 1981

(Use reverse side if necessary for additional evidence)

DE-107

V-79

(This space for blocking)
7-18251-309
 23 APR 15 1981
 SEARCHED
 328
 FBI/DOJ

#

CE0001 078 1528Z

PP DIR AT

DE CE

P 19 1524Z MAR 81

FM CHARLOTTE (7A-1856) (P)

TO DIRECTOR PRIORITY

ATLANTA (7A-1835) (SQ 7) PRIORITY

BT

UNCLAS

ATTENTION SATU

ATKID; MAJOR CASE 30, 00: ATLANTA.

RE TELEPHONE CALL, ██████████ TRANSFERS UNIT, FBIHQ, b7c

MARCH 18, 1981.

RE TELEPHONE CALL DIRECTED THAT CHARLOTTE PROVIDE ATLANTA ONE SA AND ONE EUCAP, IN CONNECTION WITH THIS MATTER. SA ██████████ b7c

██████████ WILL REPORT TO SAC, ATLANTA, 8:15 A.M.; MARCH 28, 1981, FOR ASSIGNMENT. ATLANTA REQUESTED TO ARRANGE LODGING FOR THIS

SA.

BT

19 MAR 81 15 33z
RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

①
D
4412

~~Handwritten signature~~
██████████
b7c

b7c

7-18251-310

3 4-2013 1981

CC - Crisis Inv Div

B
6

50 APR 17 1981

PERS. UNIT

329

130

AT0006 0922325Z

PP HQ

DE AT

022235Z APR 81

3 APR 81 00 04z

FM ATLANTA (7A-1835) (SQ 7)

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION
PRIORITY

TO DIRECTOR, FBI (7A-18251)

ATTENTION: SUPERVISOR [REDACTED] DIVISION 6

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

VIA CHARTS USED BY ATLANTA DIVISION IN THIS MATTER ARE IN NEED OF UPDATING. ALSO TWO MORE VICTIMS HAVE BEEN ADDED TO LIST OF MURDERED CHILDREN AND NEED TO BE ADDED TO VIA CHART.

UACB PROGRAM ANALYST [REDACTED] WILL TRAVEL TO ATLANTA APRIL 6, 1981 TO UPDATE THESE CHARTS. HE WILL REMAIN IN ATLANTA THERE UNTIL CHARTS ARE UPDATED. RESERVATIONS HAVE BEEN MADE IN

[REDACTED] NAME AT HOLIDAY INN, 175 PIEDMONT AVENUE, ATLANTA, GEORGIA.

BT

NNNN

7-18251-311
3 APR 1981

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

[REDACTED] b7c

[REDACTED] b7c

[REDACTED] b7c

5 APR 22 1981

328

#31

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7C; b7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
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_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
7-18251-312

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XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

321
FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

168

PAGE 1 OF 2

3/31/81

UNCLAS

ROUTINE

*F168TRR ATQDE HQ H0168 *HUYUR 312222ZZ*Z MAR 81

FM DIRECTOR FBI (7-18251)

TO FBI ATLANTA (7A-1835-SF44) (ROUTINE)

BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30, KIDNAPPING

ON MARCH 26, 1981, FBI LABORATORY RECEIVED FOUR GLASS MICROSCOPE SLIDES CONTAINING A SINGLE TEXTILE FIBER ON EACH SLIDE. THESE FIBERS DERIVE FROM THREE ATKID HOMICIDES. THIS PHYSICAL EVIDENCE WAS FURNISHED UNDER COVER OF LETTER SIGNED BY [REDACTED] MICROANALYST, GEORGIA BUREAU OF INVESTIGATION LABORATORY.

FIBERS ARE IDENTIFIED AS FOLLOWS:

- Q29 YELLOW FIBER 81-4620
- Q30 VIOLET FIBER 81-4620
- Q31 GREEN FIBER 81-2487
- Q32 YELLOW FIBER 80-15919 +E



DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED [REDACTED]	DATE 3/31/81	ROOM 3931	TELE EXT 4355
------------------------	-----------------	--------------	------------------

- 1 - MR. [REDACTED]
- 1 - MR. [REDACTED]

20 APR 7 1981

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
[Handwritten initials]

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DO NOT TYPE PAST THIS LINE

59 APR 23 1981

FBI/DOJ

332

PAGE TWO DE HQ 0168 UNCLAS

FBI LABORATORY EXAMINATION DISCLOSES ALL FIBERS TO BE SYNTHETIC. SPECIMEN Q31 DOES NOT APPEAR TO BE A RUG-TYPE FIBER NOTWITHSTANDING FREQUENT REFERENCES TO THE CONTRARY BY NEWS MEDIA AND OTHER SOURCES. MOREOVER, IT DOES NOT PRESENT THE APPEARANCE OF A TRILOBAL FIBER.

SPECIMEN Q32 IS A RUG-TYPE YELLOW LOBAL FIBER. THE REMAINING FIBERS ARE LUSTROUS, FLUTED SYNTHETIC FIBERS, PROBABLY NOT OF RUG (CARPET) ORIGIN.

ALL FIBERS ARE SUITABLE FOR MICROSCOPIC COMPARISONS WITH SUSPECT SOURCE CARPETS OR GARMENTS.

ADDITIONAL NONDESTRUCTIVE DETERMINATION OF OPTICAL CHARACTERISTICS WILL BE CONDUCTED TO ESTABLISH CHEMICAL CHARACTERISTICS OF THESE FIBERS.

THESE FIBERS WILL BE RETURNED TO ATLANTA. LABORATORY REPORT TO BE DIRECTED TO FBI ATLANTA WITH EXTRA COPIES FOR POSSIBLE DISSEMINATION.

BT

I

DO NOT TOUCH THIS LINE

331
13

MO0007.9902230

PP HQ AT KC PH

DE MO

P 312230Z MAR 81

FM MOBILE (7A-878) (RUC)

TO DIRECTOR (7A-18151) PRIORITY

ATLANTA (7A-1835 SF-49) PRIORITY

KANSAS CITY PRIORITY

PHILADELPHIA (7-1700) PRIORITY

BT

UNCLAS

ATTENTION FBIHQ [REDACTED] DIVISION SIX

ATKIP; MAJOR CASE NUMBER 30; KIDNAPING. OO: ATLANTA

RE ATLANTA TELETYPE TO BUREAU AND OTHER RECEIVING OFFICES,
MARCH 30, 1981.

ADDRESS OF 6001 U. S. HIGHWAY 90 WEST IS THAT OF THE SHADY
BANK COURT MOTEL.

ON MARCH 31, 1981, [REDACTED] CRIMINAL INVESTIGATION
DIVISION, MOBILE PD, CONFIRMED THE SHADY BANK MOTEL WAS COMPLETELY
SHUT DOWN AFTER FIRE BY ARSON IN 1980. THE SHADY BANK MOTEL
HAD NOTORIOUS REPUTATION FOR DRUGS AND PROSTITUTION.

23 APR 2 1981

RECEIVED
TELETYPE UNIT

1 APR 01 00 17z

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

~~CA~~
~~10 b7c~~
~~9~~

BJ

FL-317 AT MOBILE

DE 13

Page 2

60 MAY 05 1981
305

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332

105

PAGE TWO NO 7A-878 UNCLAS

b7c VICE SQUAD, MOBILE PD REPORTS NO DATA IDENTIFIABLE WITH

 IN MOBILE AREA.

BT

ALA

333

136

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

AIRTEL

Date 3/24/81

TO

Director, FBI

FROM

Legat, London (62-0)

ATKID
[REDACTED] b7c
INFORMATION CONCERNING

0 ATKID

enclosed

Enclosed for recipients find one copy of a letter received at the American Embassy, London from [REDACTED] b7c advising [REDACTED] is responsible for the Atlanta killings.

FBI, Atlanta requested to furnish to the Atlanta Police Department.

mm
ENCLOSURE

- 4 - Bureau (1 encl)
- (2 - Atlanta (encls.))
- 1 - London
- [REDACTED]
- (5)

K36

BE-01

7-18257-315

ARR 1 1981

SIX

to Atlanta 4-7

IT
4/7/81

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

APR 4 1981

334

137

LEGATT

Thursday 19th March 1981
13:41 pm

[Redacted]

b7c

Dear Sir or Madam,

I am writing you this letter to tell you that I believe that I am right in knowing the name and physical appearance of the Attard murderer. His name is [Redacted] b7c
 He is twenty years of age, he is five feet nine inches tall, he weighs one hundred and sixty eight pounds. He is Black, therefore negroid. He sometimes wears glasses, the type with steel frames. He lives alone, sometimes he stays with his mother. He works in the accident and injury ward of the Atlanta city hospital on the night shift as a porter. He is also quite short sighted. The way he murdered those children was to tell them that their parents had been run over in a street accident and that he was going to take them to the hospital - But you know he never did. I hope I have been of some assistance.

7-1721-315

ENCLOSURE

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335
138

Name and address of sender

[Redacted address lines]

etc

Postcode

RECEIVED
23 MAR 1981
AMBASSADOR'S OFFICE

Please stick on postage stamps to cover any additional postage which may be payable

LETTER CARD

LONDON
5 15PM
19 MAR
1981

Be prompt
POST OFFICE

The United States Ambassador,
Embassy of the United States of America,
 Grosvenor Square,

London
SURRENDERED

336
137

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/11/81

TO: DIRECTOR, FBI 7-18251
 (ATTN: FBI LABORATORY, LATENT FINGERPRINT SECTION)

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID,
 MAJOR CASE #30;
 MILTON HARVEY - VICTIM
 (DECEASED),
 9/4/79;
 KIDNAPING;
 OO: ATLANTA

Enclosed for the Bureau under separate cover is one pair of "Bike" children's football shoulder pads white in color.

Victim Milton Harvey was last seen alive on 9/4/79, and his skeletal remains were found on 11/16/79.

If a suspect is developed and unknown latent prints are obtained from the suspect's home or vehicle, it is felt that these latents should be compared to all known victims of ATKID for a possible match.

No known fingerprints of the victim are available. The enclosed shoulder pads were obtained from his stepfather on 3/11/81. These pads were used by the victim and have been stored since his death.

- 3 - Bureau (1 - Package Copy) (Enc. 1)
- 3 - Atlanta (1 - 7A-1835)
- (2 - 7A-1835-SF3)

(6)

60 APR 24 1981

7-18251-316
4-9
7 MAR 16 1981

amcd
11/8/81
337

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

Registered Mail #

SPECIMENS DETACHED IN LFPS

7-18251-316
3/11/81
3/11/81

abc

①

abc

abc

7-18251

abc

AT 7A-1835

REQUEST OF THE BUREAU

The Latent Fingerprint Section is requested to develop and lift any latent fingerprints from the "Bike" shoulder pads.

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

7 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
7-18251-316X

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

339



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. **7A-1835 (P) (SQ 7)** April 8, 1981
FBI FILE NO. **7-18251**
LATENT CASE NO. **B-94118**

TO: **SAC, Atlanta**

File

ATKID;
RE: **MAJOR CASE #30**
MILTON HARVEY - VICTIM
(DECEASED)
9/4/79
KIDNAPING

(Handwritten initials)

REFERENCE: **Airtel 3/11/81**
EXAMINATION REQUESTED BY: **Atlanta**
SPECIMENS: **Pair of football shoulder pads**

No latent prints of value for identification purposes were developed on the shoulder pads.

The specimen is being returned separately.

1 - Atlanta (7A-1835-SFS)

1 - SA [redacted] Room 5094, TL #233

(6)

brc

7A-1835-317

APR 9 1981

MAILED 5
APR - 8 1981
FBI

APR 24 1981

MAIL ROOM

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

cupham

APR 10 1981 *lcu*

340
43

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3/17/81 10:15 a.m. dsd

Reference No: 7A-1835 (P) (SQ 7)

Received: 3/17/81

FBI File No: 7-18251

Latent Case No: B-94118

Answer to: SAC, Atlanta

Examination requested by: Addressee

Copy to:

RE: ATKID;
MAJOR CASE #30;
MILTON HARVEY - VICTIM
(DECEASED);
9/4/79
KIDNAPING

Date of reference communication: Airtel dated 3/11/81

Specimens:

1 Pair of football shoulder pads

3/18/81 CAB
spec exam deser - no data

Result of examination:
Registered Mail # 328408

[Handwritten signature]

Examination by:  b7c
Evidence noted by:

3/27/81 CAB
shoulder pads piece (BF) - no data
spec being ret separate cover

CC Atlanta (7A-1835-5F3)
CC SA  b7c
Rm 5094
T-1 233

[Handwritten notes and signatures]
Omed
4/2/81

b7c
348

Examination completed 8:10
Time

3/27
Date

Dictated 3/27/81
Date

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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342 FBI/DOJ *[Signature]*

AT0003 0940115Z

PP HQ

DE AT

P 030115Z APR 81

FM ATLANTA (7A 1835) (SQ 7)

TO DIRECTOR, FBI (7A 18251) *b7c* PRIORITY

ATTENTION: SUPERVISOR [REDACTED] PERSONAL CRIMES UNIT

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 0; OO:ATLANTA *B-5*

4 APR 81 01 23z
RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

b7c
[REDACTED]

[REDACTED]

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

THE FOLLOWING IS A SYNOPSIS OF INVESTIGATION CONDUCTED IN THIS CASE FOR THE WEEK OF MARCH 28 - APRIL 3, 1981:

ON MARCH 0, 1981, BODY OF TIMOTHY LYNDALL HILL WAS RECOVERED FROM THE CHATTAHOOCHEE RIVER IN ATLANTA AND ON MARCH 31, 1981 BODY OF EDDIE DUNCAN WAS RECOVERED FROM THE SAME RIVER APPROXIMATELY THREE MILES SOUTH OF POINT WHERE HILL'S BODY WAS RECOVERED.

DUNCAN WHO WAS 20 YEAR OLD BLACK MALE WAS PARTIALLY CLAD IN UNDERWEAR, AND DUE TO SIMILAR CIRCUMSTANCES SURROUNDING HIS DEATH, WAS ADDED TO THE ATLANTA BUREAU OF POLICE SERVICES (ABPS) SPECIAL TASK FORCE ON MISSING CHILDREN. CURRENTLY ATLANTA CONDUCTING COMPLETE BACKGROUND REGARDING DUNCAN AND HILL. FRIENDS, ASSOCIATES AND FAMILY MEMBERS BEING INTERVIEWED.

1-18251-319

REC'D - IDENT LAB TSD TRAINING
APR 9 1981

64 APR 27 1981

343 1981

PAGE TWO DE AT (7A-1835) U N C L A S

HILL, 13, BLACK MALE, WAS INVOLVED IN HOMOSEXUAL ACTIVITIES. HE WAS LAST SEEN MARCH 11, 1981 WHEN HE LEFT HOME TO VISIT A FRIEND.

DUNCAN WAS SLIGHTLY RETARDED AND HAD A SPEECH IMPEDIMENT. HE RESIDED IN THE TECHWOOD HOMES HOUSING PROJECT IN ATLANTA WHERE A VIGILANTE TYPE PATROL, ARMED WITH BASEBALL BATS, STARTED PATROLLING MARCH 21, 1981 TO PROTECT RESIDENTS FROM CHILD KILLER. EXTENSIVE MEDIA COVERAGE GIVEN FORMATION OF THIS PATROL DUE TO ITS NATURE AND FACT OUTSIDE AGITATORS INSERTED THEMSELVES INTO THE AFFAIR. SOME MEMBERS OF THE PATROL INSISTED ON CARRYING GUNS AND WHEN THEY DID SO ARRESTS WERE MADE BY LOCAL POLICE. ALTHOUGH DUNCAN WAS NOT A MEMBER OF THE BAT PATROL, IT IS FELT KILLER MAY HAVE REACTED TO MEDIA COVERAGE AND GRABBED DUNCAN. DUNCAN MENTIONED TO FAMILY MEMBERS PRIOR TO HIS DISAPPEARANCE HE HAD SOME SORT OF JOB HELPING MOVERS IN SOUTH CAROLINA.

[REDACTED] CURRENTLY STILL A SUSPECT IN THIS MATTER.

[REDACTED] CURRENTLY RESIDING [REDACTED] WHEREABOUTS ARE UNKNOWN AT THIS TIME. [REDACTED]

b7c

347 10/1

[REDACTED]

b7c

[REDACTED] BUREAU WILL BE KEPT ADVISED REGARDING DEVELOPMENTS CONCERNING [REDACTED]

SCHOOL CANVAS CURRENTLY ~~OF~~ UNDER WAY TO DETERMINE IF UNKNOWN SUBJECT MAY HAVE ATTEMPTED TO PICK UP YOUNG BLACK MALE CHILD AND FAILED. SO FAR SEVERAL HUNDRED POSITIVE RESPONSES HAVE BEEN RECEIVED.

PAGE FOUR DE AT (7A-1835) U N C L A S

ATLANTA STILL IN PROCESS OF CHECKING OUT OVER 600 1973
CHEVROLET NOVAS IN ATTEMPT TO IDENTIFY UNKNOWN SUBJECT REGARDING
THE [REDACTED] LICENSE PLATE.

BT

NNNN

346 149

11F
AT0001 097 1842Z

PP HQ CE CO KX ME BH MO JN NO JK IP MM

DE AT

P 071842Z APR 81

FM ATLANTA (7A-1835) (SQ 7)

TO DIRECTOR, FBI PRIORITY *b7c*

ATTENTION: SUPERVISOR [REDACTED] PERSONAL CRIMES UNIT

FBI, CHARLOTTE PRIORITY

FBI, COLUMBIA PRIORITY

FBI, KNOXVILLE PRIORITY

FBI, MEMPHIS PRIORITY

FBI, BIRMINGHAM PRIORITY

FBI, MOBILE PRIORITY

FBI, JACKSON PRIORITY

FBI, NEW ORLEANS PRIORITY

FBI, JACKSONVILLE PRIORITY

FBI, TAMPA PRIORITY

FBI, MIAMI PRIORITY

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

64 APR 27 1981
[Signature]

7 APR 81 18 48z

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

[Handwritten signature]

7-18251-320

11 APR 9 1981

[Handwritten signature]

347 150

PAGE TWO DE AT (7A-1835) U N C L A S

RE ATLANTA TELETYPE TO BUREAU AND RECIPIENT OFFICES APRIL 6,
1981.

RE TELETYPE REQUESTED RECIPIENT OFFICES TO CONTACT STATE
MENTAL INSTITUTIONS FOR THE CRIMINALLY INSANE AND OBTAIN LISTS
OF THOSE PATIENTS RELEASED SINCE JANUARY 1, 1978. THESE LISTS
SHOULD BE OBTAINED FOR THOSE RELEASED BETWEEN JANUARY 1, 1978
AND JULY 21, 1979.

BT

NNNN

348

AT0008 0990410Z

PP HQ PH

DE AT

P 082305Z APR 81

9 APR 81 04 15z

FM ATLANTA (7A-1835 SF 49) (P) (SQ 7) AU

ATTENTION: [REDACTED]

OF INVESTIGATION
COMMUNICATIONS SECTION

TO DIRECTOR, FBI (7A-18251) PRIORITY

ATTENTION: SA [REDACTED] DIVISION SIX

FBI, PHILADELPHIA (7A-1700) (SQ 10) PRIORITY

ATTENTION: SA [REDACTED]

BT

U N C L A S

AT KID: MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

RE ATLANTA TELETYPE TO THE BUREAU, APRIL 8, 1981.

ON APRIL 8, 1981, HAND SEARCH OF RECORDS MAINTAINED BY
DEPARTMENT OF PUBLIC SAFETY, ATLANTA, GEORGIA REVEALED THAT
1981 GEORGIA LICENSE NUMBER [REDACTED] WAS ISSUED TO [REDACTED]

[REDACTED] ACTUAL
APPLICATION FOR THIS LICENSE IS BEING HELD AT COUNTY LEVEL
DUE TO REVENUE SHARING. COUNTY IS NOT IDENTIFIED ON CURRENT
RECORDS.

INVESTIGATION AT ATLANTA CONTINUING.

3 APR 9 1981

64 APR 27 1981

349 1981

INFORMATIVE NOTE

Date 4/1/81

Re: ATKID

By attached teletype, Atlanta advises that the body of Timothy Lynd Hill, Black male, age 13, was found in the Chattahoochee River on 3/30/81. The cause of death has yet to be determined because of the state of decomposition which had set in; however, unconfirmed information from police department sources indicate the cause of death may have been asphyxiation.

On 3/31/81 a search was conducted by FBI Atlanta in conjunction with the Atlanta Special Task Force in the area in which the body was recovered; however, nothing of evidentiary value was located.

- 1 - Mr. Mullen
- 1 - Mr. Young
- 1 - Mr. Steel
- 1 - Mr. Monroe

[Redacted] b7c

APPROVED: *[Signature]*

Director	Adm. Serv.	Legal Coun.
Exec. AD-Adm.	Crim. Inv. <i>[Signature]</i>	Plan. & Insp.
Exec. AD-Inv.	Ident. <i>[Signature]</i>	Rec. Mgnt.
Exec. AD-LES	Intell.	Tech. Servs.
	Laboratory <i>[Signature]</i>	Training
		Off. of Cong. & Public Affs.

350 153

AT0003 0971715Z

PP HQ CE CO C KX ME BK 3 JN NO JK TP MM

DE AT

P 061715Z APR 81

FM ATLANTA (7A-1835) (SQ 7)

6 APR 81 17 25z

TO DIRECTOR, FBI

PRIORITY

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
PERSONNEL CRIMES UNIT

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

ATTENTION: SUPERVISOR

FBI, CHARLOTTE PRIORITY

FBI, COLUMBIA PRIORITY

FBI, KNOXVILLE PRIORITY

FB, MEMPHIS PRIORITY

FBI, BIRMINGHAM PRIORITY

FBI, MOBILE PRIORITY

FBI, JACKSON PRIORITY

FBI, NEW ORLEANS PRIORITY

FBI, JACKSONVILLE PRIORITY

FB, TAMPA PRIORITY

FBI, MIAMI PRIORITY

BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

POSSIBILITY EXISTS UNKNOWN SUBJECT RESPONSIBLE FOR THE MURDERS

64 APR 27 1981

APR 8 1981

7-18251-322

351

17

PAGE TWO DE AT (7A-183) U N C L A S

DISAPPEARANCE OF 22 BLACK CHILDREN IN ATLANTA MAY HAVE BEEN HELD IN AND RECEIVED TREATMENT AT AN INSTITUTION FOR THE CRIMINALLY INSANE. UNKNOWN SUBJECT MAY HAVE BEEN TREATED AND RELEASED ON AN OUTPATIENT BASIS.

ALL RECEIVING OFFICES ARE TO CONTACT STATE INSTITUTIONS FOR THE CRIMINALLY INSANE WITHIN THEIR RESPECTIVE DIVISIONS AND OBTAIN A LIST OF THOSE PERSONS RELEASED SINCE JANUARY 1, 1978 WHO WERE FROM THE ATLANTA AREA, OR WHO INDICATED UPON THEIR RELEASE THAT THEY WOULD RESIDE IN THE ATLANTA AREA. ALSO LIST OF THOSE PATIENTS RELEASED ON AN OUTPATIENT BASIS TO ATLANTA. THESE LISTS ARE TO BE FORWARDED TO ATLANTA FOR APPROPRIATE ACTION.

BT

NNNN

ATOP 13 0910100Z

OO HQ

DE AT MF

1 APR 81 01 30z

O 3 2330Z MAR 81

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

FM ATLANTA (7A-1835)

TO DIRECTOR (7-18251) IMMEDIATE

BT

UNCLAS

TKID; MAJOR CASE NO. 30; OO: ATLANTA.

RE AT TEL TO HQ 3/30/81.

BODY OF VICTIM RECOVERED FROM CHATTAHOOCHEE RIVER EVENING OF 3/30/81, HAS BEEN POSITIVELY IDENTIFIED AS THAT OF TIMOTHY LYND HILL, N/M, AGE 13, MISSING SINCE 3/11/81. WHEN LAST SEEN HILL WAS WEARING A BLACK LEATHER JACKET; BEIGE SHIRT, YELLOW PANTS, BROWN SHOES, WHITE SOCKS AND WHITE CAP. WHEN BODY DISCOVERED, IT WAS CLOTHED ONLY IN UNDERWEAR. MEDICAL EXAMINER UNABLE TO DETERMINE CAUSE OF DEATH BECAUSE OF DECOMPOSITION. HOWEVER, UNCONFIRMED INFORMATION FROM PD SOURCES INDICATED CAUSE OF DEATH MAY BE ASPHYXIATION.

HILL HAD A HISTORY OF BEING A RUNAWAY AFD ALSO WAS

16 APR 8 1981

64 APR 27 1981

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	

[REDACTED]

RIP 62

23

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e

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353 156

PAGE TWO ATKID

INVOLVED IN HOMOSEXUAL ACTIVITIES. HE HAD A LENGTHY ARREST RECORD, INCLUDING 11 ARRESTS FOR SHOPLIFTING, CRIMINAL TRESPASS AND PURSE SNATCHING. BASED ON HILL'S PAST HISTORY OF BEING A RUNAWAY, THE MISSING PERSONS BUREAU OF THE ATLANTA PD DID NOT REFER HIS CASE TO THE SPECIAL TASK FORCE ON MISSING CHILDREN. HILL'S TEACHER ALLEGEDLY RECEIVED A CALL FROM HIM ON 3/21/81. NONETHELESS, ATLANTA INSTITUTED INVESTIGATION INTO HILL'S DISAPPEARANCE, 3/21/81.

ON THIS DATE, SEARCH CONDUCTED BY PERSONNEL OF THIS OFFICE AND MEMBERS OF ATLANTA BUREAU OF POLICE SERVICES (ABPS) SPECIAL TASK FORCE ON MISSING CHILDREN OF AREA WHERE BODY LOCATED AS WELL AS ROADWAYS LEADING TO AND FROM AREAS FROM WHICH BODY COULD BE DUMPED FROM ROADWAY BRIDGE. ALSO BANKS OF STREAMS AND TRIBUTARIES SEARCHED FOR CLOTHING OF VICTIM AND OTHER EVIDENCE. SEARCHES TURNED UP NOTHING OF VALUE.

FBIHQ WILL BE KEPT ADVISED OF ANY DEVELOPMENTS IN THIS MATTER.

BT

354 159

09415 WSH

WC INFORMATER 1-0120224092 04/02/81

103 IPHWCWC WSH

2020 25301 04-02 1245P EST

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

TLX 09415 09415 WSH OUTSIDE SOURCE

APR 0 2 1981

BT

INTERNATIONAL UNION

1-0120344092 04/02/81

ATKID

*thm
6*

103 IPHATPA WTC

11024 ATLANTIC CITY NJ 04 04-02 1238P EST

FMS FBI DIRECTOR WEBSTER
WASHINGTON DC

Rsch/Corres &
Tours Sect
Rm 7202 IL #245

THE NEXT MOVE IS UP TO YOU I WILL RECOVER THE BODIES
THAT YOU ARE SEARCHING FOR IN ATLANTA GA.

MY WIFE [REDACTED] WILL TRAVEL WITH ME ALSO GIVE YOU MORE
INFORMATION ON THE KILLER I RELATE TO THIS IS "GODS"
WIFE. ALSO SENDING CERTIFIED COPY OF THIS TELEGRAM TO

[REDACTED] PHILA. DAILY NEWS. I HAVE NO PHONE

279

87c

B

1245 EST

GA

PA

NJ

V-56

DE-113

1325-334

23 APR 10 1981

REC'D MAY 1 1981
1325 EST

09415 WSH

*106 RT
4/21/81
CTB/PA*

355

158

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 4/15/81

TO: DIRECTOR, FBI (7A-18251)
(Attn: FBI Lab, Chemistry Section, [redacted])

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)
(Attn: SA [redacted])

SUBJECT: ATKID;
MAJOR CASE #30
LARRY ROGERS - VICTIM (DECEASED)
KIDNAPING
OO: ATLANTA

b7c
14
10416021-S-00

Enclosed for the FBI Laboratory's Toxicology Examiner,
[redacted]
[redacted]

REQUEST OF FBI LABORATORY CHEMISTRY SECTION

As per previously discussed arrangements, FBI Lab is requested to conduct certain toxicological tests on enclosed parts.

- 4 - Bureau (1 - Package Copy) (Enc. 1)
- 3 - Atlanta (1 - 7A-1835 SF-26) (1 - 7A-1835 SF-23)

V-28

DE-30

7-18251-325

21
20 APR 17 1981

Approved: [Signature]

Transmitted _____

(Number)

(Time)

Per _____

59 JUN 1 1981

356

PH 001 1032015Z

PP HQ AT

DE PH

P 13 2015Z APR 81

RECEIVED
TELETYPE UNIT

13 APR 81 20 12z

FM PHILADELPHIA (7A-1700) (SQ 10) *b7c*

TO DIRECTOR, (7A-1825) (SQ 10) (PRIORITY) *b7c*

ATLANTA (7A-1835) (SQ 7) (PRIORITY)

BT

UNCLAS

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; OO:ATLANTA

RE PHILADELPHIA TELCALLS TO ATLANTA APRIL 10, 1981, (ASAC
TOLEN, PHILADELPHIA & ASAC TOWEY, ATLANTA) AND APRIL 13, 1981, *(Tolu)*

(SA [REDACTED] AND SA [REDACTED]) *b7c*

PHILADELPHIA DISCONTINUED SURVEILLANCE OF [REDACTED] *b7c*
AT 5:00PM, FRIDAY, APRIL 10, 1981 BASED ON TELEPHONE DISCUSSIONS
BETWEEN ASAC, PHILADELPHIA AND ATLANTA.

[REDACTED] IS SCHEDULED TO DEPART PHILADELPHIA ON APRIL 13, 1981,
ENROUTE, NEW YORK STATE. IF [REDACTED] FOLLOWS ITINERARY, HE WILL *b7c*
RETURN TO HIS RESIDENCE ON THURSDAY, APRIL 16, 1981.

PHILADELPHIA WILL INITIATE SURVEILLANCE OF [REDACTED] COMMENCING *b7c*
EARLY AM APRIL 16, 1981 AND WILL ADVISE ATLA TA WHEN [REDACTED] IS IN

17 APR 14 1981 *B*

10
59 APR 30 1981 *104*

357
1760

PAGE TWO, PH 7A-1700, UNCLAS

POCKET.

PER OUR CONVERSATIONS WITH SA [REDACTED] ATLANTA WILL DISPATCH
AGENTS TO PHILADELPHIA FOR INDEPTH INTERVIEW [REDACTED] *ene*

BT

358
~~16~~

PAGE TWO, PH 7A-1700, YLAS

NO STATE AGENCY REQUIRES PRIVATE INVESTIGATORS TO REGISTER.
THE REGISTRATION IS CONDUCTED ON A COUNTY LEVEL ONLY.

BASED ON ATLANTA TELETYPE TO DIRECTOR, APRIL 10, 1961
PHILADELPHIA IS NOT PURSUING THIS MATTER FURTHER.

BT

360
163

NH0002 104 1916Z

PP HQ AT MM

DE NH

Fm New Haven
13 APR 81 19 22z

P 131916Z APR 81. 32 P-33, (7A-1835) (P)

TO DIRECTOR (7-18251) PRIORITY COMMUNICATIONS SECTION

ATLANTA (7A-1835) PRIORITY

MIAMI PRIORITY

BT

UNCLAS

ATKID, MAJOR CASE 38, KIDNAPPING OO: ATLANTA

RE NEW HAVEN TELEPHONE CALLS TO ATLANTA AND MIAMI,

APRIL 12, 1981.

ON APRIL 12, 1981, [REDACTED]

[REDACTED] NEW HAVEN P.D., NEW HAVEN, CT., TELEPHONICALLY

ADVISED [REDACTED]

*b7c
b7D*

7-18251-328

16 APR 14 1981

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64 APR 29 1981

361 164

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FEDERAL BUREAU OF INVESTIGATION
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362 FBI/DOJ 116

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FEDERAL BUREAU OF INVESTIGATION
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11

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363
FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

176

1 of 2	CLASSIFICATION	PRECEDENCE
4/8/81	UNCLAS	PRIORITY

*F176IPP AT BH CO JN SV TPDEHQIH **TPDE HQ HD1U*66{**HD176 *H
 YU8P08**YU8PP* 082226Z APR 81

FM DIRECTOR FBI (7-18251)
 TO FBI ATLANTA (7-1835) PRIORITY
 FBI BIRMINGHAM PRIORITY
 FBI COLUMBIA PRIORITY
 FBI JACKSON PRIORITY
 FBI SAVANNAH PRIORITY
 FBI TAMPA PRIORITY
 BT

UNCLAS
 ATKID: MAJOR CASE 30: 00: AT.

RE AT TEL TO DIRECTOR, DATED 4/1/81, CAPTIONED AS ABOVE,
 AND BU TELCALL TO ATLANTA ON 4/7/81.

AT A CONFERENCE HELD AT FBIHQ 3/25-26/81 BETWEEN SAC
 ATLANTA AND FBIHQ OFFICIALS, ATLANTA ADVISED THAT IT IS
 EXPERIENCING A SHORTAGE OF BUCARS FOR AGENTS ASSIGNED ATKID.
 ATLANTA REQUESTED AUTHORITY TO RENT VEHICLES TO MEET THEIR
 REQUIREMENTS; HOWEVER, FUNDING LIMITATIONS ARE PROHIBITIVE.

DO NOT TYPE MESSAGE BELOW THIS LINE

DATE	ROOM	TELE EXT
4/8/81	1997	153

- 1 - MR. MONROE (ATTN: [REDACTED] RM 5096)
- 1 - [REDACTED] (SENT DIRECT)

64 APR 29 1981

FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATIONS CENTER
 APR 11 1981

330
 3 APR 9 1981
 364

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DO NOT TYPE PAST THIS LINE

pb

pb

brc

F&B

16

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0176 UNCLAS

AS RECEIVING OFFICES ARE AWARE, ATKID IS A MAJOR CASE
 RECEIVING PRIORITY ATTENTION. TO PROVIDE THE VEHICLES
 NECESSARY FOR ATLANTA TO FULFILL ITS RESPONSIBILITIES, FBIHQ
 HAS APPROVED THE TEMPORARY TRANSFER OF ONE 1979 BUCAR FROM EACH
 RECEIVING OFFICE TO ATLANTA FOR THE DURATION OF THE PERIOD THAT
 ATKID IS OPERATED AS A MAJOR CASE. ATLANTA WILL COORDINATE
 TRANSFER OF THE VEHICLES BETWEEN OFFICES. THE 1979 VEHICLES
 WILL PROVIDE THE ATLANTA DIVISION WITH THE DEPENDABLE VEHICLES
 WHICH ARE REQUIRED FOR EXTENSIVE USE. FBIHQ IS AWARE THAT SOME
 OFFICES ARE PRESENTLY PROVIDING A VEHICLE WITH AN AGENT TO
 ATLANTA. THESE OFFICES WILL EACH PROVIDE ONE ADDITIONAL BUCAR.

BT

8 |

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4

2

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

365 FBI/DOJ

AT0821 0928329Z

PP HQ

DE AT

P 010325Z APR 81

FM ATLANTA (7A-1835)

TO DIRECTOR (7-18251) PRIORITY *b7c*

ATTN: SUPV. [REDACTED] PERSONAL CRIMES UNIT, TECHNICAL SERVICES DIVISION, ADMINISTRATIVE UNIT

BT

UNCLAS

ATKID; MAJOR CASE 38; 00; AT.

RE AT TELCALL TO SUPV. BOOTH 4/1/81.

AT CONFERENCE HELD AT FBIHQ 3/25 - 26/81, BETWEEN SAC OF ATLANTA AND FBIHQ OFFICIALS, IT WAS BROUGHT TO THE ATTENTION OF THESE OFFICIALS THAT ATLANTA IS EXPERIENCING A SHORTAGE OF BUCARS FOR AGENTS ASSIGNED TO ATKID SPECIAL. IT WAS SAID THAT FBIHQ AUTHORITY TO RENT CARS WOULD BE CONSIDERED SHOULD ATLANTA MAKE SUCH A REQUEST AND PROVIDE SUFFICIENT JUSTIFICATION FOR THE REQUEST.

ATLANTA CURRENTLY HAS 33 AGENTS ASSIGNED FULL TIME TO THE

b7c
[REDACTED]
Dwb
Rm 5096

*Tel to AT, BH, CO
JN, SV, TP
b7c [REDACTED] 4/8/81*

*JSD, Admin Unit
Rm 1997*

TELETYPE UNIT
2 APR 81 03 33z
RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

366

169

PAGE TWO ATXID

ATXID SPECIAL. THESE AGENTS HAVE 16 BUCARS ASSIGNED FOR THEIR USE, WHICH BREAKS DOWN TO 2.81 AGENTS PER CAR. OF THESE 16 CARS, 7 HAVE BEEN PROVIDED BY OTHER DIVISIONS AND 9 HAVE BEEN FURNISHED BY ATLANTA. DUE TO OTHER INVESTIGATIVE COMMITMENTS, ATLANTA UNABLE TO FURNISH ANY MORE CARS TO THE SPECIAL.

CURRENT INVESTIGATIVE THRUST OF THIS CASE OFTEN MANDATES AGENTS WORKING SINGULARLY ON LEADS. SUSPECT ELIMINATION, WHICH OCCUPIES A LARGE PORTION OF AGENT TIME, ENTAILS AGENCY CHECKS AND OTHER BACKGROUND GATHERING WHICH IS BEST HANDLED BY ONE AGENT PER CAR. CURRENTLY, OPTIMUM UTILIZATION OF MANPOWER AVAILABLE COULD BE OBTAINED BY PROVIDING MORE VEHICLES FOR AGENT UTILIZATION. IN MANY INSTANCES, PROVIDING A CAR FOR EVERY TWO AGENTS TO SHARE EFFECTIVELY REDUCES THE AMOUNT OF WORK CAPACITY OF EACH AGENT BY 50 PERCENT. IT IS FOR THIS REASON THAT ATLANTA REQUESTS FBIHQ AUTHORITY TO RENT 3 CARS FOR THE DURATION OF THIS SPECIAL.

"RENTABUG" CAR RENTAL AGENCY CAN FURNISH 3 FORD FAIRMONTIS FOR \$379 PER MONTH. RENTAL INCLUDES 2,500 MILES PER MONTH PER CAR FOR FREE. INSURANCE COVERAGE, WHICH INCLUDES \$300 DEDUCTIBLE

*Joe
Brown*

PAGE THREE ATKID

FOR COLLISION AND \$100,000/\$300,000/\$50,000 LIABILITY COVERAGE.
FOR \$79 EXTRA PER MONTH PER CAR, \$0.05 COLLISION DEDUCTIBLE
CAN BE OBTAINED.

FBIHQ AUTHORITY IS REQUESTED TO RENT THESE VEHICLES ON A
MONTHLY BASIS FOR THE DURATION OF THIS SPECIAL.

BT

①
O-CID+ JSD-Rm 1997

368 121

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 1		CLASSIFICATION		PRECEDENCE	
DATE 4/10/81		UNCLAS		PRIORITY	
*F150\$PP AT\$DE HQ HD150 *H\$YU\$P 102203Z APR 81					
START HERE					
FM DIRECTOR FBI					
TO SAC ATLANTA (PERSONAL ATTENTION)					
BT					
UNCLAS					
ATKID					
I KNOW YOU SHARE MY UNREMITTING DETERMINATION TO BRING THE TRAGIC KILLINGS IN ATLANTA TO AN END. I COUNT ON YOU TO MAINTAIN THE MOMENTUM OF THIS INVESTIGATION. WE WILL SUPPORT THAT EFFORT WITH WHATEVER ADDITIONAL RESOURCES ARE NECESSARY TO ACHIEVE OUR OBJECTIVE. PLEASE EXPRESS MY THANKS AND APPRECIATION TO ALL EMPLOYEES WHO ARE WORKING LONG HOURS UNDER DIFFICULT CIRCUMSTANCES IN THE BEST TRADITION OF THE BUREAU.					
BT					
DO NOT TYPE MESSAGE BELOW THIS LINE					
APPROVED	DRAFTED BY	DATE	ROOM	TELE EXT.	
<i>WAF</i>	WHW:MFD	4/10/81	7161	214	

DO NOT TYPE PAST THIS LINE

RP

7-19251-331

23 APR 14 1981

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

64 APR 29 1981

FSD

APR 11 1981

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

369
FBI/DOJ

AT0006 097 1834Z

PP HQ CV MM

DE AT

P 061835Z APR 81

FM ATLANTA (7A-1835 SF 33) (SQ 7A) APR 81 18 45z

TO DIRECTOR, FBI (7-18251)

ATTENTION: SUPERVISOR [REDACTED]

FBI, CLEVELAND PRIORITY *b7c*

FBI, MIAMI PRIORITY

BT

U N C L A S

ATKID; MAJOR CASE NUMBER 30; KIDNAPPING; 00:ATLANTA

RE ATLANTA TELETYPE TO BUREAU MARCH 12, 1981 AND BUREAU TELETYPE TO ATLANTA.

FOR INFORMATION OF MIAMI, ATKID IS BUREAU SPECIAL INVOLVING MURDER/DISAPPEARANCE OF 24 BLACK CHILDREN IN ATLANTA SINCE JULY, 1979. THIS SPECIAL COMMENCED NOVEMBER 11, 1980. RE TELETYPES EXTENDED THIS SPECIAL 60 DAYS UNTIL MAY 17, 1981. TO STAFF THIS SPECIAL, ATLANTA, WITH BUREAU APPROVAL, HAS DELAYED TRANSFER OF NINE FIRST OFFICE AGENTS, ALREADY UNDER TRANSFER, TO PARTICIPATE IN THIS SPECIAL.

11 APR 8 1981

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Backlog

Ball

AP

Teletype

64 APR 30 1981 Prepared 4/7/81

[REDACTED] 3

b7c

NAP/3

370

RE ATLANTA TELETYPE ADVISED CLEVELAND THAT SA [REDACTED] VICTIM IN AFO MATTER WOULD REPORT TO CLEVELAND AFTER AN APPROPRIATE PERIOD OF RECUPERATION FROM GUNSHOT WOUNDS. SA [REDACTED] RETURNED TO DUTY AT ATLANTA MARCH 31, 1981 ON LIMITED DUTY BASIS AND IS CURRENTLY SEEING HIS DOCTOR ON A WEEKLY BASIS FOR TREATMENT OF HAND WOUND RECEIVED IN ATTEMPT ON HIS LIFE. IT IS EXPECTED THAT RECUPERATION AND COMPLETE REHABILITATION OF HAND WILL TAKE SEVERAL MORE WEEKS. ADDITIONALLY, TRIAL FOR SUBJECTS RESPONSIBLE FOR ATTACK ON [REDACTED] NOW SCHEDULED FOR MAY. [REDACTED] CURRENTLY AIDING PROSECUTORS IN PREPARATION FOR TRIAL.

FOR THESE REASONS, IT IS REQUESTED THAT SA [REDACTED] NOT REPORT TO CLEVELAND UNTIL HE IS REMOVED FROM LIMITED DUTY STATUS AND TRIAL IN AFO MATTER COMPLETED. DURING PERIOD OF LIMITED DUTY STATUS AT ATLANTA SA [REDACTED] WILL BE ASSIGNED TO ATKID SPECIAL WHERE HE WILL BE UTILIZED TO REVIEW RECORDS PERTAINING TO SUSPECTS. *b7c*

BY TRANSFER LETTER DATED MARCH 27, 1981, SA [REDACTED] WAS TRANSFERRED TO THE MIAMI DIVISION FROM ATLANTA. SA [REDACTED] HAS HAD PRIOR TRAINING AND EXPERIENCE AS A CRIME SCENE SEARCH TECHNICIAN AND IS ONE OF ONLY TWO ATLANTA SAS SO TRAINED. SA [REDACTED] CURRENTLY IS ONE OF TWO AGENTS ASSIGNED FROM THIS DIVISION TO JOINT CRIME SCENE INVESTIGATION TEAM UTILIZED NOW IN THIS CASE. OTHER

371 *[Handwritten initials]*

MEMBERS OF TEAM COME FROM LOCAL POLICE DEPARTMENTS PARTICIPATING IN THIS CASE. IT IS REQUESTED THAT SA [REDACTED] REMAIN A MEMBER OF THIS TEAM AND THAT THE EFFECTIVE DATE OF HER TRANSFER BE DELAYED UNTIL MAY 17, 1981.

REQUESTS OF THE BUREAU:

1) THAT SA [REDACTED] WHILE IN LIMITED DUTY STATUS AND UNTIL HIS AFO TRIAL COMPLETED BE ALLOWED TO REMAIN AT ATLANTA ASSIGNED TO ATKID SPECIAL;

2) THAT SA [REDACTED] TRANSFER TO MIAMI BE DELAYED UNTIL MAY 17, 1981, SO THAT SHE REMAIN ONE OF ATLANTA DIVISION'S TWO REPRESENTATIVES ON JOINT CRIME SCENE INVESTIGATION TEAM.

Handwritten bracket and signature "brc" on the right side of the page.

BT

NNNN

Handwritten numbers "372" and "175" with a scribble at the bottom right corner.

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 4/7/81

MF

TO: DIRECTOR, FBI (7A-18251)
 FROM: SAC, RICHMOND (7A-1208) RUC

b7c
 [Redacted]

ATKID
 MAJOR CASE NUMBER 30
 KIDNAPING
 OO: ATLANTA

RePHtel to Bureau, 4/3/81 and Richmond teletype to Bureau, 4/7/81.

On 4/6/81, [Redacted] Bureau of Vital Statistics, Richmond, Virginia, advised a review of his records reflected that [Redacted] was born on [Redacted] at [Redacted] to [Redacted] and [Redacted]. Records further reflect that [Redacted].

b7c b7D

[Redacted] supra, noted the above information is confidential in nature and is available to law enforcement agencies only and the contents should not be divulged outside the FBI or law enforcement community.

Enclosed for Atlanta and Philadelphia are copies of the birth [Redacted]

- ② - Bureau 15096 [Redacted] -18251-333
- 2 - Philadelphia (7A-1700) (Sq. 10) (Enc. 6)
- 2 - Atlanta (7A-1835) (Sq. 7) (Enc. 6)
- 1 - Richmond

b7c

SEARCHED _____ INDEXED 17 APR 10 1981
 SERIALIZED _____ FILED _____
 APR 3 1981
 FBI - QUANTICO

b7c

64 MAY 20 1981

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

373
 [Redacted]
 FBI/DC

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c; b7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
7-18251-333, p. 2

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

374 FBI/DOJ 

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b-7C; b-7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
7-18251-334

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

375 FBI/DOJ 178

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 4-23-81

TO: DIRECTOR, FBI (7A-18251)
 ATTN: FBI LABORATORY, CHEMISTRY SECTION,

FROM: SAC, ATLANTA (7A-1835) (SQ. 7) (P)

SUBJECT: ATKID
 MAJOR CASE #30;
 MICHAEL C. MC INTOSH - VICTIM (DECEASED)
 4/20/81
 KIDNAPPING
 OO: AT

10424053-S-VQ

Enclosed for the FBI Laboratory's Toxicology Examiner,

[Redacted]

On 4/20/81, the nude body of McIntosh was discovered in the Chattahoochee River in Fulton County, GA.

[Redacted]

REQUEST OF THE BUREAU

FBI LABORATORY, CHEMISTRY SECTION:

7-18251-335

- ④ - Bureau
 (1 - Package Copy) (Enc. 1)
- 4 - Atlanta
 (1 - 7A-1835)
 (1 - SF 26)
 (2 - SF 24)

(8) *b7c*

APR 27 1981

[Signature]

Copy and Specimens retained in Lab 64-67
INDEX ECC for Lab Action and Report

b7c
b7D

376

Approved: *[Signature]*
AUG 13 1981

Transmitted _____ (Number) _____ (Time) Per _____

[Signature]

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 4-24-81

MF

TO: DIRECTOR, FBI (7A-18251)
(ATTN: FBI LABORATORY, CHEMISTRY SECTION,
[REDACTED] b7c

FROM: SAC, ATLANTA (7A-1835) (SQ. 7) (P) 304 (K)

SUBJECT: ATKID;
MAJOR CASE #39
JOSEPH EUGENE BELL - VICTIM (DECEASED)
4/19/81
KIDNAPPING
OO: AT
10427052-S-UQ

Enclosed for the FBI Laboratory, Toxicology Examiner,
[REDACTED] b7c

On 4/19/81, the body of victim was found in the
South River in DeKalb County, Georgia.
[REDACTED] b7c b7D

REQUEST OF THE BUREAU

FBI LABORATORY, CHEMISTRY SECTION:

As per previously discussed arrangements, the
FBI Laboratory is requested to conduct certain toxicological
tests [REDACTED] 18251-336 b7c

- 4 - Bureau V-28 DE-49 (1 - Package Copy) (Enc. 1)
 - 4 - Atlanta (2 - SF 20) (1 - SF 26) (1 - 7A-1835)
- [REDACTED] b7c

APR 27 1981

INDEX EGG C

Approved: [Signature]

Transmitted _____ (Number) _____ (Time)

Per _____

7 AUG 18 1981

180

AT 7A-1835

The Laboratory is also requested to send Atlanta two additional toxicological specimen kits.



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. **7A-1835 (F) (SQ 7)**
FBI FILE NO. **7-18251**
LATENT CASE NO. **B-94118**

April 13, 1981

TO: **SAC, Atlanta**

RE: **ATKID;
MAJOR CASE #30,
CHRISTOPHER RICHARDSON - VICTIM (DECEASED)
6/9/80
KIDNAPING**

REFERENCE: **Airtel 3/16/81**
EXAMINATION REQUESTED BY: **Atlanta**
SPECIMENS: **One workbook entitled "Around the World"
One Pete Rose baseball game**

It should be noted that the correct Bufile number in this case is 7-18251 (not 7A-18146).

Three latent fingerprints and two latent palm prints of value were developed on the workbook indicated as having belonged to Christopher Richardson. No latent prints of value were developed on the game.

The specimens are being returned separately.

2 - Atlanta (7A-1835 SF-9) 1 - (7A-1835 SF-26)
1 - SA [redacted] Room 5094, TL #233

23 APR 14 1981

MAILED 11
APR 13 1981
FBI

MAIL ROOM

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ

MIT

PH

PKY

7-18251-337

(9) b7c

WFB

379

[Handwritten signatures]

[Handwritten initials]

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3/20/81 9:30 a.m. dsd

Reference No: 7A-1835 (P) (SQ 7)

Received: 3/20/81

FBI File No: 7-18251

Latent Case No: B-94118

Answer to: SAC, Atlanta

Examination requested by: Addressee

Copy to:

RE: ATKID;
MAJOR CASE #30
CHRISTOPHER RICHARDSON - VICTIM
(DECEASED)
6/9/80

KIDNAPPING

Date of reference communication: Airtel dated 3/16/81

Specimens:

- 1 Workbook entitled "Around the World"
- 1 Pete Rose baseball game

correct buf file # is 7-18251 (not 7A-18144)

Registered # 328 600

Result of examination:

3/27/81 COB

Examination by: [redacted]
Evidence noted by: [redacted]

Workbook prec. (W) - to set

workbook exam NEN 4/3/81 [redacted] b7c

4/6/81 COB

workbook to photo

game examined laser - no latex of value present

game prec (W) + (BP) - no latex of value dev.

- 3 latex prints + 2 latex prints of nail dev (W) on "Around the World" workbook which belonged to victim Christopher Richardson

no other latex of value dev

specs being ret separate cover

Examination completed 7:15

4/7/81

Dictated 4/7/81

Time

Date

Date

1 cc SF [redacted]

Room 5044

233

b7c

1 cc Atlanta file # 7A-1835 SF-9)

1 cc Atlanta file # 7A-1835 SF-26)

380

6/1/81

183

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/16/81

mt

ⓧ

TO: DIRECTOR FBI ~~(7A-18146)~~
Attention: Identification Division, Latent Fingerprint Section

FROM: SAC, ATLANTA (7A-1835) (P) (SQ 7)

SUBJECT: ATKID;
 MAJOR CASE # 30
 CHRISTOPHER RICHARDSON - VICTIM (DECEASED)
6/9/80
 KIDNAPING
 OO: ATLANTA

1

PA

(Handwritten initials in a circle)

Enclosed for the Identification Division, Latent Fingerprint Section, is one workbook entitled "Around the World," and one Pete Rose baseball game, both of which formerly belonged to the victim.

For information of the Bureau, victim was reported missing on 6/9/80, and his skeletal remains were located on 1/9/81. No fingerprints of the victim are known to exist. The enclosed items were two of the victim's favorite possessions, and although not used exclusively by the victim, are believed to contain his fingerprints.

REQUEST OF THE BUREAU

The Latent Fingerprint Section is requested to process the enclosed items in an effort to develop latent prints of value for possible future comparison.

- ③ - Bureau
(1 - Package Copy) (Enc. 2)
- 3 - Atlanta
(1 - 7A-1835 SF-9)
(1 - 7A-1835 SF-26)

7-18251-338

4114
15 MAR 27 1981

etc

(b) etc

Approved: *[Signature]*

Transmitted _____

(Number)

(Time)

Per *[Signature]*

correct file # 7-18251

381

184



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. 7A-1635 (P)
FBI FILE NO. 7-18251
LATENT CASE NO. 7-18251

APRIL 10, 1981

TO: SAC, New Haven

RE: **ATLID, MAJOR CASE #30;**
REWRAPED

REFERENCE: **Airtel 3/24/81**
EXAMINATION REQUESTED BY: **New Haven**
SPECIMENS: **Q53, envelope**
Q54, sheet of paper

dlw

The listed specimens are further described in a separate Laboratory report.

No latent prints of value were developed on the specimens, which are being forwarded to the Atlanta Division as requested.

7-18251-339

- 2 - Atlanta (7A-1635) - Enc. (2)
- 1 - Cleveland
- 1 - SA [redacted] Room 5094, TL #233

APR 14 1981

APR 10 1981
FBI

MAY 06 1981

Cup/lan

382
FBI/DOJ
185

RECORDED
3/31/81
ksl*

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

[Redacted]

b7c

Laboratory Work Sheet

Recorded: 4-3-81 10:00 a.m., l jw

Received: 4-3-81 27/81

To: SAC, New Haven (7A-603) (P)

LATENTS

FBI FILE NO. 7-18251-339

Re: ATKID, MAJOR CASE #30;
KIDNAPING
OO: Atlanta

LAB. NO. 10327034 D/S LL VF UQ

YOUR NO. LC#B-94118

Examination by:

Noted By:

[Redacted]

b7c

Examination requested by: New Haven

Reference: Airtel dated March 24, 1981

Examination requested: Document - Authorship Identification - Chemical
Analyses - Fingerprint

Specimens received: March 27, 1981 [Handwritten initials]

Q33 Business reply envelope postmarked "CLEVELAND, OH
PM MAR 2, 1981" bearing press printed address
"The Danbury Mint 47 Richards Avenue P. O. Box
5260 Norwalk, Conn. 06586

Q34 Sheet of paper bearing hand printing beginning
"PLEASE STOP FORCED BUSSING. . ."

Specs exam I + NIN 4/3/81 [Redacted]
Specs re exam NIN, no latent prints of value 4/6/81 [Redacted]
Specs exam SN, no latent prints dev 4/6/81 [Redacted]
Lab report separate
Specs being forwarded to Atlanta per request

2cc Atlanta (7A-1935) ENC 2
1cc Cleveland

David [Redacted] 4/10/81
[Redacted] b7c

Examination completed 7:30 A.M.
Time

4/7/81 Dictated 4/7/81
Date Date

1cc SA [Redacted] M 5094 TL 233
b7c

[Handwritten initials]

For info of AT, [REDACTED] the interviewee of the enclosed FD-302, has been advised that the handling of any future similar notes should be minimized and that such notes should be immediately placed in a protective envelope. [REDACTED] advised that he would comply and that he would immediately contact the FBI upon the receipt of any future similar communications.

etc

Request of the Laboratory, DS

The DS is requested to do the following with the enclosed note:

1. Analyze hand printing for revelations about writer.
2. Compare hand printing with samples previously submitted or to be submitted in this case.
3. To extent possible, identify age of paper.
4. To extent possible, identify writing instrument.
5. To extent possible, identify ink.
6. Photograph note for future comparisons (See #2 above); forward note to ID-LFPS; and send results of above testing to office of origin with info copies to NH and Cleveland.

Request of ID-LFPS

The ID-LFPS is requested to process the enclosed envelope and the note received from the DS for latent fingerprints; to compare any fingerprints developed with those of suspects in this case and other unidentified fingerprints in this case; and to hold any fingerprints developed for future comparisons with those of suspects and other unidentified submissions.

The ID-LFPS is requested to send the note, the envelope and the results of its testing to the office of origin, and an info copy of its results to NH and Cleveland.

385
[Signature]

NH 7A-603

There are no leads for NH with respect to this matter. However, investigation is continuing with respect to other leads.

3*

386

189

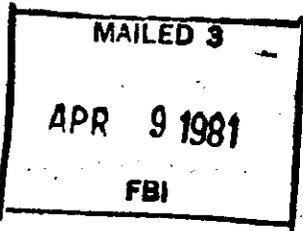
O-4a (Rev. 8-18-79)
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: APR 11 8, 1981
TO: SAC, Atlanta
(7A-1835) (P) (SQ 7)

Re: ATKID,
MAJOR CASE #30
KIDNAPING

Invoice of Contents

Numerous miscellaneous items from 1977 Ford Courier



715569

Return to
pickup truck TL
FBI File # 7-18251
Case # B-94118

Mail Room: 1B327, TL 152
(registered mail)

PSM - Supply Unit, 1B353
(not registered)

Shipping #

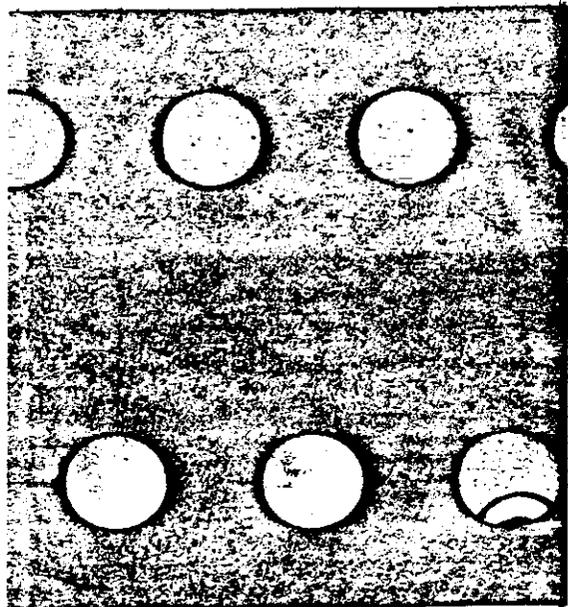
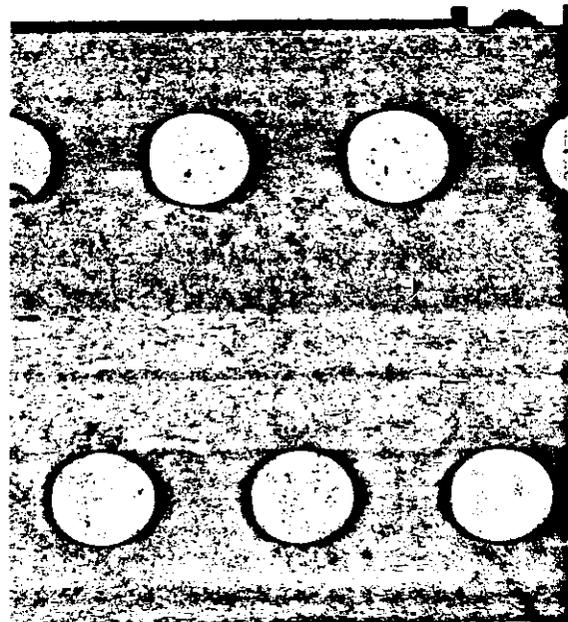
Shipping Method

REGISTERED

4/8/81

PACKAGED BY

FBI/DOJ



387

198

DATE: **April 6, 1981**

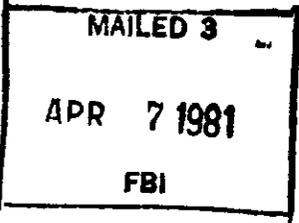
TO: **SAC, Atlanta
(7A-1835) (P) (SQ 7)**

Re:

**ATKID;
MAJOR CASE #30
MILTON HARVEY - VICTIM
(DECEASED)
9/4/79
KIDNAPING**

Invoice of Contents

Pair of football shoulder pads



715240

Shipping # 209
Shipping Method 5 APR 9 1981

REGISTERED

4/6/81

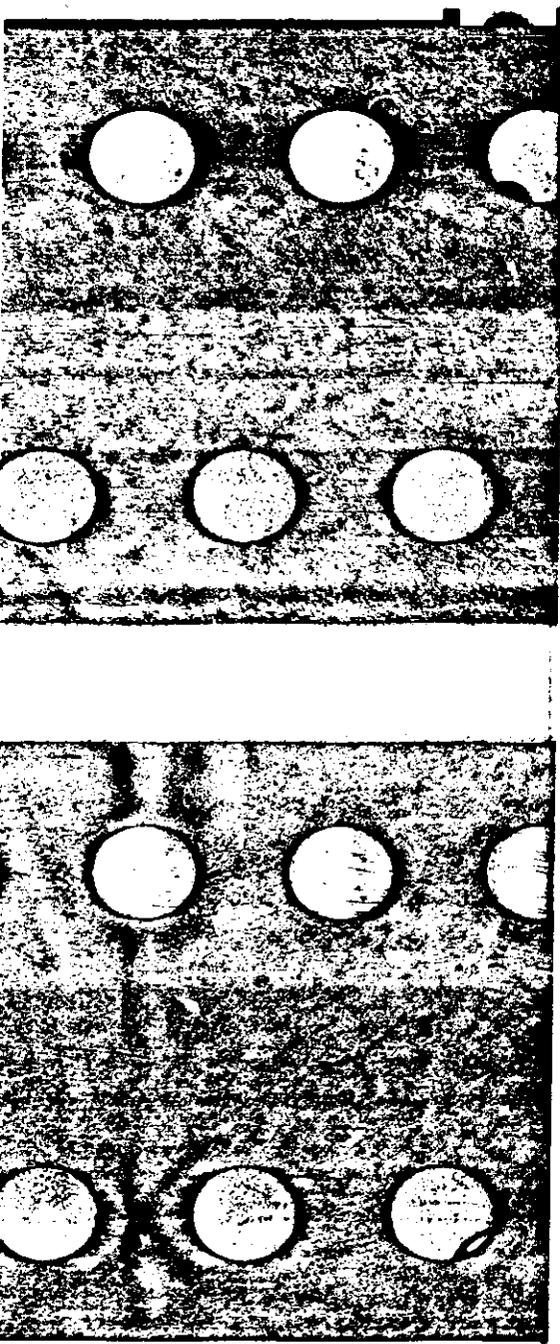
Return to _____
Room _____ TL _____
FBI File # 7-18861
Case # D-04118

Mail Room: 1B327, TL 162
(registered mail)

PSM - Supply Unit, 1B363
(not registered)

PACKAGED BY
[Redacted]
4/7/81
8-7c

FBI/DOJ



888